

174

A SHORT and PLAIN
SYNTAX,
FOR THE
Instruction of Children
IN THE
LATIN TONGUE,
BY

Few and Easy RULES in their
OWN LANGUAGE.

(It being impossible for them to learn it by any other.)

WITH

NOTES proper for the
Higher Classes,
An ALPHABETICAL LIST
of near six Hundred Ad-
jectives of various Stru-
cture; And

} An APPENDIX, con-
taining some Observati-
ons, which are not to
be found in any former
SYNTAX or GRAM-
MAR.

For the Use of TAMWORTH School.

The SECOND EDITION.

With the Addition of a Figurative Syntax, 100 Adjectives,
200 various Structures, and several new Chapters.

By **SAMUEL SHAW, M.D.** K.
And SCHOOL-MASTER of *Tamworth*, in the Counties
of **STAFFORD** and **WARWICK**.

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19

A SHORT TREATISE

SYNOPSIS

OF THE

INFLUENCE OF CLIMATE

IN THE

LATITUDINAL



BY JAMES SHAW, M.D.
F.R.S. &c.
OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES.
THE SECOND EDITION.
WITH AN APPENDIX OF A
NEW SYSTEM OF CLIMATE

BY JAMES SHAW, M.D.
F.R.S. &c.
OF THE UNIVERSITY OF OXFORD
AND
LONDON: Printed by W. Johnston, in Pall-mall.

To the RIGHT WORSHIPFUL
Samuel Daves, Jun.
AND
Joseph Kendall, } Esqrs.

B A I L I F F S ;

The WORSHIPFUL
Nicholas Parker, Gentleman,
T O W N - C L E R K ;

And the rest of

The Worthy GOVERNORS of
Queen ELIZABETH's Grammar-
School in T A M W O R T H ;

T H I S

S Y N T A X,

For a Testimony of Respect, and from
a Sense of Gratitude,

Is most humbly dedicated by

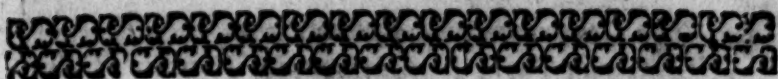
March 30.
1727.

Their most Affectionate,
Humble Servant,

Samuel Shaw.

Grammar is the Sacrist that bears the Key of Knowledge, by whom alone Admittance can be had into the Temple of the Muses, and Treasures of Arts.

Whom no Temptations can move to study, let him throw away his Book, and, like an illiterate Criminal, perish for not reading in it : Let him live a Fool, and dye a Brute. Oxford Annotators Preface to Lilly's Grammar.



THE P R E F A C E.



HE Education of Children being infinitely of the greatest Consequence and Importance of all Things in this World, all imaginable Care ought to be taken, and all possible Application used in giving them true and just Notions of Grammar.

In this vast and weighty Concern, the Great Mr. Johnson has succeeded to Admiration in the Analogical Part; and how I have succeeded in the Syntactical, I submit to the Judgment of the Learned. But the Edition of my Syntax being sold off, as my Bookseller informs me, I here present my Country with a Second, in which the Scholar will find some few Emendations, and the following Additions.

1. A short Introduction, containing the Definition and Division of Grammar.

2. An Hundred Adjectives, and above two Hundred various Structures more than were in the former Edition. And here the candid Reader will not think it a Digression, if I assure him that he will meet with, in the List of Adjectives, several Hundred various Structures, which are not in Stephens's Thesaurus.

3. An Account of what Mood Adverbs and Conjunctions govern.

The PREFACE.

4. *The Government of Prepositions.*
5. *A Second Part, containing the Figures of Syntax, in Three Chapters; in a new and intelligible Method, which was wanted exceedingly.*
6. *The English to all the Latin Examples, which an ingenious Gentleman thought absolutely necessary for young Scholars.*
7. *Many useful and curious Observations, both in Concord and Government, interspersed, which have been either omitted, or misrepresented by former Grammarians.*

I know very well there is still wanting, to make this Syntax perfect, Verbs of various Structure: But I am in no great Pain about that Part of Grammar; since I had the good Fortune to be with Mr. Johnson, in his Study at Nottingham, that very Moment, when he put the last Letter to his Collection of the Structure of Verbs Compound; and have both seen it, and read it since. For though it be at present mislay'd, yet I verily believe so great a Treasure cannot lie long conceal'd: But if it should, I hope some learned Pen will supply so momentous and necessary a Part of Syntax. When that is done, and the rest of that indefatigable Grammarian's Posthumous Works printed, I know nothing that is wanting in order to compose a National Grammar, so much wished for by all true Lovers of their Country, but putting these several Materials together methodically in one Volume.

But if, after all, we had a most perfect and infallible Grammar, and no better Dictionaries, poor Boys will still be at a most miserable Loss.

*And it is most certain, we never shall, we never can have better, whilst the Authors of those Books, instead of collecting out of the Classics, take things
upon*

The P R E F A C E.

upon trust, and content themselves with copying the Faults of other Lexicographers and Grammarians.

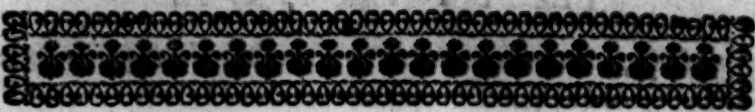
Thus for one Instance : Servius (that blundering Critick) having affirmed that *Infractus* sometimes signifies the same as *non fractus*, all our Dictionaries affirm the same. Whereas *Infractus* always signifies not only the direct contrary, but something more, thoroughly broken, or broken all to pieces.

To commend a Person for his *Infracta Virtus*, is to commend him for being an Apostate from Virtue, which would wound any Ears but Servius's; and yet this I can shew more than once in a modern Author of great Reputation.

This it is to write without reading; which is as stupid, as for Authors to quote Books they never saw in their Lives, (and know not so much as in what Language they were wrote) is absurd and ridiculous.

In order to redress this insupportable Grievance; if our Universities, or any other learned Body of Men, laying aside all Dictionaries, would agree to divide the Classics into several Parts, and every Person study one, and then compare their Collections together; I should hope in seven Years time, or less, we might reasonably expect a most perfect, and most compleat Dictionary, or such an one at least as might quickly be made so by the constant Additions and Emendations made to it by the said Learned Body, or a Committee appointed for that Purpose.

Such a Grammar, and such a Dictionary, will be a most prodigious Advantage to the Youth of the Nation; whereas it is utterly impossible by the Assistance of such only as we have at present, for any Boy to be made a Master of the Classics, unless he has the Genius of an Angel.



The INTRODUCTION.

Containing the Definition and Division of GRAMMAR.

ACCORDING to the great Mr. *Johnson*, Grammar is the Art of expressing the *Relations* of Things by *Construction* of Words, with due *Accent* in speaking, and *Orthography* in writing.

From hence there naturally arise Four Parts of *Grammar*.

- (1.) *Orthography*, which treats of *Spelling*.
- (2.) *Prosody*, of Accenting in *Pronunciation*.
- (3.) *Analogy*, or (as some Grammarians call it) *Etymology*, which treats of the several Parts of Speech, their *Definitions*, *Accidents*, and *Formations*.
- (4.) *Syntax*, which treats of the Use of those Things in *Construction* according to their *Relations*.

In short:

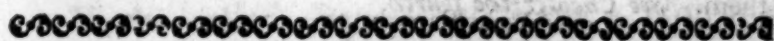
Orthography teaches how to Spell.
Prosody to Pronounce.
Analogy to Parse.
Syntax to Construe.

But since Children are generally more deficient in the *Syntax*, than in the *Analogy*; it being infinitely the most difficult, as well as the most useful Part of *Grammar*: I will endeavour, in order to teach Children how to construe, translate, and make *Latin*, to illustrate the *Syntax* in the plainest, simplest, most intelligible *Terms*; the shortest, fewest, most comprehensive *Rules*; and the easiest, most regular, and natural *Method* imaginable.

A SHORT



A
SHORT and PLAIN
SYNTAX.



CHAP. I.

Of Syntax in general.



YNTAX is that Part of *Grammar* that teaches how to construe; and consists of two Parts, *Concord* and *Government*.

Syntax is two-fold,

Plain or Regular,

Figurative or Irregular.

Plain, Regular, or (as some *Grammarians* call it) Analogical *Syntax* is according to the Rules of *Grammar*.

Figurative or Irregular *Syntax* is not according to the strict Rules of *Grammar*, but however is true *Latin*. — *Aliud est Latine, aliud Grammaticè loqui.*

B

CHAP.

C H A P. II.

Of Concord.

TH E R E are two *Concords* or *Agreements* in *Latin*: The first is betwixt the *Nominative Case* and the *Verb*; and the second is betwixt the *Substantive* and the *Adjective*.

To these two *Concords* some *Grammarians* add a third, betwixt the *Antecedent* and the *Relative*, which instead of edifying and instructing poor Children puzzles and confounds them. See *Chapter the fourth*.

The *Verb* agreeth with the *Nominative Case* in *Number* and *Person*; as, *Ego amo*, I love; *Nos amamus*, we love:—*Tu doces*, thou teachest; *Vos docetis*, ye teach:—*Homo legit*, A Man readeth; *Homines legunt*, Men read.

When a *Nominative Case* of the *third Person* comes before a *Verb* of the *first* or *second*; the *Nominative Cases* of the *first* or *second Person* are understood, with which these *third Persons* are put in *Apposition*; as *Callopius recensui*, where *ego* is understood - - - *Nisi herile mavis*

Carpere pensum

Regius sanguis. --- Where *Tu* is understood.

When a *Nominative Case* comes before an *Infinitive Mood*, *cæpit* or *cæperunt* (or some such *Verb*) are understood; as *Dominus dicere*, that is, *cæpit dicere*. --- *Discipuli dicere*, that is, *cæperunt dicere*. See *Quinct. L. 9. C. 3*.

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The *Nominative* Cases of the first and second Person, *Ego*, *Nos*, *Tu* and *Vos*, are commonly understood, except when there is a distinction between two Parties, as, *Ego sum ruris amator*, *Tu urbis*; I am a Lover of the Country, You of the City. Or except there be an Emphasis, or some Stress laid upon the *Nominative* Cases of the first and second Person, as, *Ego sum Dominus*, I am the Lord. *Tu solus amicus*, You are my only Friend.

The *Nominative* Cases of the third Person, *Homo* and *Homines* are often understood when the Signification of the Verb belongs only to *Men*. As *aiunt*, *ferunt*, *narrant*, *tradunt*, they report. - - - *Est qui non spernit*. *Sunt quos juvat*.

Verbs called *Impersonals* have a *Nominative* Case express'd or understood.

This the great Mr. *Johnson* proves beyond Contradiction in his *Noctes Nottingamicae*, P. 3, 4, 5. What he advanceth upon this Subject is extremely à propos: But since every School-boy has the Book, it would be very impertinent to transcribe the Paragraph.—The Subject is generally, *Cogitatio*, *consideratio*, *negotium*, *res*, *sententia*, or the *Infinitive Active* --- as that great Grammarian supposes.

To *tonat*, *fulminat*, *pluit*: *Deus*, *Cælum*, *Aqua*, or some such *Nominative* Cases are understood. Sometimes other Cases are added, as *carne*, *lacte*, *lapidibus*, *sanguine* *pluit*, or *sanguinem*. *Livy*.

Two or more *Nominative* Cases singular sometimes will have a Verb plural, as, *Nox & amor suadent*, Night and Love advise.

Several eminent modern Grammarians give us the following Rule.

One Nominative Case, and an Ablative with *cum*, may admit of a Verb plural. As

----- *Remo cum fratre Quirinus*

Fura dabunt. ----- Now the whole Verse runs thus:

Cana Fides, & Vesta, Remo cum fratre Quirinus

Fura dabunt. Virg. *Æn.* L. I. V. 296.

Where it is plain to any one that is the least vers'd in Numbers, that there are three Nominative Cases, *Fides*, *Vesta*, and *Quirinus*, which surely are sufficient to justify the Poet in using *dabunt*, without having recourse to an Ablative Case with *cum*; which I know is sometimes used thus to supply a Nominative Case: But it is not by *Horace*;

----- *Huc frequens*

Cæmenta dimittit redemptor

Cum famulis, dominusque terræ

Fastidiosus. L. 3. *Od.* I. 34.

Some Grammarians tell us, that the Verb must agree with that Nominative Case, which is the worthiest or noblest, if the Nominative Cases be of different Persons; and so it doth sometimes, as *Si tu & Tullia lux nostra valetis, Ego & suavissimus Cicero valemus* Cic: But not always, as *Ego & Cicero meus flagitabit.* --- The first Person is reckoned more noble than the second, and the second than the third.

A Noun of *Multitude* sometimes makes the Verb of the Plural Number; as, *Pars secant*, Part cut,

When the Nominative Case is a Noun of *Multitude*, one Verb is sometimes put in the Singular Number, and another in the Plural in the same Sentence:

Undique visendi studio Trojana fuventus

Circumsufa ruit, certantque illudere capto. *Æn.* 2. 63.

Whatsoever answers to the Question *who* or *what* is the Nominative Case to the Verb, and the Substantive to the Adjective.

Sometimes an infinitive Mood, a Piece of a Sentence, or a Word put to signify it self, is the Nominative Case to the Verb, as, *Mentiri non est meum.* *E cælo descendit Nosce te ipsum.* *Sæpe vale dicitur*: All which Nominative Cases are of the third Person and Neuter-gender. --- And this Proposition,

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sion, whether *Infinitive* or *Finitive*, though consisting of never so many Words, is considered by the *Latins* as one single thing, and its Verb or Adjective is always put in the singular Number, - - - N. N,

Though the *Nominative* Case comes before the Verb, the *Accusative* Case comes before the *Infinitive* Mood; as, *Gaudeo te bene valere*, I am glad you are well, or, that you are well.

And this is resolvable by *quod* or *ut*, but not indifferently N. N. P. 1. N. M. 282. Sometimes it is resolv'd by *ne* or *quin*: Nouvelle Methode. P. 282. As, *Metuo Patrem redire rure*; or, *Metuo ne pater rure redierit*. I am afraid lest my Father be come out of the Country. - - - *Prohibuerunt eum exire*, that is, *ne exiret*.

Non dubito te facturum, that is, *quin facturus sis*. *Non dubitat Christum id dixisse*, that is, *quin dixerit*. This Resolution by *Quin*, is generally after Verbs of doubting: But if they have not the word *Non* before them, they must be expounded by *An*, as, *Dubito te facturum esse*, that is, *An facturus es*.

En Grec l'Infinitif peut convenir avec le Nominatif, ce que les Latins ont aussi imité quelque fois, Comme Ovide.

Seu pius Æneas eripuisse ferunt, pour pium Æneam, & semblables. Nouvelle Methode, 282.

Sometimes a Sentence supplies the Place of the *Accusative* Case; as,

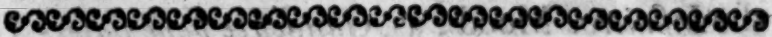
Atque ita disparibus calamis compagine ceræ

Inter se junctis nomen tenuisse Puella. - - - Where the *Ablative* Case absolute, as it is called, is the Subject to *tenuisse*.--- Of the *Infinitive* Mood, see Chap. 17.

A Verb standing betwixt two *Nominative* Cases, one of the *singular* Number, and the other of the *plural*, may agree with either of them; as, *Omnia Pontus erant*, All things were Sea. *Amantium iræ amoris integratio est,*

est, The falling out of Lovers is the renewing of Love.

The Verb, especially the Verb *Sum* is frequently understood in a Sentence; as, *Boni rari*, good Men are scarce, where *sunt* is understood.



CHAP. III.

Of the Second Concord.

THE *Adjective* agrees with its *Substantive* in Case, Gender and Number; as, *Mores bonos colloquia corrumpunt Mala*, Evil Communications corrupt good Manners.—

Under this Rule *Pronoun* Adjectives and *Participles* are also comprehended.--- An *Infinitive* Mood, a *Sentence*, or Part of a *Sentence*, stands often instead of a *Substantive*. See
• Note after, *A Noun of Multitude*.

The *Substantives*, *Homo* a Man, and *Negotium* a thing, are frequently understood; as, *Boni sunt rari*, Good Men are scarce. *Triste lupus stabulis*, A Wolf is a terrible thing to the Folds.

Grammarians reckon up 156 *Substantives*, which are sometimes suppress'd. See an Alphabetical List of them in *Messieurs de Port Royal*, *Sanctius*, and other Grammarians.

The *Adjective* does not always agree with the *Substantive* express'd, but with the general Word suppress'd, or imply'd: So *Athenæ* and *Urbs* in *Tully* mean the learned Men of *Athens*, and therefore the *Relative* there agrees with *Homines* under,

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understood, as *vulnerati* does in that of *Sallust*, *Maxima pars vulnerati*. ---- *Effusi* in that of *Livy*. ---- *Pars in fugam effusi sunt*. ---- And *Duri* in that of *Silius*:

Quâ Duri bello Gens Marucina jacent. ---- 15. 566.

See the *Figurative Syntax*. But this is most frequent in the proper Names of *Cities*, *Rivers*, *Mountains*, *Brutes*, *Towns*, *Villages*, *Herbs*, *Trees*, *Ships*, *Fables* and *Jewels*: Many of which do not always make their *Adjective* of the same Gender, which these *Substantives* are of by Termination: But the *Adjective* agrees with some general Word understood; such as *Urbs*, *Fluvius*, *Mons*, *Bestia*, *Oppidum*, *Herba*, *Arbor*, *Navis*, *Fabula*, *Animal*, *Gemma*. One Instance is as good as ten thousand. ---- Thus *Mela*, L. 1. C. 7. makes *Hippo* Masculine, *Hippo Regius*, on account of the Termination; and yet *Pliny* with respect to *Urbs* makes it Feminine, *Hippo nova*, Nat. Hist. L. 3. C. 1. ---- And in respect to *Oppidum*, Neuter; *Hippo quod nunc Vibonem Valentiam appellamus*, Hist. Nat. L. 3. C. 5. ---- Of the Names of *Herbs*, see Mr. *Johnson*.

Many *Adjectives* are put *substantively*, as, *Amicus certus*, a sure Friend. *Summum Bonum*, the chiefest Good.

Some *Substantives* are used *adjectively*; as,

Post hos insignis Homerus

Tyrtæusque mares animos in Martia Bella

Verfibus exacuit.

Some *Adjectives*, instead of agreeing with their *Substantives*, are themselves put *substantively* in the Neuter Gender, and make the *Substantive* to be the Genitive Case; as, *Quantum Nummorum*, *tantum Fidei*; How much Money, so much Credit.

These are generally such *Adjectives* as denote Part or Quantity. ---- Some *Adjectives* have this Structure in the Plural Number; as, *Sæva ventorum*; *Angusta viarum*. ----

Stant clausi, mærentque moras, & Dura viarum. Sil. 3. 636.

There

There is a very remarkable Instance of this Syntax in *Lutretius*.

*Namque suos Consanguineos Aliena rogorum
Insuper instructa ingenti clamore locabant.* 6. 1280.

In *Acuta*, *Incerta*, and *Subita Belli*, *Negotia* or *Pericula* are understood.

Some Feminine *Adjectives* do thus; as, *Nigra Lanarum nullum bibunt colorem.* Plin. Hist. Nat.

Quae tibi Virginum,

Sponso necato, barbara serviet? --- An ingenious Friend of mine supposes *Lana* and *Virgo* to be understood here --- Some Grammarians reckon this an *Hellenism*.

The Adjective *Plus* always makes its *Substantive* to be the *Genitive Case*; as, *Plus virium, Plus sapientiae.*

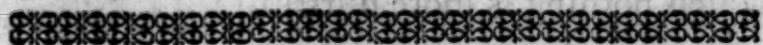
Two or more *Substantives* require an *Adjective* of the *Plural Number*, and of the most worthy *Gender*; as *Pater & Mater sunt mortui*, My Father and Mother are dead.

The *Masculine Gender* is said to be more *worthy* than the *Feminine*, and the *Feminine* more *worthy* than the *Neuter*: But this cannot be depended upon in *inanimate* things; for sometimes the *Feminine* has the *Preference*, as, *Sunt leges & plebiscita coactae*; but generally speaking the *Neuter*, as, *Divitiae, decus, gloria in oculis sita sunt.* --- Sometimes, though both the *Substantives* are *animate*, yet the *Adjective* is found in the *Neuter Gender*, as, *Polypus & Chamaleon glabra sunt.* Solinus, Chap. 33. p. 346. But here *Animalia* seems to be understood. ---

An *Adjective* standing between two *Substantives* of different *Genders*, may agree with either of them, as *Paupertas visa, or visum est onus*; Poverty seem'd a Burthen.

And so it may if the *Substantives* be of different *Numbers*, as, *Lutetia quam, or quos Parisios dicimus.*

Several *Adjectives* may agree with one *Substantive*, as, *Ad Ingenium vetus versutum te recipis tuum.* Plaut.



C H A P. IV.

Of the Relative.

THE Pronoun Relative, *Qui, quæ, quod*, That, who, or which, as all other *Adjectives*, agrees with its *Substantive* in Case, Gender, and Number; as *Dies est nullus*, in *quo die non dico pro reo*, There is no Day, in which Day, I do not plead for my Client.

But the *Substantive* is for Brevity's sake often suppressed, as being easily supply'd from the *Antecedent*; as, *Habeo libros quibus utor*, where *libris* is understood. *Utor libris quos habeo*, where *libros* is understood; wherefore it is very necessary to teach the Scholar to supply it every where, as in the former Example, *quos libros* and *quibus libris*.

When there comes no *Nominative Case* between the *Relative* and the *Verb*, the *Relative* is the *Nominative Case* to the *Verb*, and the *Substantive* is suppress'd; as, *Felix est qui Deum diligit*, He is happy who loves God.

But when there comes a *Nominative Case* between the *Relative* and the *Verb*, the *Relative* is governed of the *Verb*; as, *Felix est quem Deus diligit*, He is happy whom God loveth: Or of some other Word in the same Sentence that comes after it; as, *Forma placet*

C

quæ

quâ nihil est nocentius, Beauty pleaseth; than which nothing is more hurtful.

--- In which Examples *Vir* is understood to *Felix* and *Qui*.
--- *Virum* to *Quem*. --- And *Formâ* to *Quâ*.

The Reverend Dr. *Willymott* (to whom the learned World is infinitely obliged) gives us this Rule in the following Words.

The *Relative*, when 'tis not the *Nominative Case* to the *Verb*, is used just as a *Substantive*, in the same Variety of Cases.

Since I have an Opportunity of mentioning this learned and industrious Gentleman, I cannot but make it my earnest Request to him, that he will further oblige the World with a second Part of his *Peculiars*; which I will say, without Flattery or Design, is the most useful School Book that ever was published, and for which he has my most hearty Thanks.

The *Relative* sometimes agrees with a Word of different Gender or Number suppress'd. --- as --- *Daret ut catenis*

Fatale monstrum: Quâ, that is, *Cleopatra*; sometimes with a *Substantive* made out of the Sense of a former Period --- as --- *Inter alia prodigia etiam Carne pluit: quem Imbrem*; sometimes with a *Substantive* that lies hid under a Possessive, as, *Stomacho accommodatissimum lac caprinum; quæ fronde magis quam herba vescuntur*, where *capræ* is understood.

Interrogatives and Indefinites have the same Construction as the *Relative*.



C H A P. V.

Of Government.

Of the CONSTRUCTION of Substantives.

WHEN two Substantives of a different Signification come together, the latter is very often put in the Genitive Case, and govern'd of the former; as, *Pietas erga Parentes est fundamentum Virtutum omnium*. Dutifulness to Parents is the Foundation of all Virtues.

The Verbal Substantive often governs the Case of its Verb; as --- *Quid tibi hanc curatio est rem.* --- *Factio nos.* Plaut. *Obtemperatio legibus.* Cic. ---

The Verbals that have a double Construction are these; *Actio, Ambitio, Consilium, Colloquium, Cogitatio, Conjectura, Contentio, Confessio, Controversia, Cunctatio, Cunctator, Cura, Desperatio, Disceptatio, Disceptator, Dubitatio, Expectatio, Fama, Fiducia, Gratulatio, Lex, Liberatio, Judex, Judicium, Meditatio, Mentio, Opinio, Præceptio, Præceptum, Quæstio, Querela, Rixa, Ratiocinator, Sensus, Silentium, Suspicio, Solutum, Timor.* N. N. II.

To which that Great Man might have added many more Verbal Substantives and Structures. --- Such as *Benevolentia homini, or erga hominem.* Cic. --- *Benevolentia in dominum.* Varro 1. 17.

Imperium apud nos. Plaut. --- *In servos.* Cic. --- *In bonis.* Plaut.

Hortator scelerum, or aa scelus. Virg. Cic.

But these and several other valuable Remarks in *Syntax*, I hope will be published amongst his Posthumous Pieces.

See Mr. *Johnson's* accurate Discourse upon this Rule. N. N. P. 5, 6, 7, 8, 9.

Of the Structure of *Verbal Substantives*, 10.

Of *Verbals* that have a double Construction, 11.

Of the *Elliptick* Structure of the *Genitive Case*, 12.

Of the *Genitive Case* govern'd of a *Substantive*, *Pref.* 17.

The former *Substantive* is often understood; as, *Hectoris Andromache*, *Andromache* the Wife of *Hector*, where *Uxor* is understood. *Cum ad Dianæ veneris*, When you shall come to *Diana's* Temple, where *Ædem* is understood. *Regis est*, It is the Part of a King, where *officium* is understood. See N. N. 12.

Grammarians mention two other Cases, when the former *Substantive* is understood. The first is, when the *Genitive* appears to be governed of an *Adjective* of the Neuter Gender put *substantively*. The second is, when the *Ablative Causâ*, or *Ratione*, is left to be understood. N. N. 12.

The latter *Substantive* has generally *of* before it in *English*, sometimes *to*; as, *Facilis descensus Averni*, The Descent to Hell is easy. Sometimes *for*, as *Contentio honorum est miserima*, Contention for Honour is very miserable. Sometimes *in*, as *Fides rerum contractarum*, Faithfulness in Bargains. ---- This Note is owing to the ingenious Mr. *Turner*, who has deserved incomparably well of the Men of Letters, for his useful Observations in Grammar.

The latter of two *Substantives* is often turned into an *Adjective* Possessive; as instead of *Patris domus*, they say in *Latin* *Paterna domus*: and sometimes it is elegantly turn'd into a *Dative Case*; as for *Herus meus*, they say *Herus mihi*.

One *Substantive* may govern two *Genitives*; as, *Dei Amor hominum*, God's Love of (or to) Men: The latter *Substantive* is often set first in *English*, with an *S* at the End of it, as in the Example. ----

The second *Substantive* may govern a third; as, *Infamia Vitiorum patris sepe redundat ad filium*, The Infamy of the Vices of the Father redounds to the Son. --- Mr. *Turner*.

Of Apposition.

WHEN two *Substantives* come together without any Sign betwixt them, and belong both to the same thing, they are put in the same Case by *Apposition*; as, *Pater meus Vir amat me puerum*, My Father being a Man loveth me a Child.

Apposition is not used in this or that Case only, but in all Cases.---The Sign of *Apposition* is *being*, and may always be put in, between the two *Substantives*. Dr. Willymott.

Sometimes the latter *Substantive* is made into a Genitive Case, as *Fons Blandusæ*, for *Fons Blandusia*.

Of Substantives governing an Ablative Case.

SUBSTANTIVES admit of an Ablative Case of the Cause, Manner, or the like Circumstance; as, *Naturâ tu pater*, You are his Father by Nature. *Puer ætate*, A Boy in Age. *Sunt quidam homines non Re sed Nomine*, There are some who are Men not in Reality, but in Name.

Of Words signifying the Quality of a Substance.

A *Substantive* and *Adjective* signifying the Quality of a Substance, shall be the Genitive or Ablative Case; as, *Puer excellentis ingenii*,

ingenii, or *Puer excellente ingenio*, A Boy of an excellent Wit.

This *Quality* is said to be to the *Praise* or *Dispraise* of a thing, but it is not always so; as, *Sobolem quoque (Asinus) frequenter facit diversi coloris.* Col. 6. 37.

In Descriptions which require many Sentences, the Case is commonly, if not always, varied in the *Rustic* Writers. As in that of *Columella*, speaking of the *Ass.* --- *Ut sit amplissimi Corporis, Cervice validâ, robustis ac latis Costis, Pectore musculoſo & vasto, Feminibus lacertosis, Cruribus compactis, Coloris nigri vel maculosi.* 6. 37.

It is worth the Scholar's Notice, that when that Author speaks in general Terms, he useth the Genitive Case, *Coloris nigri*: the Ablative when he comes to Particulars, *Cervicæ validâ.*

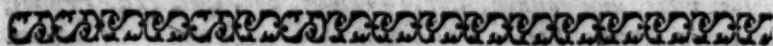
Of *Opus* and *Uſus*.

OPUS and *Uſus* take after them an *Ablative* Case; as, *Opus est mihi argento*, I want Money. *Nunc viribus uſus*, Now you have need to exert your self.

And sometimes an *Accusative*, as, *Puero opus est cibum*, The Child has need of Food. *Uſus est hominem astutum*, There is need of a cunning Fellow. Though these may be otherwise accounted for.

Some Grammarians make *Opus* invariable, but Mr. *Johnson* declines it in all Cases, and makes the Resolution of the Construction to be *Opus est mihi*, There is a Work to me, or my Work or Business is, subaud. *in argento*, or *cum argento*, in or with Silver, *Comment.* 118. *Hæc Res mihi opus est*; that is, *Hæc Res est opera mea*, or *hæc in re operam pono*.

Some Grammarians make a kind of *Concord* between the *Question* and the *Answer*: But there needs none, except that general one, which runs thro' all the *Syntax*; namely, that any Words omitted, and left to be supplied by the Understanding, require the same Construction as if they were expressed. Mr. *Johnson*, 18.



C H A P. VI.

General Rules for the Structure of the
Adjective.

Adjectives governing a Genitive Case.

Adjectives derived from *Verbs*, and ending in *ax*, govern a *Genitive Case*: The Sign in *English* is *of* or *in*, as *Audax ingenii*, Bold of Nature, or *in* Nature.

Minax will govern an *Accusative* with *adversus*.---*Adversus Barbaros minacissimus.* Suet.

Capax will govern an *Accusative Case* with *Ad*, as

---- *Animi ad præcepta capax.*

Some Verbal *Adjectives* in *ax* govern the *Case* of their *Verbs*, as, *Cumque sit ignis aquæ pugnax.*

Nouns *Partitives*, or Nouns put *partitively*, *Indefinites*, *Interrogatives*, and certain Nouns of *Number* govern a *Genitive Case*, as *Aliquis nostrum*, Some one of us. *Quisquis Deorum*, Whosoever of the Gods. *Quantum utilitatis*, How much Advantage. *Utrum horum?* Whether of these? *Tres fratrum*, Three of the Brethren.

Amongst these are reckoned, *Aliquis, alius, alter, alteruter, cæterus, cunctus, medius, nemo, neuter, nullus, omnis, qui, quidam,*

quidam, quilibet, quis, quispiam, quisque, quotusquisque, reliquus, solus, ullus, unusquisque, uter. --- Unus, duo, tres, &c. Primus, secundus, tertius, &c. The Signs in *English* are *of* or *among*.

These *Adjectives* are also used in the same Sense with some or all of these Prepositions, *de, e, ex, ante* or *inter*; as, *solus de superis, alter e vobis, unus ex amicis, primus ante omnes.*

Ordinals govern an *Ablative Case* with *a* or *ab*, signifying *after*; as, *Tertius ab Æneâ*, The third from *Æneas* --- *Secundus* signifying *second* or *inferior to*, governs a *Dative Case*; as, *Nulli pietate secundus*, Inferior to none in *Piety*.

Adjectives of the *Comparative* and *Superlative Degree*, which will take *of* or *among* after them in *English*, require a *Genitive Case*, from which *Genitive Case* they often borrow their Gender; as, *Mancipiorum Fæmina est formosius*, Of Slaves the Woman is the handsomer. *Rosa est florum pulcherrimus*, The Rose is the most beautiful of Flowers.

In both which Cases there is an *Ellipsis* of the Substantive: In the former *Mancipium*, in the latter *Flos* is understood.

But this is not always so; as,

Quid agis dulcissime rerum?

Leo animalium fortissimus. Indus fluminum maximus.

Adjectives of the *Superlative Degree* will also take after them an *Accusative Case* with *ante*; as,

Petit ante alios pulcherrimus omnes

Turnus.—*Virg.*—Or an *Ablative* with *de*; as, *Noctu de servis suis quem habuit fidelissimum, ad regem misit*; or with *e*, as, *Antiquissimum e doctis genus Poetarum.* *Tusc. Disput. 3.*

Adjectives of the *Comparative Degree*, when they can admit of the Particle *than* after them in *English*, govern an *Ablative Case*; as, *Nihil est amabilius Virtute*, Nothing is more lovely than *Virtue*.

This

This Relation may also be signified by the Accusative Case with *ante* or *præter*; as,

Pygmalion scelere ante alios immanior omnes.

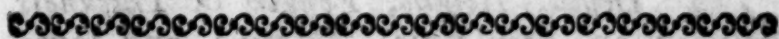
Crux præter ceteras altior: Or by the Ablative Case with *præ*; as, *Mitior præ ceteris.*

Adjectives of the Comparative Degree govern a second Ablative Case, which signifies the Measure of exceeding, as, *Medicus ceteris nibilo melior est*, He is no better a Physician than the rest. --- The Sign in *English* is *By*, but frequently suppressed. Dr. W—tt.

Adjectives of the Comparative Degree may have an Ablative Case after them of the Measure of exceeding; as, *Quo quid difficilius, hoc præclarius*, The more difficult a thing is, the more honourable. *Quanto doctior, tanto submissior*, The more learned, the more humble. But as for *Adjectives* of the Superlative Degree, they admit only of these three, *Tanto, Quanto, Multo*: The Signs in *English* are *by so much, by how much, by much*. See Dr. Willymott, P. 32.

Instead of *by so much, by how much*, we only put *the* before each Comparative in *English*, as in the Example, *Quo quid difficilius, &c.* The more difficult, *the* more honourable, as the learned Mr. Turner has observ'd before me.

There are several other *Adjectives* besides these, which govern a Genitive Case. See the Alphabetical List.



C H A P. VII.

Adjectives governing a Dative Case.

NO U N S *Adjectives* derived from *Verbs*, and ending in *ibilis* of the passive Signification, govern a Dative Case; as, *Formidabilis hosti*, To be dreaded by the Enemy.

There is no Necessity that the *Verbals* should end in *ibilis*. *Docilis* admits of the same Structure,

Terra nec indocilis Cereri, nec inhospita Baccho.

D

Pervius

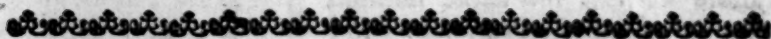
Pervius ends not so much as in *ilis*, and yet being passive in Signification, governs a Dative of the Doer, as,

Non ulli pervia vento. N. N. 29.

Participials in *dus* govern a Dative Case of the Person or thing; as,

O mihi post nullos Juli memorande Sodales.

The Difference between a Participle and a Participial in *dus*, is this. --- The Participle in *dus* carries with it the Sense of Time future: as *Memorandus* the Participle signifies to be mention'd hereafter; whereas *Memorandus* the Participial signifies only, fit to be mention'd, or memorable, without any respect at all to Tense or Time. Dr. Willymott, P. 39.--- See the Alphabet for the rest.



CHAP. VIII.

Adjectives governing an Accusative Case.

ADJECTIVES that signify Breadth, Depth, Height, Length or Thickness, govern an Accusative, Ablative, and sometimes Genitive Case of the Substantive that signifies any Measure; as, *Ell*, *Yard*, *Foot*, *Inch*, or the like; as, *Hortus sex pedum*, *sex pedes*, or *sex pedibus longus*, A Garden six Foot long.

Several Adjectives are found with an Accusative Case after them, as *Albus dentes*. *Æger pedes*, in Imitation of the Greek Structure, as every School-boy knows. The Sign is *i n*, or *as to*.

Here it is said that *Secundum* is understood, but since *Secundum* is never express'd, it can't properly be said to be understood, as Dr. Willymott has very well observ'd. --- Tho' *Kατά* is sometimes express'd by the Greeks, from whom this

Syntax

for the Instruction of Children. 19

Syntax is taken. And this judicious *Observation* will hold good in all manner of Cases whatever, where any Word is supposed to be *understood*; which I mention once for all, in hopes the Scholar will have a very particular *Regard* to it.

Ego illa tantum supplenda precipio, quæ veneranda illa supplevit Antiquitas. Sanct. Min.

The Word *vicem* is often found after *Adjectives*, as well as *Verbs*, when other Nouns of the self same Relation cannot be so; as, *Rex non cupidine magis potiundi loci, quam vicem eorum, quos ad tam manifestum periculum miserat, sollicitus.* Quint. Curt. L. 7. C. 11.

Verbal *Adjectives* in *bundus* govern an *Accusative Case*, as *Populabundus agros. Vitabundus castra.* ---- And I know of no various Structure here, tho' there is in the Verbal *Substantives*. See Chapter the 4th.

C H A P. IX.

Adjectives governing an Ablative Case.

Adjectives govern an *Ablative Case* of the Word that signifies the *Cause, Circumstance, Instrument, Manner, Part, or Price*; as, *Pallidus ira*, Pale with Anger. *Pietate insignis*, Remarkable for Piety. *Hic ense, ille melior sagittis*, The one more expert at Sword, the other at Darts. *Dives pollicitis*, Rich in Promises. *Ager pedibus*, Lame of the Gout. *Affe charum*, Dear of a Penny.

This Relation is also signified by a Preposition; as,

----- *Passu de vulnere tardo.* Ov. M. X. 49. *Æneas ab simili clade domo profugus.*

There seems to be the same Relation in the following Sentence, *Nisi hi omnes multa ad veritatem admirabilia dixissent,* N. N. 31. ---

Of the *Ablative Case* after the *Comparative Degree*, see Chap. fifth. ---



A N

Alphabetical List

O F

ADJECTIVES,

(Most of them) of Various Structure.

A.

Abhorrens
Absonus

S E E the Verb.
Dative or Ablative, *Fidei Absonum*.
Homo voce Absonus. *Absonum*
est a Contemplatione.

Abfimilis

Dative: *Neque Abfimilis Bitumini*. It is
commonly join'd with Negatives, *Myr-
to nec abfimilis*. Sometimes with *non*;
as, *Non abfimilis minori Germanæ*.
Col. 3. 2.

Abstemiis
Abstinens

Genitive, *Abstemiis vini*.
Genitive or Ablative, *Abstinentissimus vini*.
Rebus veneris Abstinens.

Absurdus
Abundans

Dative, *Quod ætati utriusque non absurdum*.
Genitive or Ablative, *Lactis abundans*.
Pecuniâ abundans.

Acceptus

Dative or Accusative, with *Apud* or *In*,
Acceptus Plebi. *Apud te*. *In Vulgus*.

Acclinis
Acclinus
Acclivis
Acclivus

Dative, } *Arboris trunco*.

Accommodatus

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<i>Accommodatus</i>	Dative or Accusative with <i>Ad</i> , <i>Adversus</i> , or <i>In</i> . <i>Accommodatum Pari moriendo. Ad Otium</i> , enclin'd. <i>Accommodata adversus morsus. Ad consolandum. Accommodatissimæ in omnem sonum tibiaturum.</i>
<i>Accommodus</i>	Dative or Accusative with <i>Ad</i> , as <i>Vallis accommoda fraudi Armorumque dolis.—Ad rem.</i>
<i>Acer</i>	Accusative with <i>ad</i> or <i>in</i> , Ablative alone, or with <i>in</i> . --- <i>Acrior ad Venerem Famine cupido. Acer in absentes, Claud. in Eut. 1. 379. Acer bello. In rebus gerendis Acer. --- Consul Acerrimus contra seditionem. Cic. pro Muræna.</i>
<i>Acerbus</i>	Dative, Accusative or Ablative with <i>in</i> . --- <i>His acerba hæc. Tusc. Disp. Mater Acerba in suos partus. Ov. Fast. 2. 624. Nequid in novitate Acerbius fieret.</i>
<i>Acidulus</i>	Genitive, <i>Acidula succi.</i>
<i>Acutus</i>	Accusative with <i>Ad</i> . --- <i>Ad fraudem Acutus. Acutus ad excogitandum. Dative. Sive te Rupes, & Acuta letho Saxa delectant. Hor.</i>
<i>Admirabilis</i>	Of <i>Admirabilis</i> , see the Beginning of this Chapter.
<i>Admirandus</i>	Genitive. --- <i>Et frugalitatis continentieque non mediocriter Admirandus. Sen. Consol. ad Marciam. C. 2.</i>
<i>Adversarius</i>	Genitive, Dative, or Accusative with <i>in</i> . <i>Adversarius illius. Quibus rebus nox maxime Adversaria est. Adversarius in hominem.</i>
<i>Adversus</i>	Genitive or Dative, <i>Adversus hominis, or homini.</i>
<i>Aeger</i>	Genitive, Accusative, Ablative alone, or with a Preposition, <i>Æger animi. Æger pedes, pedibus. Æger ab animo, ex Vulneribus.</i>
<i>Aegrotus</i>	See the Appendix.
<i>Æmulus</i>	Genitive or Dative, <i>Æmula imperii. Pat. terc. Cæsar summis Oratoribus Æmulus. Tac.</i>

- Aequabilis* Accusative with *in* or *inter*, Ablative with *in*, *Aequabilis in suos*. Tac. *Aequabile inter omnes*. Cic. *In omni genere se æquabilem præbet*. Tusc. Disp.
- Aequalis* Genitive or Dative, *Aequalis temporum illorum*. *Aequalis rebus istis*. See N. N. 22. Accusative with *in*, as --- *Novi Stiliconis in omnes Aequalem casus animum*. Claud. Bell. Gil. 318. An Ablative, as --- *Boves viribus æquales*. Pallad.
- Aequiparabilis* Ablative with *cum*, *Nempe hoc dicis, non esse vestras cum nostris Aequiparabiles factiones atque opes*. N. N.
- Aequus* Genitive, Dative, or Accusative with *Ad-* versus. Ablative with *in*. *Aequus absentium*. *Aequus adolescentibus*. *Adversus amicos æqua*. Paterc. *Æquam memento rebus in arduis Servare mentem, non secus in bonis*.
- Affabilis* Dative. *Atque in omni sermone omnibus Affabilis*.
- Affinis* Genitive or Dative, *Affines illarum rerum*. Ter. Heaut. 1. 4. 3. *Affines ei turpitudini*.
- Alacer* or *Alacris* Accusative with *Ad*. Ablative, *Si huic sit remissum, multos Alacriores ad maleficia futuros*.—Cic. ad Herenn. --- *Adolescens animo Alacris*. --- Sen. ad Marciam.
- Albus* } Accusative, *Albus dentes*.
- Albulus*
- Alienatus* Dative, Accusative with *Ad*, Ablative. *Alienatus mihi*. *Alienatus ad libidinem animus*. *Alienatus mente*.
- Alienus* Genitive, Dative, Ablative alone, or with *a*, *ab*, or *in*. *Sed ne hæc (Pavonum Educatio) tamen aliena est Agricolaë captantis undique voluptates acquirere. Atque alieno tempore venditoris moriantur*.—Varro de R. R. 3. 5. *Ovorum custodia non aliena est huic curæ*. *Alienum Majestate*. *Alieno animo a nobis esse*. *Alienum*

for the Instruction of Children. 23

- Aliquis* *Alienum ab se videt. In recentibus malis*
Alius *Aliena sunt. Homine Alienissimum.*
 See Chapter 5.
Alter Ablative alone or with *ab*, *Alius illo, ab*
 illo.
Alternus Ablative with *ab*, *Alter ab illo.* See Ch. 5.
Alter-uter Genitive, *Alternus animæ.* Sil. 9. 295.
 See Chapter 5.
Amans Genitive, *Amans Virginis.* See Chapter
 of Participles.
Amarus Genitive, Dative, *Amara curarum eluere.*
 Quæ conditio illis amarior.
Ambiguus Genitive, Ablative, *Ambiguus Pudoris &*
 metis. Ambiguam tellure novâ Salami-
 na futuram.
Ambitiosus Accusative with *in*, Ablative with *in* or
 pro.
 Musa nec in plausus Ambitiosa mea est. Ov.
 Trist.
 Noster in has omnes Ambitiosus amor. Ov.
 Am. 2. 4. In laude.
 Pro nostris ut sis Ambitiosa malis. Ov.
 Ponto. 3. 1.
Amens Genitive, Ablative, *Amens animi. Amens*
 dolore.
Amænus Ablative,
 Dindymon & Cybelen, & Amænam fontibus Iden.
 Semper & Iliacas mater amavit opes. Ov. F. 4. 249.
Amicus Genitive, Dative, Accusative or Ablative
 with *in.* *Amicus ejus* or *ei.* *Barbari*
 Syllam in sese amicum rati. Amicus in
 duris rebus.
Anceps Accusative with *propter*, Ablative alone.
 Anceps propter incertos exitus. Anceps
 vario favore.
Angustus Genitive, *Angusta viarum.* Ablative,
 --- *Pectora magnis*
 Nunquam Angusta malis. --- Sil. Ital.
Anbelus Genitive, *Anbelus longi laboris.*
Animatus Accusative with *erga* and *in*, *Male Ani-*
 matus erga Principem. In amicum sit A-
 nimatus. See N. N.

Animo-

- Animosus* Ablative alone, or with *in*.
Rebus angustis Animosus atque Fortis appare. — Animosus in armis.
- Anxius* Genitive, Accusative with *erga*, with *Vicem*. Ablative alone, or with *de*. *Ut non sui anxius. Anxii erga Sejanum. Suam vicem anxius. Anxius Sollicitudine; De Successore.*
- Apertus* Dative, *Apertum omnibus.*
- Appetens* Genitive, *Alieni Appetens.*
- Appositus* Dative or Accusative with *ad*, *Appositus Juri. Appositus ager ad vitem. Ad medendum.*
- Aptus* Dative of the Person, Accusative of the thing with *ad*, *in* or *inter*. *Color Aptus amanti. — Collyria ad id Apti sunt. Formas Deus Aptus in omnes. Apti inter se. Aptum ad dicendum. Cic. Tusc. Dative of the thing, Homines bello Apti. Liv. Ablative with *super*, Nemo Aptior super tali re. Liv.*
- Ardens* Genitive, Ablative, *Ardens animi. Ardens amore.*
- Ardus* Accusative with *in*. Ablative, *Ardus in valles. Clivo.*
- Argutus* Genitive, Ablative with *in*, *Argutus majorum facinorum. In Sententiis Argutus.*
- Arrogans* Genitive, Dative, *Arrogans beneficiorum. Arrogans minoribus.*
- Artifex* Accusative with *in*, *In seria & Focos Artifex.*
- Asper* Dative, *Ipsè Asper paci (i. e.) a pace aversus. Sil. 12. 348. Asperaque est illi difficilisque Venus. N. N. Neve ferent duris Aspera crura pilis. Ov. Am. Ablative with *ab*, — *Asper ab ira. Sil. 12. 551.**
- Assimilis* Genitive, *Assimilemque sui longâ assuetudine fecit. Ov. Tr. 1. 6. 21.*
- Assuefactus* Ablative, *Quod a pueris nullo officio aut disciplinâ Assuefacti.*
- Assuetus*

for the Instruction of Children. 25

- Affuctus** Accusative with *ad* or *in*, or an Ablative,
Affucta ad Sceptra, in Fura. Aves Af-
fectæ sanguine.
- Ater** Ablative, *Aterque cruento Pulvere.*
- Atrox** Genitive, or Accusative with *Adversus* or
in, Atrox odii. Atrox adversus socios.
Ne iram quidem unquam Atrociorem fuisse
in eos. Liv. Ablative, -- Semper Atrox
dextrâ. Stat.
- Avarus** Genitive, *Avarus cædis, laudis.*
- Audax** Genitive or Ablative, *Audax ingenii. Au-*
dax viribus. Accusative with ad or in.
--- Ad omne clarum facinus Audaces
manus, ---- Senec. Herc. Fur. 247.
Ut timeam Audaces in mea membra ma-
nus. Prop. 3. 16.
- Audiens dicto** Dative, *Dicto Audientes Duci. Jovi. Au-*
diens sum Imperii.
- Aversus** Genitive, Dative, Ablative alone, or with
a or *ab, Aversus animi. Ut Juxta*
causæ sit Aversior. Veneris amoribus
Aversus. A musis Aversus.
- Avidus** Genitive, Accusative with *ad* or *in*, Abla-
tive with *in, Avidus pecuniæ. Avidus*
ad Rem. In omne Fas, Nefasque Avidi.
Avidus in pecuniis.

B.

- Barbarus** **G**entes immanitate *Barbara.*
- Beatus** Ablative with *ab*, or alone,
--- Ab omni parte Beatus. -- Hor.
---- Castâque Beatos
Paupertate patres. Sil. Ital. 1. 609.
- Bellus** Ablative,
Bellus es arte Lyrae, Bellus es arte Pila.
Mart. 2. 7.
- Benevolus** Genitive, Dative, or Accusative with *erga,*
Benevolus domino servus. Quod scit me
esse erga se Benevolum.

E

Benignus

BenignusGenitive, Dative, Accusative with *erga* or *in*,
--- *Vini somnique Benignus*.*Nunc mihi, nunc alii Benigna. Quando
erga te Benignus fui. Quam fideli ani-
mo & benigno in illam & clementi fui.*Accusative with *Adversus*. --- *Alium vi-
dimus adversus amicos Benignum. Sen.
Ep. 120.***Bibulus**Genitive, *Bibulus Vini*.**Blandus**Genitive, Dative, Ablative, *Blandus precum.
Venenum Blandum desidiæ. Blandus præci.***Bonus**Genitive, Dative, *Bonus fati. Bonus pe-
cori. Accusative with ad or in. — Hæc
Brassica est naturâ & aspectu Bona ad
curationem. Cato de R. R. 156. Ter-
ram inquam cujusmodi sit refert, & ad
quam rem Bona aut non Bona sit. Var-
ro de R. R. 1. 9.**In nullum avarus Bonus, in se pessimus.
Syri Fragm. 201. Ablative, Militiâ
Bonus. Tacit.*By the common Ratio of Construction,
by which Contraries have the same Go-
vernment, it may also have an Accusa-
tive with *Erga*. N. N. under *Malus*.

C.

Caducus**Cæcus****Cæculus****A**blative --- *Caducus Bello.*Genitive, Ablative, *Cæcus animi or
animo. Cæcus fati. Sil. Ital. 2. 206.
Accusative with ad, --- Nunquam ad
formas Cæcus ero. Prop. 2. 22.***Cæterus**

See Partitives.

CalamitosusDative, *Fuga patriæ Calamitosa, nobis glo-
riosa.***Calidus**Ablative, *Animis Calidus Furvenis.***Callidus**Genitive, Accusative with *ad*, Ablative,
*Callidus temporum. Callidus ad fraudem.
---- Tanti Callida voti**It Venus. Claud. Rap. Prof. 2. 11.**Non ego naturâ, nec sum tam Callidus usu.**Ov. Ep.**Candidus*

- Candidus** Ablative, --- *Candidus pectore.* Ov. *Pon.* 4. 14.
- Capax** See Chapter 5. *Capax invidia.* *Animalium Capax.*
- Captus** Genitive, Ablative, *Captus animi.* *Captus lingua.*
- Carus** Dative, *Carus amicis.*
- Cassus** Genitive, Ablative, *Cassa futuri.*
Nunc cassum lumine lugent.
- Castus** Ablative with *a*, *Ut deceat nos esse a culpa castas.*
- Catus** Genitive, *Catus futuri.*
- Cautus** Dative, Accusative with *intra*, Ablative with *in*, *Cautus mulieri.* *Cautus intra spem veniæ.* *Cautus in periculis.* Accusative with *ad*, --- *Ad laqueos Cautior.* Tibull. 1. 9.
- Mr. Johnson also reckons it among those Adjectives which will take a Genitive Case after them. N. N. 15.
- Celebris** Ablative, *Ingenti urbe Celebris.*
- Celer** Genitive, Ablative, *Celer nandi.* Sil. Ital. 4. 587. *Metu Celer.* Accusative with *in*, --- *Celer in pugnam.* Sil. Ital. 7. 699.
- Certans** Dative, --- *Decerpens Pyra,*
Certantem & uivam Purpure.
- Certus** Genitive, Ablative, *Certa matrimonii.* *Certus jaculis.* Accusative with *ad*, --- *Certusque ad talia Titan.* Val. Flacc. 2. 57.
- Clamosus** Genitive, *Clamosus unde.*
- Clarus** Ablative alone, or with *a*, *ex*, *in*, *Clarus genere, a sanguine, ex doctrinâ, in scientiâ.* Ablative with *de*, --- *Clarus de gente Latinâ.* Stat. *Epith.* 2. 70.
- Clemens** Dative or Ablative, *Clemens retribus insula.* *Clemens aditu.* Accusative with *in*, --- *Clemens in illam.* Ter.
- Cognatus** Genitive or Dative, *Cognatus ejus, or ei.*
- Comis** Dative, Accusative with *Erga* or *in*, *Comis bonis.* *Erga Lysandrum, in uxorem Comis.*

<i>Commodus</i>	Dative, Accusative with <i>ad</i> or <i>in</i> , <i>Commodus homini</i> --- <i>Rei, ad Rem. Commodius in omnes arbitror manere hanc.</i> Ablative, --- <i>Commodus situ. Palladius.</i>
<i>Communis</i>	Dative, Ablative with <i>cum</i> , <i>Communis nobis. Communis cum Arpinquis.</i>
<i>Compertus</i>	Genitive, <i>Nullius Stupri Compertus. Liv.</i>
<i>Compos</i>	Genitive, Ablative, <i>Compos animi, or animo.</i> Ablative with <i>præ</i> , <i>Vix Compos præ gaudio.</i>
<i>Conceptus</i>	Ablative alone, or with <i>de, e, or ex</i> , <i>Conceptus Leone, de, e, ex Leone.</i> --- <i>De meis concepta Vitalibus. Quint.</i>
<i>Concolor</i>	Dative, <i>Concolor ei. Nocti Concolor.</i> --- <i>Val. Flacc.</i>
<i>Confinis</i>	Genitive, Dative, <i>Confine ejus generis. Confines Senonibus.</i>
<i>Congruus</i>	Accusative with <i>ad</i> , --- <i>Hircus ad ineundas fœminas, & ante anniculum Congruus. Pall. Nov. Tit. 13.</i>
<i>Conscius</i>	Genitive, Dative, Ablative with <i>de</i> , <i>Mens sibi Conscia Recti.</i> --- <i>Cæptis Conscia nostris. De Re Conscius.</i>
<i>Consanguineus</i>	Genitive, --- <i>Consanguineus leti sopor. Virg.</i>
<i>Consentaneus</i>	Dative, Ablative with <i>cum</i> , <i>Disciplina sibi Consentanea. Cum his Consentanea.</i>
<i>Consimilis</i>	Genitive or Dative, <i>Consimilis Vestrum, Vobis.</i>
<i>Consors</i>	Genitive, Ablative with <i>in</i> , --- <i>Alcaeus Consors patriæq; lyræq; Ov. Ep. Sapph. Pha.</i> <i>Consors in lucris & furtis. Cic. in Vat.</i>
<i>Conspicuus</i>	Ablative, <i>Luxu Conspicua. Quint. Curt.</i>
<i>Consultus</i>	Genitive, Ablative, <i>Consultus Furis. Consultus Naturâ.</i>
<i>Constans</i>	Accusative with <i>contra</i> , Ablative with <i>in</i> , <i>Constans contra mea vela. Ov. Ep. Cydip. Acont.</i> <i>Constans in amore. Ael. Par.</i>
<i>Contentiosus</i>	Ablative with <i>in</i> , <i>In omni genere animi Contentiosus. Quint.</i>
<i>Contentus</i>	Genitive, Accusative with <i>ad</i> , Ablative alone or with <i>de</i> , <i>Contentus Angusti Clavi.</i>

vi. *Contentus ad liberaliter vivendum.*
Contentus sorte, or de sorte.

Conterminus } Dative { *Conterminus Regioni.*

Contiguus } *Contiguus Aventino Contigua.*

Contrarius } Genitive, Dative, *Contraria Rerum bonarum, Honestati.*

Contumax } Dative, Accusative with *ad, adversus, in,*
Contumax Regibus. Contumax ad Con-

cubitum. Adversus patris Imperia Con-

tumax. Contumax in superiores. --- In-

cendendo Contumax. ---

N. B. When I first told Mr. Johnson that

I had found *Contumax ad concubitum*,

he was strangely surprized at it, having

never met with that Structure before;

for which (that it may shock no one

else) I will produce a substantial Voucher.

Nam quæ (Gallina) hoc virile geris

insigne, Contumax ad concubitum de-

signatur admittere mayem, raroq; fuscun-

da, etiam cum incubat calcis aculeis ova

perfringit. Colum. 8. 2. Neither is

this a single place: *M. A. Seneca has*

the same Structure. --- *Ad præstan-*

dum calamitosus misericordiam Contumax

est. Controvers. L. 1. But this Ad-

jective has another Structure still behind.

Animus contra calamitates Contumax.

Sen. N. Q. 3. 705.

Contumeliosus } Dative, Accusative with *contra, erga, or*

in, Ablative with in, Contumeliosus bo-

mini. Contumeliosum contra nos. Quint.

Erga principem Contumeliosus. In Ma-

trēm. In Edictis.

Conveniens } Dative, Accusative with *ad, Conveniens*

tranquilitati. Conveniens ad formam.

Convictus } Ablative alone or with *in, Convictus Judi-*

cio. Convictus in Homicidio.

Copiosus } Genitive, Ablative alone, or with a Pre-

position, *Ager Creticus silvestrium Ca-*

prarum copiosus est. Solinus, Cap. 17.

Copiosus re cibaria. Locus a frumento

copiosus.

- Credulus** Genitive, Dative, --- Non ego Credulus il-
lis. Nec spes animi Credula mutui.
- Cretus** Ablative with or without a Preposition,
Quo sanguine cretus. See Participles.
- Criminosus** Dative or Accusative with in, Mihi Crimi-
nosus. In hunc Criminosus.
- Crudelis** Dative, Accusative, or an Ablative with
in, --- Neptunus Crudelis amori. In in-
feriores Crudelis. Crudelis in irâ.
- Cruentus** Accusative with in, Ablative, Cruentus in
suos. --- Cruentus sanguine. Ablative
with de,
Nec pater est Priamo soceri de cæde Cruentus.
Ov. Ep. Paris, Helenæ.
- Cubans** Ex duritiâ alvi cubantem.
- Cunctus** See Participles.
- Cupidus** Genitive, Dative, Ablative alone or with
in, Cupidus Pacis. Cupidus Vini. In illâ
Re Cupidus. In bellum.
- Curiosus** Genitive, Ablative with in, Curiosus Medi-
cinæ. In R. P. Curiosus.
- Curvus** Accusative with in, Ablative alone or with
de, O Curvæ in terras animæ.
--- Curvam compagibus alvum
Contorsit. ---
De nostro Curvum pondere gramen erat.
Ov. Ep. Sapph. Phaoni.

D.

- Dædalus** Genitive, Naturæque Dædala rerum;
Lucret.
- Damnatus** Genitive, Ablative, Damnatus voti. Cri-
mine damnatus.
- Damnandus** Genitive, Damnandus rustici rigoris. Va-
ler. Max. Damnandus facti. Sil. 6.
191.
- Damnosa** Dative, Damnosa Famæ Reique Mulier.
Accusative with apud, --- Infamia dam-
nosa apud nostros. Liv.
- Debilis** Accusative with ad, Ablative, Ad ea de-
bilio. Debilis aliquâ parte.

Declivis

- Declivis** Accusative with *ad*, Ablative alone or with *a*, *Declivis ad Litora, a summo declivis, Ætate declivis.*
- Decorus** Dative, Accusative with *ad*, Ablative alone or with *ab*, *Decorus homini. Ad Ornatum. Ab aspectu. Neque te decora neque tuis Virtutibus.* N. N.
- Degener** Genitive, Accusative with *ad*, Ablative, *Degener Virtutis. Degener ad Rem. Vitæque non degener. - - Patriæ non Degener Artis.* Ov. M.
- Demens** Accusative with *in*, Ablative, *Demens in mea crimina.* Ov. Am. 2. 4. *Scelere Demens.* Cic.
- Deses** Ablative with *ab*, *Deses ab opere suo.*
- Devius** Genitive, Dative, *Devius æqui. Tibi non Devium.*
- Dexter** Dative,
Si Dexter Pænis Deus & fortuna fuisset.
Sil. 13. 265.
- Difficilis** Dative, Accusative with *ad* or *in*.
Et te sæpe vocanti
Duram, difficilis mane. Ad fidem. In liberos difficilis.
- Dignus** Genitive or Ablative, *Obsecro te, Cicero, suscipe curam & cogitationem dignissimam tuæ Virtutis.* Cie. Epist. ad Atticum. L. 8. --- *Balbus Ciceroni. Dignus laude.* See App.
Tully is not the only Classick that useth a Genitive Case after Dignus, as I once thought, having lately found, --- Digna Deæ sedes, in Statius, Ep. 147. And --- O Dignissima Cæli
Progenies. Achill. 2. 372. Accusative with ad,
Inde legit Dignas tanta ad conamina dexteras.
Sil. 15. 564.
- Diligens** Ablative with *de* or *in*, *Diligens de suo.*
Diligens in omni genere.
- Discolor** Genitive, *Discolor lana.*
- Discors** Genitive or Dative, *Discors patris. Discors sibi. Accusative with ad or inter.*
Abla-

- Ablative with *in* or *ab*, *Ad alia Discordes*. Liv. *Inter se*. Liv. *In uno corpore Discors*. Ov. Ep.
 ---- *Et ab omni milite Discors*
Gloria. Ov. Am. 2. 12.
- Disertus* Genitive, *Disertus leporum*. Accusative with *ad* or *in*. *In qua dolor ipse Disertum fecerat*. Ov. Met. 13. 228. *Disertus ad Calumniam*. Sen. Cont. 2.
- Dispar* Genitive, Accusative with *inter*, *Dispar sortis*. *Disparet inter se*.
- Diffimilis* Genitive, Dative, Accusative with *in* or *inter*, Ablative with *in*, *Diffimilis sui*, or *sibi*. *Diffimilis in dominum*. *Inter se Diffimiles*.—*Hac in Re scilicet una Multum Diffimiles, ad cetera pæne Gemelli*. Ablative sole, *Diffimiles felicitate*. Val. Max.
- Dites* Ablative, *Marinis opibus affatim Dites*. (*Dites per contractionem pro Divites*.) *Scioppius*. Genitive, *Ditem ovium obtruncat Rutilum*. Sil. 15. 702.
Et molles Arabes, sylvarum Ditia regna. Manil. 4. 754.
- Diversus* Genitive, Accusative with *inter*, Ablative with *a* or *ab*, *Diversus morum*. *Diversi inter se*. *Diversus a te*. *Diversus ab isto*.
- Dives* Genitive or Ablative, *Dives opum*. *Dives pecore*.
- Divinus* Genitive, *Avis divina imbrum*.
- Docilis* Genitive, Accusative with *ad*, *Docilis modorum*. *Fallendi docilis*. *Imitandis turpibus*. See Adjectives in *bilis*. *Ad disciplinam Docilis*. Vitruv. L. 1. C. 1. *Docilis ad Agriculturam*. Varro de R. R. 1. 17.
- Doctus* Genitive, Ablative alone or with *ex*. *Doctus literarum Græcarum*, or *literis Græcis*. *Doctus ex disciplinâ Stoicorum*. Accusative, *Doctus literas Græcas*.
- Dominans* Accusative with *ad*, *Dominantior ad vitam*. Lucret.

Dubius

Dubius	Genitive, Dative, <i>Dubius animi.</i> <i>Dubium Nemini.</i> Accusative, --- <i>Spemq; metumq; inter Dubia.</i> Virg.
Dulcis	Dative, --- <i>Recepto Dulce mihi furere est amico.</i> Ablative, --- <i>Dulce pellitis ovibus Flumen.</i> Hor.
Durabilis	Accusative with <i>ad</i> , <i>Ad venditionem Durabile.</i>
Durus	Genitive, Dative, Accusative with <i>in</i> , <i>Ut rapit in præcept dominum, spumantia frustra Fræna retentantem, Durior oris equus.</i> Ov. Am. 2. 9. <i>Siccis omnia nam Dura Deus proposuit.</i> Hor. L. 1. 18. <i>In veteres esto Dura puella senes.</i> Tibul. 1. 8.

E.

Efficax	Accusative with <i>ad</i> , <i>adversus</i> , or <i>contra</i> . <i>Efficaces ad Muliebre ingenium preces.</i> <i>Efficax adversus serpentes.</i> <i>Contra omnia Veneficia Efficacissima est herba.</i> Ablative with <i>in</i> , --- <i>In uteri morbis Efficacissimum.</i> Celsus. L.
Effatus	Accusative with <i>ob</i> , <i>Ob penuriam aquarum Effeta</i>
Effusus	Genitive, <i>Munificentiae Effusissimus.</i>
Egenus	Genitive, Ablative with <i>ab</i> , <i>Egenus lucis.</i> <i>Ab Commeatibus Egenus.</i>
Egregius	Genitive, Ablative with <i>in</i> , <i>Egregius animi.</i> <i>In bellicâ laude Egregius.</i> Ablative alone, --- <i>Egregium formâq; animisq; videbis.</i> Stat.
Enervis	Dative, Ablative, --- <i>Subjiciamus nunc æstimationi Enerves & Effeminatos.</i> Val. Max. 9. 13. <i>Deliciis Enerves animi, spiritum exercitus nostri sustinere non potuerunt.</i> Val. Max. 9. 1.
Enuntiativus	Genitive, Ablative with <i>de</i> , <i>Enuntiativi Corporum.</i> <i>Enuntiativus de Corpore.</i>

F

Erudi-

<i>Erudiendus</i>	Accusative with <i>in</i> , --- <i>Qui mollibus aunis</i> <i>In patrias artes Erudiendus erat.</i> Ov. <i>Ep. Penelop. Ulyssi.</i>
<i>Erectus</i>	} Genitive { <i>Erectus animi.</i> Sil. 13. 188. <i>Exactus morum.</i>
<i>Exactus</i>	
<i>Excusabilis</i>	--- <i>Excusabile nobis.</i> Ov. P. 4. 11.
<i>Exiguus</i>	Genitive, <i>Exiguus animi.</i> Claud. <i>Eutrop.</i> 1. 381.
<i>Eximius</i>	Accusative with <i>ad</i> , Ablative alone or with <i>in</i> , <i>Ad belli pacisque munia Eximium.</i> <i>Eximius pugnâ, or in pugnâ.</i> Genitive, <i>Eximius animi.</i> Stat. <i>Sylv.</i> 2. 6.
<i>Exitiabilis</i>	Dative, Accusative with <i>in</i> , <i>Exitiabilis illi.</i> <i>Exitiabilis in suos.</i>
<i>Exitialis</i>	Dative, <i>Leoni Exitialis.</i>
<i>Exitiosus</i>	Accusative with <i>adversus</i> or <i>in</i> . <i>Exitiosus</i> <i>adversus Veteranos.</i> <i>In publicum Exitio-</i> <i>sus.</i>
<i>Exorabilis</i>	Dative, Accusative with <i>in</i> , or Ablative, <i>Exorabilis nulli.</i> <i>Exorabilis in Vitricum</i> <i>fuit.</i> <i>In offensis Exorabilis.</i>
<i>Exors</i>	See <i>Exfors.</i>
<i>Expeditus</i>	Accusative with <i>ad</i> or <i>in</i> , Ablative, <i>Ad</i> <i>cædem Expeditus.</i> <i>Expediti in fugam.</i> Sallust. 51. <i>Expeditus curis.</i>
<i>Expers</i>	Genitive, Ablative, <i>Humanitatis Expers.</i> <i>Expers metu.</i>
<i>Expertus</i>	Genitive, Ablative alone or with <i>in</i> . <i>Ex-</i> <i>pertus Belli, Bello, in Bello.</i>
<i>Exfors</i>	Genitive, <i>Exfors culpæ.</i> --- <i>Exfors ipsa se-</i> <i>candi.</i>
<i>Extorris</i>	Genitive, Ablative alone or with <i>ab</i> , <i>Ex-</i> <i>torris nemorum.</i> <i>Extorris Aris & Fo-</i> <i>cis.</i> <i>Ab solo Extorris.</i>
<i>Exul</i>	Genitive, Ablative, <i>Exul mentis.</i> <i>Exul</i> <i>patriâ.</i> <i>Exul ab Idâ.</i> Ov. <i>Fast.</i> 4. 79.
<i>Exutus</i>	Accusative, Ablative, <i>Exutus pudorem.</i> <i>Exutus honore.</i> Stat. 54.

F.

- Facilis** Genitive, Dative, Accusative with *ad*, *Facilis frugum*. *Facilis soli*, Able to bear the Sun. *Ad juga Faciles populi*. *Facilis ad credendum*. Accusative, Ablative with *in*, *Sic habeas Faciles in sua vota Deos*. Ov. Ep. Par. Hel.
Facilis in amore. Ov. Fast. 2. 5.
- Factus** Accusative with *ad*, Ablative with *de*, *Quid numeras Factos ad nova membra pedes*. Ov. Ep.
Stamina de nigro vellere Facta mihi. Ov. Trist.
- Facundus** Ablative, *Malo publico Facundus*. Accusative with *ad*, Ablative with *in*, *Facundus ad suam culpam levandum*. --- *Facundus in illis*. Ov. A. A.
- Falsiloquus** Dative, *Te Falsiloquum mihi esse nolo*.
- Falsus** Genitive, *Falsus animi*.
- Familiaris** Genitive or Dative, *Familiaris hominis*, or *homini*.
- Famosus** Ablative with *de*, *Famosa de se Carmina*.
- Fastidiosus** Genitive, or Accusative with *in*, *Fastidiosus literarum*. *In æquos & pares Fastidiosus*.
- Fatalis** Dative, Accusative with *ad*, *Fatale Romanis*. *Ad Romam*.
- Favorabilis** Ablative, *Ætate & injuriâ Favorabilis*.
- Ferax** Genitive, Ablative, *Ferax frondis*. *Non frumentis Ferax*.
- Ferox** Genitive, Dative, Accusative with *adversus*, Ablative with *pro* or alone, *Animi or animo Ferox*. *Patribus Ferox*. *Ferox adversus pericula*. *Pro naturâ Ferox*. Accusative with *in*, Ablative with *in* or alone, *Non sonipes in bella Ferox*. Lucan. 2. 225. *In castris Ferox*. Liv. Tristi vultu Ferox. Sen. Troas. 1153.

- Fertilis** Genitive, Ablative alone, Accusative with *in* or *ob*, *Fertilis frugum*. *Fertilis ubere Campus*. --- *Fertilis in mortes*, Lucan. 9. 630. --- *Fertiles ob flumina*. Accusative with *ad*, *Nihil gignit (terra) quod aliæ gentes petant, vix ad tutelam inco-lentium Fertilis*. Senec. Consolat. ad Helv. C. 9.
- Fervidus** Genitive,
Fervidus ingenii Masnissa & Fervidus ævi. Sil. 17. 418.
- Ferus** Genitive, Dative, Accusative with *in*, *Fera bellorum*. *Hospitibus Feros*. *Feris in dispar Genus*.
- Fessus** Genitive, Ablative alone or with *de*, *Fessus animi*. *Fessas erroribus undas*. *Fessus de viâ*.
--- *Fessusq; senilibus annis*. Ov. M. 13. 68.
- Festinus** Genitive, Dative, *Festinus laudum*. Stat. --- *Miseris Festina Senectus*. Val. Fl. 4. 470.
- Festivus** *Usque ab unguiculo ad Capillum summum Festivissima*. Plaut.
- Fidelis** Dative, Accusative with *ad* or *in*, Ablative with *in*.
--- *Corpusq; Fidele senectæ*.
Ad Vetustatem Fidelis. *In amicos Fidelis*.
In amicitis Fidelis.
- Fidens** Genitive, Dative, Ablative, *Fidens animi*.
Sibi Fidens. *Fidens fugâ*.
- Fidus** } Genitive, Dative, Accusative with *in*,
Fidior } *Regina Fidissima tui*. *Sibi Fidiore red-*
Fidissimus } *deret*. *In Agrippinam Fidus*. Accu-
sative with *ad* or *per*, *Ad cætera Fi-*
dus. Liv.
Fidumque per arma
Deiotarum collaudant. Lucan. 5. 54.
- Finitimus** Genitive or Dative, *Finitimus Maris* or *Mari*, Mr. Turner.
- Firmus** Dative, Accusative with *ad* or *adversus*, Ablative with *ab*, *in*, or *pro*, *Firmus proposito*. *Firmus ad dolorem ferendum*.
Adver-

for the Instruction of Children. 37

	<i>Adversus convitia malosque rumores Firmus. Firmus ab equitatu. Firmus in sententiâ. Firmus pro veritate.</i>
<i>Flavus</i>	Genitive, — <i>Flavus comarum.</i> Sil. 9. 415.
<i>Flexibilis</i>	Accusative with <i>ad</i> , <i>Nihil non Flexibile ad bonitatem.</i>
<i>Floridus</i>	Genitive, <i>Floridior ævi.</i> Sil. 12. 482.
<i>Fluidus</i>	Ablative, <i>Fluidum salivis os.</i> Col. 5. 9.
<i>Fluxus</i>	Genitive, — <i>Fluxa morum gens.</i>
<i>Fœcundus</i>	Genitive, Dative, Accusative with <i>in</i> , Ablative, <i>Fœcunda Palmæ. Melle & felle Fœcundissimus amor.</i> — <i>Fœcundaque nulli</i> <i>Arva bono.</i> Lucan. 9. 696. <i>In omnia frugum genera Fœcunda.</i> Accusative with <i>ad</i> , — <i>Quoad culturam pinguis terra Fœcundior ad multa, macra contra.</i> Varro de R. R. 1. 9.
<i>Fœdus</i>	Dative, Accusative with <i>apud</i> , Ablative, <i>Luxuria cum omni ætati turpis, tum senectuti Fœdissima est.</i> Cic. <i>Infamia apud alias gentes Fœda.</i> Liv. <i>Corpora Fœda Podagrâ.</i>
<i>Fœlix</i>	Genitive, Dative, Accusative with <i>in</i> , Ablative, <i>Fœlix Cerebri. Fœlix tuis. Fœlix in Publicum. Fœlix campis & glebâ uberi.</i> Ablative with <i>in</i> , <i>Fœlix in culpâ quo fore dicar ego!</i> Ov. Ep. Hel. Par.
<i>Fœtus</i>	Genitive, Ablative, <i>Fœta belli. Fœta veneno.</i>
<i>Formidolosus</i>	Genitive, Dative: For the Genitive, See N. N. 15. For the Dative, <i>Tacitus. Formidolosum pati.</i>
<i>Fortis</i>	Dative, Accusative with <i>ad</i> or <i>contra</i> , Ablative alone or with <i>in</i> , <i>Fortis aratri. Ad opera Fortes. Fortis contra pruinas. Manu Fortis. Fortis in armis. Adversis Fortis.</i> Accusative, <i>Fortis in pueri necem.</i> Sen. Tr. 756. <i>O solâ Fortes Garrulitate senes.</i> C. Gallus. El. 1.
<i>Fortunatus</i>	Genitive, <i>Fortunatus laborum.</i>
<i>Fractus</i>	Genitive or Ablative, <i>Fractus animi</i> or <i>animo.</i> <i>Fragilis</i>

<i>Fragilis</i>	Accusative with <i>ad</i> , Ablative, <i>Ad injuriam Fragiles</i> . Plin. <i>Fragile dentibus</i> . Plin.
<i>Frequens</i>	Ablative, <i>Frequens secretis</i> . <i>Est locus & piceis, ilicibusq; Frequens</i> . Ov. Ep. P. H.
<i>Fretus</i>	Dative, Ablative, <i>Nulli alii rei Fretus</i> . <i>Humanitate Fretus</i> .
<i>Frigidus</i>	Accusative with <i>ad</i> , or an Ablative, <i>Frigidus in Venerem</i> . <i>Solicitarvit inguina mea mille jam mortibus Frigida</i> .
<i>Fructuosus</i>	Dative or Accusative with <i>ad</i> , <i>Multis Fructuosus</i> . <i>Ad utilitatem Fructuosus</i> .
<i>Fugax</i>	Accusative with <i>ad</i> , --- <i>Non esse ad bella Fugaces</i> . Lucan. 2. 558.
<i>Fugitivus</i>	Genitive or Ablative with <i>a</i> , <i>Fugitivum finium suorum regnique</i> . <i>A jure Fugitivus</i> .
<i>Funestus</i>	Dative or Accusative with <i>in</i> , R. P. <i>Funesta</i> . <i>Funestæ in Pergama Tædæ</i> .
<i>Furens</i>	Genitive, Ablative, <i>Animi Furens</i> . Sil. 10. 211. <i>Furens ense</i> . Accusative with <i>in</i> , <i>Est & alterum genus Admissarii Furoris in libidinem</i> . Col. 6. 37.
<i>Fuscus</i>	Ablative, --- <i>Patria Fusca colore sua</i> . Ov. Ep. Sapph. Phaoni.

G.

<i>Gaudens</i>	G enitive, Ablative, <i>Gaudens alti</i> . --- <i>Gaudens popularibus auris</i> .
<i>Geminus</i>	For <i>similis</i> or <i>idem</i> Dative, <i>Illud vero Geminum consiliis Catilinæ, quod me domo expulisti</i> .
<i>Generosus</i>	Ablative, --- <i>Nominibus cum sis Generosus avitis</i> . Ov. Trist. 4. 4.
<i>Gloriosus</i>	Dative, Accusative with <i>ad</i> or <i>in</i> , <i>Gloriosus homini</i> . <i>Ad immortalitatem</i> . In <i>Vulgus</i> . Ablative with <i>in</i> , <i>In summâ infamiâ Gloriosus</i> . Pl. Ep. 4. 2.
<i>Glutinosus</i>	Dative, <i>Terra Samia linguæ Glutinosa</i> .
<i>Gnaruris</i>	<i>Gnarures vos volo esse hanc rem mecum</i> . Plaut. Gnarus

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<i>Gnarus</i>	Genitive, Dative, <i>Gnarus enim rerumq; metusq;</i> Sil. 7. 422. <i>Nulli magis Gnarium.</i>
<i>Gratiosus</i>	Accusative with <i>apud</i> or <i>in</i> , Ablative with <i>in</i> , <i>Gratiosus apud vulgum, in Vulgum, in Civitate.</i>
<i>Gratus</i>	Dative, Accusative with <i>ad, adversus, apud, erga, in, ob, Cæsari Grata. Gratium ad aures. Adversus te. Apud te Gratissimum. Erga hominem. In hominem. Ob periculum Gratiora.</i> Ablative, with <i>in</i> , <i>Grata in colore.</i> Ov. Am. 157.
<i>Gravidus</i>	Genitive, Ablative alone, or with <i>e</i> or <i>ex.</i> <i>Repetit Gravidamque Amathunta Metalli.</i> <i>Phaetrea Gravida sagittis. Gravida e Pamphilo. Ex Fove.</i>
<i>Gravis</i>	Genitive, Dative, Accusative with <i>in</i> , Ablative, <i>Gravis morum. Gravis paci. Gravis in R. P. Gravis pietate.</i> See N. N. 25. Ablative with <i>ab,</i> <i>Aspice demissos lugentis more capillos, Et tunicas lachrymis, sicut ab imbre, Graves.</i> Ov. Ep. Ar. Thef.

H.

<i>Habilis</i>	D ative, Accusative with <i>ad</i> or <i>in</i> , Ablative with <i>in</i> , <i>Forfitan incultæ, Tatio regnante, Sabine Noluerint Habiles pluribus esse viris.</i> Ov. Am. 1. 8. <i>Ad conceptum Habilis. Habilis in omnia, quæ usus poscebat. In rebus Habiles.</i> <i>Hi (Equi) ad obsequia reperiuntur Habiles.</i> Col. 6. 29. Ablative alone, <i>Hæc Habilis brevitate suâ.</i> Ov. Am. 2. 4.
<i>Hebes</i>	Ablative with <i>in</i> , <i>Hebes in communi vitâ.</i> Accusative with <i>ad, Ad Spectacula tam magna Hebes visus est.</i> Sen. Ep. 90. Ablative alone, <i>Mala Hebetes voluptate.</i> Colum.

Hirsutus.

<i>Hirsutus</i>	Ablative, <i>Hirsutus spinis</i> . <i>Hirsutus Corpore</i> .
<i>Hirtus</i>	Ablative, <i>Vasta fœmina</i> (Gallina) & frequenter horrentibus plumis <i>Hirta</i> . Col. 8. 2.
<i>Honestus</i>	<i>Is dies Honestissimus nobis fuerat in senatu</i> .
<i>Honorificus</i>	<i>Nam & Honorificus in me Consul fuit</i> , &c.
<i>Horridus</i>	Ablative, --- <i>Densis hastilibus Horrida Myrtus</i> .
<i>Hospitalis</i>	Dative or Accusative with <i>in</i> , <i>Hospitale advenis solum</i> . <i>In suos Hospitalis</i> .
<i>Hospitus</i> ,	Dative, <i>Hospita Tarraco Baccho</i> . Sil. 15. 177.
<i>Humanus</i>	<i>Cyrus erga Lysandrum Humanus</i> .
<i>Humidus</i>	Ablative, <i>Australibus Humida nimbis</i> . Ov. P. 4. 4.

I.

<i>Idem</i>	D ative, <i>Idem facit Occidenti</i> . Genitive, Ablative with <i>cum</i> , <i>Idem operis</i> . <i>Idem cum illo</i> .
<i>Idoneus</i>	Dative, Accusative with <i>ad</i> , <i>adversus</i> or <i>in</i> , Ablative, <i>Idoneus homini</i> . <i>Bello, ad Bellum</i> . <i>In eam rem Idonei</i> . <i>Adversus omne genus oculorum Valetudinis Idoneum esse</i> . <i>Non est Idoneum dignitate tuâ</i> . Cels.
<i>Ignarus</i>	Genitive, Accusative with <i>ad</i> , Ablative with <i>de</i> . <i>Haud Ignara futuri</i> . <i>Ignarus ad pericula</i> . <i>Ignarus de iis</i> .
<i>Ignarus</i>	Accusative with <i>ad</i> or <i>adversum</i> , <i>Ignarus ad pericula</i> . <i>Ignarus adversum lupos</i> .
<i>Igneus</i>	Accusative with <i>in</i> , <i>Usq; erat in pugnamq; & Martem & prælia & hostem Igneus</i> . Sil. Ital. 6. 208.
<i>Ignotus</i>	Dative, Accusative with <i>in</i> , <i>Ignotus populo</i> . <i>In populum</i> .
<i>Illustris</i>	Ablative, <i>Illustris famâ</i> .
<i>Imbecillus</i>	Accusative with <i>ad</i> , --- <i>Eodem modo hæc, ad quæ omnes Imbecilli sumus, dura atq; intoleranda credimus</i> . Sen. Ep. 71.
<i>Immanis</i>	Dative or Ablative, <i>Immanis suis</i> . <i>Immane dictu</i> . <i>Immanes Moribus</i> .

Imma-

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<i>Immaturus</i>	Accusative with <i>ad</i> , <i>Immatura ad id vires erant.</i> Liv.
<i>Immemor</i>	Genitive, <i>Meriti non Immemor.</i>
<i>Immitis</i>	Vide <i>Mitis</i> .
<i>Immobilis</i>	Accusative with <i>adversus</i> , <i>Adversus plausus & lasciviam Vulgi Immobiles.</i>
<i>Immodicus</i>	Genitive, <i>Immodicus Libidinis.</i> Col. 7. 6. Ablative, <i>Immodica mero Rixæ.</i> Hor. 1. 13.
<i>Immotus</i>	Accusative with <i>ad</i> , Ablative, <i>Immotus adversus sermones.</i> <i>Immotus animo.</i>
<i>Immunis</i>	Genitive, Ablative alone or with <i>a</i> or <i>ab</i> , <i>Immunis peccati, peccato, a peccato. Ab arbitris Immunis.</i> - - - <i>Vobis Immunibus hujus</i> <i>Esse mali dabitur.</i> Ov. Met. 8. 690.
<i>Impar</i>	See <i>Par</i> .
<i>Imparatus</i>	Dative, Ablative alone, or with <i>a</i> or <i>in</i> , <i>Imparatus adversis, a militibus, in malis.</i>
<i>Impatiens</i>	See <i>Patiens</i> .
<i>Impavidus</i>	Genitive, <i>Impavidus somni.</i> Silius 7. 128. See <i>Parvidus</i> .
<i>Imperiosus</i>	Dative, <i>Imperiosus sibi.</i>
<i>Imperitus</i>	See <i>Peritus</i> .
<i>Imperitus</i>	Accusative with <i>ad</i> , <i>Imperitus ad omnium rerum multitudinem.</i> Liv. 4.
<i>Impiger</i>	Accusative with <i>ad</i> , <i>Impiger ad bellum.</i>
<i>Impius</i>	Dative, Accusative with <i>in</i> , <i>Impius huic.</i> <i>Impius in parentes.</i> Accusative with <i>ad</i> , <i>Ad mercedem Impii.</i> Sen. Ep. 115. Ablative with <i>in</i> , <i>O quoties ego sum libris mihi visus in istis</i> <i>Impius.</i> Ov. P. 4. 1.
<i>Impervius</i>	Dative, - - - <i>Populis Impervia lucis Eoæ.</i> Val. Flac.
<i>Implacabilis</i>	Dative, Accusative with <i>in</i> , <i>Implacabilis tibi, or in te.</i>
<i>Implicitus</i>	Accusative with <i>in</i> , Ablative alone or with <i>cum</i> , <i>Implicitus in morbum, morbo,</i> <i>cum morbo.</i>
<i>Impolitus</i>	Ablative, <i>Ipsâ compositione verborum non</i> <i>Impolitus.</i>
<i>Impos</i>	Genitive, <i>Impos animi.</i>

<i>Impotens</i>	Genitive, <i>Impotens animi</i> .
<i>Improbus</i>	Genitive, Dative, <i>Improba Connubii</i> . <i>Nul- li rei Improbus</i> .
<i>Improvidus</i>	See <i>Providus</i> .
<i>Imprudens</i>	Genitive, Ablative with <i>de</i> , <i>Imprudens Rei</i> or <i>de Re</i> .
<i>Inanis</i>	Genitive or Ablative, <i>Inanis sanguinis</i> or <i>sanguine</i> .
<i>Inapertus</i>	Dative, <i>Fraudi Inaperta Senectus</i> . Sil. 7. 26.
<i>Incautus</i>	Genitive or Dative, <i>Non Incauta futuri</i> . <i>Sibi uni Incautus</i> .
<i>Incertus</i>	Genitive, Ablative with <i>de</i> , <i>Ergo te propter toties Incerta salutis</i> <i>Commentis pœnas doq; dedi; tuis</i> . Ov. Ep. Cydip. Acont. <i>Incertus de fide</i> .
<i>Inclinabilis</i>	Accusative with <i>in</i> , <i>In prævum Inclina- bles revocat ad rectum</i> . Sen. Ep. 94.
<i>Inclytus</i>	Ablative, - - - <i>Inclyta Famâ</i> <i>Gloria</i> . - - - - - Accusative with <i>apud</i> , <i>Inclytus apud Mulieres</i> .
<i>Incommodus</i>	Dative, <i>Incommodus mihi</i> .
<i>Incorruptus</i>	<i>Adversus blandientes</i> .
<i>Incredibilis</i>	Dative, Accusative with <i>apud</i> , <i>Hoc omni- bus Incredible</i> . Cic. - - - <i>Quare ergo In- credibilia sunt ista apud eos, qui virtutem</i> <i>colunt</i> . Sen. Ep. 92.
<i>Indecorus</i>	Genitive, <i>Indecoræ fœmina formæ</i> .
<i>Indecoris</i>	Ablative, <i>Indecores regno</i> . Virg.
<i>Indigem</i>	<i>Indigem Liberum</i> . - - - This I find in <i>Plau- tus</i> , but what the Nominative Case is, I know not.
<i>Indignus</i>	Genitive, Dative, Ablative, <i>Magnorum</i> <i>haud unquam indignus avorum</i> . <i>Indignum</i> <i>illi</i> . <i>Indignæ genere nostro</i> . See <i>Dig- nus</i> .
<i>Indigus</i>	Genitive, - - - <i>Haud opis Indiga nostræ</i> .
<i>Indocilis</i>	Genitive, Dative, Ablative with <i>in</i> , - - - <i>Indocilis pacisq; modiq;</i> . Sil. 12. 726. <i>Terra nec Indocilis Cereri nec inhospita Baccho</i> . Sil. 1. 237. - - - <i>Indocilis sociis Frontanus in armis</i> . Sil. 15. 567.

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<i>Induratus</i>	Accusative with <i>ad</i> , <i>Induratus ad patientiam</i> . Sen. de irâ.
<i>Iners</i>	Accusative with <i>in</i> , Ablative, <i>Admissarius iners in Venerem</i> . <i>Iners membris</i> . Accusative with <i>ad</i> , Ablative with <i>ab</i> , <i>Et tum pauca ova posuerunt</i> (Gallinæ) <i>Inertes ad incubandum, multoq; magis ad excludendum raro fœtus suos educant</i> . Col. 8. 2. <i>Totus ab Auspicio ne foret annus Iners</i> . Ov. Fast. 1. 168. - - - <i>Inertem fœtibus Ornum</i> <i>Dotat</i> . Palladius de Inſitione.
<i>Inexorabilis</i>	Dative, Accusative with <i>in</i> , <i>Amicis Inexorabilis</i> . <i>Inexorabilis in cæteros viſus ſum</i> . Cic. pro Sylla. Accusative with <i>adverſus</i> , <i>Adverſus te & rem tuam, & liberos tuos Inexorabilis</i> . L. 34. 4.
<i>Inexpertus</i>	Dative, Accusative with <i>ad</i> , <i>Inexpertus homini</i> . <i>Inexpertus ad Contumeliam</i> . Ablative, <i>Inexplicabiles continuis imbri- bus viæ</i> . Liv.
<i>Inexpugnabilis</i>	Accusative with <i>adverſus</i> , Ablative, <i>Inexpugnabilis adverſus inſidias</i> . Sen. <i>Inexpugnabilis & loco & præſidio</i> . Liv.
<i>Infamis</i>	Accusative with <i>apud</i> or <i>ob</i> , Ablative, <i>Infamis apud nos</i> . <i>Ob inhumana littora Infamis eſt</i> . <i>Valetudine habitantium Infame</i> .
<i>Infacundus</i>	Accusative with <i>adverſus</i> , <i>Infacundus adverſus eximiam eloquentiam</i> . Liv.
<i>Infœcundus</i>	Dative, <i>Infœcundus arbori</i> .
<i>Infensus</i>	Dative, <i>Mentes improborum mihi ſunt inſenſæ</i> . Accusative, <i>Niſi in eos Inſenſos omnes viderent</i> . Liv. 34. 24. A great Grammarian is of Opinion, that <i>Inſenſus</i> never governs an Accuſative with <i>in</i> , but in that Inſtance which I have given out of <i>Livy</i> . But the ſame Author has <i>Inſenſioribus in ſe, quam in illum judicibus</i> .

<i>Infestus</i>	Dative, Accusative with <i>in</i> , <i>Huic infesta Mater. Infestus in Cognatos. Ad Herenn. 129. Ob emulationem Infestus.</i>
<i>Infidus</i>	Genitive, Accusative with <i>ad</i> , --- <i>Fraus Infida sereni. Claud.</i> <i>Gens ad omnem auram spei mobilis atque Infida. Liv.</i>
<i>Infelix</i>	Genitive, Dative, <i>Infelix animi. Infelix frugibus.</i>
<i>Infnitus</i>	<i>Gentes locis infinitæ.</i>
<i>Infirmus</i>	Accusative with <i>ad</i> , <i>Infirmus ad vetustatem. Vitruv. 2. 8.</i>
<i>Infractus</i>	Accusative with <i>ad</i> , <i>Torpent Infractæ ad prælia vires.</i>
<i>Ingeniosus</i>	Accusative with <i>ad</i> , <i>Furtum Ingeniosus ad omne. Dative, Accusative with in, Ablative,</i> ---- <i>Terra Ingeniosa colenti. Ov. Ep. Hyps. Jaf.</i> <i>In culpam si qua est Ingeniosa suam. Ov. Trist. L. 2.</i> <i>Materiam quâ sis Ingeniosus habes. Ov. Am.</i>
<i>Ingens</i>	Genitive, <i>Ingens virium atque animi.</i>
<i>Inglorius</i>	Genitive, <i>Inglorius ausi.</i>
<i>Ingratus</i>	Genitive, Dative, Accusative with <i>in</i> or <i>adversus</i> , <i>Ingratus Salutis.</i> --- <i>Ingratam Veneri pone Superbiam. Ingratos in se & in Populum Romanum. Virum adversus merita Cæsaris Ingratissimum.</i> Accusative with <i>ad</i> , <i>Finissem Ingratos ad mala tanta dies. Ov. Ep. Ulys. Pen.</i>
<i>Inhabilis</i>	Dative, <i>Inhabilis frugibus. Accusative with ad, Multitudinem ad consensum Inhabilem fore. Liv. 26. Sen. de irâ. L. 1. C. 1.</i>
<i>Inhospitus</i>	See <i>Indocilis.</i>
<i>Inhumanus</i>	Accusative with <i>adversus</i> , <i>Matrona adversus officiosum salutatorem Inhumana, Sen. Cont. 2. 15.</i>
<i>Inimicus</i>	See <i>Amicus.</i> --- <i>Communis salutis Inimicus.</i> Accusative with <i>ad</i> or <i>inter</i> , Ablative with

	with <i>in</i> , <i>Utrumq; ad corpus alendum Inimicum</i> . Varro de R. R. 2. 2. <i>Inter se Inimici</i> . Varro. <i>Inimicus in hoc morbo</i> . Cels.
Iniquus	Dative or Accusative with <i>ad</i> or <i>in</i> , <i>Huic Iniquus</i> . <i>In socios Iniquus</i> . Accusative with <i>adversus</i> . <i>Iniquiores sumus adversus relictâ</i> . Sen. C. ad Marc.
Injucundus	See <i>Fucundus</i> . To which add, <i>Ut bonis comis, ita adversus malos Injucundus</i> .
Injuriousus	Accusative with <i>in</i> , <i>Injuriousi in proximos</i> . A great Grammarian thought that <i>Injuriousus</i> had no other Construction than an Accusative with <i>in</i> . But I find in <i>Seneca</i> , --- <i>Injuriousus adversus patrem</i> . Cont. 2.
Inmixus	Dative, Accusative, and Ablative with <i>in</i> , Ablative alone, <i>Inmixus strivâ</i> . <i>In cubitum</i> . C. Nep. <i>In cubito</i> . --- <i>Inmixus moderamine navis</i> . Ov. Met. 15. 726.
Innocens	See <i>Nocens</i> , <i>Vitâ Innocentissimus</i> .
Innoxius	Accusative, Ablative with <i>in</i> , <i>In caput regis Innoxius</i> . <i>Innoxius ab injuriâ</i> . Ablative with <i>A</i> , <i>Innoxius A curculionibus</i> . Col.
Innumerabilis	<i>Gentes multitudine Innumerabiles</i> .
Inopiosus	Genitive, <i>Inopiosus Consilii</i> .
Inops	Genitive, Ablative alone or with <i>ab</i> , <i>Inops amicorum, amicis, ab amicis</i> .
Inscius	Genitive, <i>Inscius Armorum</i> .
Insidiosus	<i>Formosis</i> .
Insignis	Genitive, Ablative, <i>Insignes aliorum</i> , (i.e.) <i>alias ob Res. N. N. 17. Fato Catonis Insignis</i> . Accusative with <i>ad</i> , <i>Insignis ad invidiam locupletiorum fortuna</i> . Liv. 1. 9. --- <i>Arte & facundiâ Insignis</i> . --- <i>Diem Insignem rei nullius publicè, privatimq; agenda fecerunt</i> . Liv. 6.
Infociabilis	Dative, <i>Omni generi humano Infociabiles</i> . Liv. 27.
Insolens	Genitive, Ablative with <i>in</i> , <i>Insolens malorum artium</i> . <i>Insolens in Re</i> .
Insolitus	Genitive, or Accusative with <i>ad</i> , <i>Insolitus servitii</i> . <i>Insolitus ad laborem</i> .

	<i>Præbent Insolitas ad juga curva jubas.</i> <i>Ov. Fast. 4. 216.</i>
<i>Insors</i>	Genitive, --- <i>Fraterni sanguinis Insors.</i>
<i>Instabilis</i>	Accusative with <i>ad</i> , <i>Instabilis ad gradum.</i>
<i>Insuetus</i>	Genitive, Dative, <i>Insuetus laboris, labori, laborandi.</i>
<i>Intactus</i>	Ablative alone or with <i>ab</i> , <i>Intactus Infamiâ</i> , or <i>ab Infamiâ.</i>
<i>Intectus</i>	Dative, <i>Sibi uni Intectus.</i> See <i>Tectus.</i>
<i>Integer</i>	Genitive or Dative, <i>Integer animi</i> or <i>animo.</i> Ablative alone, or with <i>a</i> , <i>ab</i> , or <i>in</i> , --- <i>Dum rugis Integer annus.</i> <i>Prop. 4. 5.</i> <i>Integros à populatione agros servare.</i> <i>Liv.</i> --- <i>Integri in corpore loci.</i> <i>Liv.</i> --- <i>Si mihi esset Integrum.</i> <i>Cic. Oppidum Integrum ab omni clade belli.</i> <i>Liv. 6.</i>
<i>Intemperans</i>	Accusative with <i>in</i> , <i>Intemperantior in te.</i> <i>Cic. Orat. in Vatinius.</i> <i>In voluptates.</i> <i>Sen. de irâ. L. 1.</i>
<i>Intentus</i>	Dative, Accusative with <i>ad</i> or <i>in</i> , <i>Intentus spectaculo.</i> <i>Intentus ad Occasionem.</i> <i>In mortem.</i>
<i>Interritus</i>	Genitive, <i>Interrita lethi mens.</i>
<i>Intimus</i>	Genitive, Dative, Ablative with <i>in</i> , <i>Intimus hominis</i> or <i>homini.</i> <i>Intimus in Tribunatu.</i> ---
<i>Intolerabilis</i>	Accusative with <i>in</i> , <i>In omnes Intolerabiles.</i>
<i>Intolerans</i>	Genitive, <i>Intolerans laborum.</i> <i>Tac.</i>
<i>Intrepidus</i>	Ablative, <i>Intrepidus animo.</i> See <i>Trepidus.</i>
<i>Inveteratus</i>	Accusative with <i>in</i> , <i>In bonos Inveteratus.</i> <i>Tull.</i>
<i>Invictus</i>	Genitive, Accusative with <i>ad</i> , <i>Cantaber ante omnes Hyemisq; æstusq; famisq; Invictus.</i> --- <i>Sil. Ital. 3. 326.</i> <i>Invictumque ad Vulnera erat.</i>
<i>Invidiosus</i>	Dative, Accusative with <i>ad</i> , Ablative with <i>in</i> , <i>Invidiosus homini, ad bonos.</i> <i>Hic honor in nobis Invidiosus erit.</i> <i>Ov. Fast. 6. 36.</i>
<i>Invisus</i>	Accusative with <i>apud</i> , --- <i>Apud militares pene omnes Invisum esse nomen Romanum.</i> <i>Liv. 24.</i> Dative, <i>Invisus virtutibus.</i> <i>Plin. Ep. 2. 1.</i>

Invisus

<i>Inuius</i>	<i>Maria Inuia Teucris.</i>
<i>Inutilis</i>	See <i>Utilis</i> .
<i>Focosus</i>	Dative, --- <i>Musa Focosa mihi.</i> Ov. Trist.
<i>Iracundus</i>	Accusative with <i>adversus</i> or <i>in</i> , <i>Iracundior adversus hostes.</i> In <i>se Iracundus.</i>
<i>Iratus</i>	Dative, Accusative with <i>in</i> , <i>Iratus homini.</i> <i>Iratus in hominem.</i>
<i>Irritus</i>	Genitive, <i>Irritus spei, Incepti, Propositi.</i>
<i>Fucundus</i>	Dative, Ablative with <i>in</i> , <i>Fucundus mihi.</i> <i>Fucundus in malis.</i> See <i>Injucundus.</i>
<i>Fustus</i>	Dative, Accusative with <i>in</i> , <i>Fustus Mercatoribus.</i> <i>Fustus in socios.</i> Cic. pro Planco.

L.

<i>Latatus</i>	Accusative with <i>erga</i> , <i>Latatus erga Conjuratos.</i>
<i>Latus</i>	Genitive, Ablative, <i>Latus laborum.</i> <i>Fortuna sevo leta negotio.</i> Accusative with <i>ad</i> , <i>Nos Lati ad omnia & fortes cogitemus, nihil perire de nostro.</i> Sen. de Providentia 5.
<i>Lævus</i>	Dative, <i>Quod si promissum vertat fortuna favorem, Lævaque sit cæptis.</i> Sil. Ital. 3. 93.
<i>Languidus</i>	Accusative with <i>ad</i> or <i>in</i> , <i>Languidus ad passum.</i> --- <i>In nullos Languidus usus.</i> Ov. Am. 3. 6.
<i>Largus</i>	Genitive, Accusative with <i>in</i> , or Ablative, <i>Largus animi</i> or <i>animo.</i> In <i>amicos.</i>
<i>Lascivus</i>	Ablative with <i>in</i> , <i>Filius huius erat primo Lascivus in ævo.</i> Ov. Fast. 4. 701.
<i>Lassatus</i>	Accusative with <i>per</i> , <i>Lassatus per diversos miserae mortis æstus.</i> Quint.
<i>Lassus</i>	Genitive, Ablative alone, or with <i>de</i> , <i>Lassus maris & viarum Militiaeque.</i> Viâ <i>Lassus de viâ.</i> ---

- Laudandus** Genitive, *Laudandus laborum*. Sil. 5. 562.
Ablative, - - - - *Et armis*
Vel rastris Laudande Camers. Sil. 8. 461.
- Lenis** Dative, Accusative with *ad*, *erga*, *in*, *Lenis hosti*. *Ad severitatem Lenius*. *Lenior erga senatum*. *Lenis in hostem*.
Ablative with *in*, - - - *Lenis in hoste fuit*.
Ov. Tr. 184. ult.
- Lentus** Genitive, Ablative with *in*, *Lentus capti*.
Lentus in ira.
- Lepidus** Accusative with *ad*, *Lepidior ad omnes res*.
Plaut.
- Levis** Genitive, Accusative with *ad*, Ablative
with *in*, *Levis opum*. *Ut ad motus concursusque essent leviores*. *Levis in urbis urbanitatisque desiderio*. Cic. Accusative with *in*, - - - *In captas Levis*. Sen. Ag. 180.
- Liber** Genitive, Ablative alone or with *a*, *Liber curæ, curâ, a curâ*. Ablative with *ab*,
- - - *Ab infimis vallibus Libera*. Pall.
- Liberalis** Genitive, or Accusative with *in*, *Liberalis pecuniæ*. *In alios Liberalis*. Ablative
with *de*, - - - *Non est magni animi, qui de alieno Liberalis est*. Sen. de Clem. 1. 20.
- Lividus** Ablative, *Lividus digitis*. Ov. Ep. 101.
- Locuples** Genitive, Ablative, *Locuples ejus rei Hippocrates*.
Locupletem frugibus annum.
- Luctuosus** Dative, Accusative with *ad*, *Hoc luctuosum Parenti*. *Certè mihi exire domo meâ ad privatum dolorem fuit Luctuosum, ad Rationem Rei P. gloriosum*. Cic. Orat. pro Planco.
- Lugendus** Genitive,
- - - *Sævâ Bebrycis in Aulâ*
Lugendam formæ sine Virginitate reliquit Pyrenen. Sil. Ital. 3. 424.
- Luxuriosus** Ablative alone or with *in*, *Luxuriosa Herbis*. P. Mela. *In suis rebus Luxuriosus*,
Cic;

M.

Maeste

Genitive or Ablative, *Maeste Virtutis* or *Virtute*. Dative, *Domo familiaeque meae Maestus* *sies hoc ferto*. Cato de R. R. 134.

Malefidus

Dative, --- *Statio Malefida carinis*.

Malitiosus

Ablative, *Malitiosus dolis*.

Malus

Accusative with *erga*, *Ne malus erga me sit, erga illum ut fuit*.

Manifestus

Genitive, *Manifestus mendacii*. *Metus*.

Mansuetus

Accusative with *erga*, *Erga meos necessarios Mansuetissimus*. Cic. de Orat. Dative; Ablative with *in*, *Ut canes sibi uni Mansuetos haberet*. Sen. Conf. ad Marciam. *In Senatu Mansuetus*. Cic.

Maturus

Genitive, Dative, Accusative with *ad*, *Maturus ævi*. *Maturus ad Arma*.

--- *Necdum mea proles*

Imperio & belli rebus Matura marique. Val. Flac. 1. 54.

Medius

Genitive, *Medius cæli*.

--- *Idem*

Pacis erat Mediusque belli. Hor. 2. 19.

Melior

Genitive or Dative, Accusative with *ad*, *Melior fati*. *Solo quam Viris melior*.

--- *Me certe Sappho Meliorem fecit amica*. *Etenim matres eorum tunc optime sunt, cum pulli plurimi gignuntur, qui ad farturam Meliores*. Varro de R. R. 3. 8.

Memor

Genitive, Ablative with *de*, *Memor infirmitatis*. *De magna Virtute atque gloria bonorum memores*.

Memorabilis

Accusative with *ob*, *Ob multa Memorabilis*.

Mendax

Accusative with *in*, --- *Perjurum fuit in Parentem*

--- *Splendide Mendax*.

Sæpe fui Mendax pro te mihi. Ov. Ep. Phil. Dem.

H

Minax

<i>Minax</i>	See Chap. 5. Ablative, <i>Fluctibus hic tumidis, nubibus ille Minax.</i> Ov. Trist.
<i>Mirabilis</i>	Dative or Ablative, Accusative with <i>ob</i> or <i>ad</i> , <i>Mirabilis illi. Molibus ferarum Mi-</i> <i>rabilis. Ob magnitudinem Mirabilis.---</i> <i>Ad laudem. Cic. Orat. pro domo sua.</i>
<i>Mirificus</i>	Accusative with <i>adversus</i> , <i>Adversus Vene-</i> <i>na Mirificum est Coagulum.</i>
<i>Mirus</i>	Dative, <i>Mirus mihi.---</i> <i>In his terris mira.</i>
<i>Miser</i>	Genitive, Ablative alone or with <i>de</i> , <i>Mi-</i> <i>ser animi, animo. De Voluptate Miser es.</i>
<i>Miserabilis</i>	Dative, Ablative with <i>in</i> , <i>--- Nec sis Mi-</i> <i>serabilis ulli. Miserabilis in amore.</i>
<i>Misericors</i>	Accusative or Ablative with <i>in</i> , <i>Animum</i> <i>nostrum in alios Misericordem esse ostendi-</i> <i>mus. Misericordes in potestatibus. Sint</i> <i>Misericordes in furibus. Accusative with</i> <i>adversus, Misericors adversus bonos. M. A.</i> <i>Sen. Cont. 4. 24.</i>
<i>Mitis</i>	Dative, Accusative, with <i>adversus</i> , <i>erga</i> , or in Ablative, <i>Precanti Mitis. Mitis</i> <i>adversus victos. Erga amicos. In ami-</i> <i>cos. Mitis animo. Ablative with in,</i> <i>Mitis in venere. Col. Mitis in Reo.</i> <i>Val. Max.</i>
<i>Mobilis</i>	Accusative with <i>ad</i> or <i>in</i> . See <i>Infidus</i> , <i>Mobilis in saltus. Manil. 5. 318.</i>
<i>Moderatus</i>	Genitive, <i>Moderatus iræ. Liv.</i>
<i>Modicus</i>	Genitive, <i>Modicus voti. Voluptatum.</i>
<i>Mæstus</i>	Accusative with <i>ob</i> , Ablative with <i>in</i> , <i>Mæ-</i> <i>stus ob funera. Mæstus in vultu.</i>
<i>Molestus</i>	Dative, Accusative with <i>erga</i> , <i>Molestus</i> <i>mibi. Molestus erga Principem.</i>
<i>Mollis</i>	Accusative with <i>ad</i> or <i>in</i> , Ablative with <i>in</i> , <i>Molle cor ad timidas sic habet ille preces.</i> <i>Ov. Trist. 5. 8. Mollis in obsequium. Ov.</i> <i>Am. 2. 3. Mollis in officio. Gratius</i> <i>277.</i>
<i>Morigerus</i>	Dative, Accusative with <i>ad</i> , Ablative with <i>in</i> , <i>Tibi Morigera fuit in rebus omnibus.</i> <i>Morigerus ad fruges augendas.</i>

Mortifer

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<i>Mortifer</i>	Dative, <i>Plaga mihi sanabilis, illis Mortifera.</i> Cic.
<i>Mortuus</i>	Genitive, <i>Mortuus formæ.</i> C. Gallus. El. 1.
<i>Munificus</i>	Genitive, <i>Munificus laudis.</i> Dative, Accusative with <i>erga</i> , <i>Munificus amicis.</i> Liv. <i>Munificus erga omnes homines.</i> Liv.
<i>Multus</i>	Ablative with <i>de</i> or <i>in</i> , <i>Multum de latitia perdidisse.</i> <i>Multus in opere.</i>
<i>Mutabilis</i>	Genitive or Ablative, <i>Mutabile genus mentis.</i> Sil. 8. 17. <i>Vultu mutabilis.</i>
<i>Mutilus</i>	Ablative, <i>Cornibus Mutilus.</i>
<i>Mutus</i>	Ablative with <i>de</i> , <i>Mutus de me.</i> Ov. Am. 222—227. Ablative with <i>A</i> , <i>Tempus mutum A literis.</i>

N.

<i>Navus</i>	Dative, --- <i>Hinc fœmina ferre Certat opem in dubiis miserando Navæ labori.</i> N. N. Genitive, <i>Navus omnium quas pascit.</i> Col. 7. 10.
<i>Natus</i>	Dative, Accusative with <i>ad</i> , <i>in</i> , <i>inter</i> , or <i>per</i> , Ablative alone, or with some Preposition, <i>Natus mihi.</i> <i>Natus ad gloriam.</i> <i>In omnia Natus.</i> <i>Inter agros.</i> <i>Per scelera Natus.</i> <i>Natus familia, a, ab, de, e, ex, in, familiâ.</i> <i>Cum crimine, sine crimine.</i> <i>Natus animo leni.</i> <i>Natus abdomini.</i> <i>De quo Nata.</i> Ov. Fast. 4. 587. <i>E scopulis.</i> Ov. Tr. 3. 9.
<i>Necessarius</i>	Dative, Accusative with <i>ad</i> , <i>Necessarius mihi.</i> <i>Necessarius vitæ, or ad vitam.</i>
<i>Negligens</i>	Genitive, Accusative, or Ablative with <i>in</i> , <i>Negligens amicorum, in amicos, in amicis.</i>
<i>Nemo</i>	Genitive, Ablative with <i>e</i> or <i>ex</i> , <i>Nemo omnium.</i> <i>Nemo e or ex numero.</i>
<i>Nescius</i>	Genitive, Ablative with <i>de</i> , <i>Nescius rerum.</i> <i>Nescius vincendi.</i> <i>Nescius de facie tua.</i>
<i>Neuter</i>	See Partitives.

Niger	Ablative, - - - <i>Pulvere Troico Nigrum Merionem.</i> Hor. 1. 6.
Nimius	Genitive, Ablative alone, or with <i>in</i> , <i>Nimius sermonis, sermone, in sermone.</i>
Nitidus	Accusative with <i>per</i> , <i>Nitidus per ora.</i>
Nobilis	Genitive, Accusative with <i>ad</i> or <i>in</i> , Ablative alone, or with <i>in</i> , <i>Nobilis fandi. Ad extrahendum Nobile emplastrum. In omne ævum Nobilis. Pugna, in Philoſophiâ.</i>
Notus	Genitive, and Accusative with <i>in</i> , <i>Notus in fratres animi paterni.</i>
Novus	Dative, <i>Novus dolori.</i> Sil. Ital. 6. 254. 7
Noxius	Genitive, <i>Noxius Conjuratōis.</i> Dative, <i>Noxius frugibus, Pecori noxius.</i> Col.
Nubilus	Ablative, --- <i>Nubila tempora malis.</i> Ov. Trist. 4.
Nudatus	See the Verb.
Nudus	Genitive, Accusative, Ablative alone, or with these Prepositions, <i>a, ab, or in</i> , <i>Nudum imperii. Nuda pedem. Nudus nummis paternis. A magistratibus Nuda. Ab omnibus rebus Nuda. Nudus in causa.</i> Accusative with <i>ad</i> , --- <i>Nudi ad pignora Martis.</i> Grat. 255.
Nullus	See Partitives.

O.

Obediens	D ative, Accusative with <i>ad</i> , <i>Obediens dicto. Gentem ad nova consilia Obedientem haberet.</i>
Obediens dicto	Dative, <i>Magistro desinebat esse dicto Obediens.</i> Plaut.
Obliquus	Accusative with <i>adversus</i> , <i>Adversus potentes Obliquus.</i>
Oblitus	Genitive, <i>Oblita nocendi.</i>
Obnoxius	Genitive, Dative, Accusative with <i>in</i> , <i>Obnoxius timoris. Obnoxius homini, ventis. In omnia Obnoxii.</i>
Obscurus	Accusative with <i>adversus</i> , Ablative, <i>Obscurus adversus alios. Obscurum ambage verborum carmen.</i> Obte-

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<i>Obtegens</i>	Genitive, <i>Sui Obtegens</i> .
<i>Obvius</i>	Dative, <i>Obvia ventorum furis</i> .
<i>Occultus</i>	Genitive, <i>Occultus Odii</i> .
<i>Ocyssimus</i>	Ablative with <i>in</i> , <i>Ocyssima in Occasu matutino</i> .
<i>Odiosus</i>	Dative, Ablative, <i>Odiosa senectus senibus</i> , <i>Odiosus in re</i> .
<i>Offensus</i>	Dative, Ablative alone or with <i>in</i> , <i>Offensus homini</i> . <i>Pes Offensus limine, in limine</i> .
<i>Officiosus</i>	Accusative with <i>in</i> , <i>Lampsaceni in omnes cives Romanos Officiosi</i> .
<i>Omnis</i>	See Partitives.
<i>Oneratus</i>	Genitive, <i>Oneratus frugum & floris Liberi</i> , <i>Pacuv. Fragm. 292</i> .
<i>Onerosus</i>	Dative, Ablative, <i>Capiti & stomacho Onerosum</i> . <i>Unguibus Onerosum</i> . Ablative with <i>in</i> , <i>In ædificatione Onerosi</i> . <i>Vitruv, 2. 3</i> .
<i>Onustus</i>	Genitive, Ablative, <i>Triremem Onustam Remigum</i> , <i>Epibatarumque cepit</i> . <i>Onustum vitis</i> .
<i>Operosus</i>	Dative, <i>Res non Operosa volenti</i> . <i>O. P. 4. 10</i> .
<i>Opportunus</i>	Dative, Accusative with <i>ad</i> , <i>in</i> , or <i>ob</i> , Ablative, <i>Opportunus mihi, Insidiis, ad Insidias</i> . <i>Ob nullam rem aliam Opportuni quam ob iracundiam</i> . <i>Sen. de ira. 1. 11</i> . <i>Opportunus Eruptione</i> . <i>Liv. Nox Opportuna in Audaciam</i> .
<i>Optimus</i>	Besides the common Structure of Superlatives, this Word governs an Accusative with <i>ad</i> or <i>adversus</i> . <i>Brassica Optima est ad hujusmodi vulnus</i> . <i>Cato de R. R. 156</i> . <i>Stercus ovillum est Optimum ad eam rem</i> . <i>Cato 161</i> . <i>Dii Optimi adversus optimos</i> . <i>Sen. de Prov. 1. 1</i> .
<i>Opulentus</i>	Genitive or Ablative, <i>Opulentus pecunie</i> . <i>Opulentus auro</i> .
<i>Orbus</i>	Genitive, Ablative alone, or with a Preposition, <i>Orbus luminis, lumine, or a lumine</i> . <i>Orna-</i>

- Ornatus** Ablative with *ex*, *Ornatus haud ex suis Virtutibus*. Genitive, *Pasiphile Ornatus Fidei*. *Pallad. de Infit.*
- Otiosus** Ablative with *ab* or *in*, *Ab hoste Otiosus*. *In tumultu es Otiosus*.

P.

- Pacatus** Dative, *Allobroges Populo Romano pacati erant*.
- Pallidus** Accusative with *ad*, Ablative, *Pallidior ad metus*. *Pallidus metu*. Accusative with *in*, Ablative with *in*, *Pallidus in Lyricen sylvis errabat Orion*, *Pallidus in lentâ Naiade Daphnis erat*. *Ov. A. A. 2.*
- Par** Genitive, Dative, Accusative with *ad*, *in*, or *inter*, Ablative alone, or with *in*, *Par ætatis*. *Par Diis*. *Ad vim*. *In utramque partem*. *Pares inter se*. *Par amore*, or *in amore*.
- Paratus** Dative, Accusative with *ad* or *in*, Ablative with *in*, *Neci parata*. *O Homines ad servitutem Paratos*. *Tac. In utrumque Paratus*. *In loco*.
- Parcus** Genitive, Accusative with *in*, Ablative alone, or with *in*, *Parcus victus*, *victu*, *in victu*. *Parcus in cibum*.
- Particeps** Genitive, Accusative with *ad*, Ablative with *in*, or without, *Particeps Belli*, *in Bello*. *Particeps ad omne secretum*. *Ratione*.
- Patiens** *Patiens laboris*, *ad laborem*, *Patiens in laboribus*. *Cic. pro Cælio*. *Equi ad certamina laborum Patientissimi*. *Col. 6. 29.* Accusative with *ob*, *Gens minime ob moræ tedium Patiens*. *Liv.*
- Pavidus** Genitive. See N. N. Accusative with *ad*, Ablative, *Pavidum ad omnia animal*. *Pavidus metu*. Ablative with *in*, *Pavidus in acie*. *Liv.*
- Pauper** Genitive, Ablative with *in*, *Pauper auri*

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	<i>in auro. Hercul. Fur. 168. Accusative with ad, Panem & Aquam natura desiderat: Nemo ad hæc Pauper est. Sen. Ep. 25.</i>
<i>Peculiaris</i>	Genitive, or Dative, N. N. 21.
<i>Perfidiosus</i>	Ablative with <i>in</i> , <i>Perfidiosus in amicitia.</i>
<i>Perfidus</i>	Dative, <i>Perfidus homini.</i>
<i>Perfusus</i>	Ablative, <i>Perfusus pulvere, & sudore.</i>
<i>Periculosus</i>	Dative, Accusative with <i>in</i> , <i>Periculosus homini. Ad hominem.</i>
<i>Peritus</i>	Genitive, Accusative, Ablative alone, with <i>de</i> or <i>in</i> , <i>Peritus belli, ad bellum, bello, de bello, in bello.</i>
<i>Permirus</i>	Dative, <i>Illud vero mihi Permirum. Cic.</i>
<i>Perniciosus</i>	Dative, <i>Numina cultori Perniciosa. Ablative with in, Perniciosus in hoc morbo, Cels.</i>
<i>Pernobilis</i>	See <i>Nobilis.</i>
<i>Perpicax</i>	Accusative with <i>ad</i> , <i>Patrem novisti ad, has res quam sit Perpicax.</i>
<i>Perspicuus</i>	Dative, <i>Omnibus Perspicuum.</i>
<i>Pertinax</i>	Genitive, Accusative, or Ablative with <i>in</i> , <i>Pertinax recti. Pertinax in Rem. Pertinax in Re. Importuoso littore. Accusative with ad, adversus, Animos ad Prælia Pertinaces requirebant. Col. 8. 2. Adeoque adversus experimenta Pertinaces sumus. Sen. de Ben. 1. 1.</i>
<i>Pervicax</i>	Accusative with <i>adversus</i> , <i>Adversus peritos Pervicax.</i>
<i>Pervius</i>	See Chap. VI. <i>Crebris & navigalibus alveis fluminum Pervia. Ad manes Pervius.</i>
<i>Piger</i>	Genitive, Accusative with <i>ad</i> , Ablative alone, or with <i>in</i> , <i>Piger militia, ad militiam, Militia, in Militia.</i>
<i>Pius</i>	Accusative with <i>in</i> , <i>Pius in parentes. Accusative with ad or erga, Ad mercedem Pii sumus. Sen. Ep. 115. Pius erga propinquos. Liv.</i>
<i>Placabilis</i>	Dative, Accusative with <i>ad</i> , <i>Placabilis Princeps subjectis. Placabile ad justas preces. Liv.</i>
	2 <i>Placidus</i>

Placidus	Dative, Ablative alone or with <i>in</i> , <i>Uxor mihi Placida</i> . Plaut. --- <i>Placida est simplicitate sua</i> . Ov. <i>Am.</i> 2. 4. <i>Invicta vis animi Placida in Actu</i> . Sen. <i>de Vita</i> B. 4.
Plenus	Genitive, Ablative, <i>Plenus timoris</i> , or <i>timore</i> .
Plus	Genitive, <i>Plus sapientiae</i> .
Popularis	Genitive, <i>Populares sceleris</i> . Sal.
Potens	Genitive, Ablative, Accusative with <i>adversum</i> , <i>Divia potens Cypri</i> . <i>Potens Muneribus</i> . <i>Calami Potentes adversum intestinae aegritudinis incommoda</i> . Accusative with <i>ad</i> , <i>in</i> , <i>per</i> . <i>Potens ad opem</i> . Ov. See <i>Utilis</i> . <i>In res bellicas Potens</i> . Liv. 9. <i>In omnia humana Potens</i> . <i>Dandi auferendique vitam Potens</i> . Sen. <i>de Clem.</i> 2. 21.
Pravus	Genitive, <i>Heu patria heu plebes scelerata & Prava favoris</i> . Sil. 9. 637.
Præceptus	Genitive, Accusative with <i>ad</i> or <i>in</i> , <i>Præceptus animi</i> . <i>Præceptus ad poenam</i> . <i>In omnia Præceptus</i> .
Præclarus	Genitive, Accusative with <i>ad</i> , Ablative, <i>Fidei Præclarus</i> . <i>Ad aspectum Præclarus</i> . <i>Armis Præclarus</i> .
Præditus	Ablative, <i>Præditus Virtute</i> .
Prælargus	} Genitive, { <i>Prælargus animæ</i> .
Prænuntius	
Præposterus	Dative, <i>Omnia naturæ Præpostera legibus ibunt</i> . Ov. <i>Trist.</i> 1. 8.
Præsagus	} Genitive, { <i>Malorum Præsagus</i> .
Præscius	
Præstans	Genitive, Ablative alone, or with <i>in</i> , <i>Præstans formæ</i> , or <i>formâ</i> . <i>Præstans in oculis</i> .
Procax	Genitive, Accusative with <i>in</i> , <i>Procax otii</i> . <i>In feminas Procacior</i> .
Proclivis	Dative, or Accusative with <i>ad</i> , <i>Proclivis sceleri</i> . <i>Proclivis ad morbos</i> . Accusative

	tive with <i>in</i> , <i>Pavimentum Proclive in lacum</i> . Varro de R. R. I. 13.
Prodigus	Genitive, <i>Animæ Prodigus</i> . <i>Nocendi Prodigus</i> .
Proficiens	Ablative with <i>in</i> , --- <i>Est etiam Proficiens in strumâ</i> . Col.
Profugus	Genitive, Accusative with <i>ad</i> , Ablative alone, or with <i>a</i> or <i>ab</i> , <i>Profugus regni</i> . <i>Profugus ad rebelles</i> . <i>Profugus Patriâ, à Patriâ</i> . <i>Ab extremis Gallia</i> .
Profusus	Genitive, Ablative alone, or with <i>ex</i> , <i>Sui Profusus</i> . <i>Profusus lacu</i> , or <i>ex lacu</i> .
Prolixus	Accusative with <i>in</i> , <i>Non in Pompeium Prolixior quam in Brutum</i> .
Promptus	Dative, Accusative with <i>ad</i> , <i>adversum</i> , <i>in</i> , or <i>inter</i> , Ablative alone or with <i>in</i> , <i>Cuicunque flagitio Promptus</i> . <i>Promptus ad arma</i> . <i>Adversum insontes Promptus</i> . <i>In latrocinia Promptissimi</i> . <i>Inter illas gentes Promptissimi</i> . <i>Linguâ Promptus</i> . <i>In rebus agendis Promptus</i> . <i>Promptus ad discendum</i> . <i>Plato veritatis exhibenda Promptissimus</i> . <i>Promptus for Benignus</i> . <i>Quod mater Agrippina Neroni Promptior fuit</i> .
Pronus	Dative, Accusative with <i>ad</i> or <i>in</i> , <i>Pronus sceleri</i> . <i>Pronus ad misericordiam</i> . <i>Pronus in omnia mala</i> . <i>Pronus calori</i> , subject to Passion.
Propensus	Accusative with <i>ad</i> or <i>in</i> , <i>Propensus in amorem</i> . <i>Propensus ad lenitatem</i> . <i>Propensus for Benignus</i> . <i>Alexandro Propensior</i> .
Properus	Genitive, <i>Properus oblatae occasionis</i> .
Propinquus	Genitive, Dative, Ablative, <i>Propinquus Regis</i> , <i>Regi Propinquus consanguinitate</i> .
Propior	Genitive, Dative, Accusative alone, or with <i>ad</i> , Ablative with or without a Preposition, <i>Propior urbi, urbem, ad urbem</i> . <i>Propior gradu sanguinis</i> . <i>Propior à laude</i> .
Propitius	Dative, <i>Huic ego Deas Propitios puto</i> .
	I Proprius

<i>Proprius</i>	Genitive or Dative, <i>Libertas Propria populi</i> , or <i>populo R.</i>
<i>Prosper</i>	} Genitive, { <i>Prospera frugum.</i>
<i>Prosperus</i>	
<i>Providus</i>	----- <i>Multorum Providus.</i>
<i>Proximus</i>	Genitive, Dative, Accusative alone, or with <i>ad</i> , <i>ante</i> , <i>post</i> , Ablative alone, or with <i>a</i> or <i>ab</i> , <i>Proximus lucis</i> , <i>homini</i> , <i>hominem</i> , <i>ad hominem</i> , <i>ante hominem</i> , <i>post hominem</i> . <i>Proximus dignitate</i> . <i>Somnia a vino</i> , & <i>a cibis proxima</i> . <i>Proximus ab hoc</i> . Colum.
<i>Prudens</i>	Genitive, Accusative with <i>ad</i> , Ablative, <i>Prudens futuri</i> . <i>Prudens ad Consilia</i> . <i>Prudens ingenio</i> . <i>In differendo</i> .
<i>Pudendus</i>	Accusative, <i>Proh cuncta Pudendi</i> . Sil. 11. 90.
<i>Pulcher</i>	Ablative, <i>Pulcher manu</i> , (i. e.) <i>Fortis L. F. 2. 19.</i> Hor. Od. IV. 4.
<i>Purgatus</i>	Genitive, <i>Mirror te Purgatum illius morbi</i> .
<i>Purus</i>	Genitive, Accusative with <i>ad</i> , Ablative alone, or with a Preposition, <i>Purus sceleris</i> . <i>Ad cibum Purus</i> . <i>Purus vitio</i> , or <i>a vitio</i> .
<i>Putris</i>	Accusative with <i>in</i> , Ablative, <i>Putris in Venerem</i> . <i>Situ Putris</i> .

Q.

<i>Quietus</i>	A Blative with <i>a</i> or <i>de</i> , <i>Sed hæc, die quieto à Ventis, fieri debent</i> . Col. <i>De istoc Quietus</i> . Ablative with <i>ab</i> or <i>in</i> , <i>Res Quæta ab hostibus</i> . Liv. <i>Parte in aliâ Quietus</i> . Liv. 26.
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<i>Quidam</i>	} See Partitives, Chap. V.
<i>Quispiam</i>	
<i>Quisque</i>	
<i>Quisquis</i>	
<i>Quotusquisque</i>	

Rapidus

R.
Rapidus Accusative with *ad* or *in*, *Ut in damna ita ad incrementa Rapidum veloxque tempus est.* Sen. N. B. This double Construction in the same Sentence began in Cicero's Age, and is frequent in Tacitus; as Mr. Johnson has well observed. Ablative with *in*, *Rapidus in consiliis.* Liv.

Rarus Accusative with *ad*, *Rarus hic namque ad oscula.*
Recens Accusative with *ad*, *Recens ad laborem Miles.* Liv.
Reclivis Ablative with *in*, *Reclivis in gramine.* Accusative with *ad*, *Campus ad solem Reclivis.* Pall.

Rectus Genitive, *Rectus iudicii.* *Rectissimus in dicendo.* Ablative alone, *Animus secundis Temporibus dubiisque Rectus.* Hor. 4. 9.

Redolens Genitive, Accusative, Ablative, *Redolens porri.* Osculaq; *impliciti vernos Redolentia flores.* Stat. Silv. 2. 46.
Dixit, & arcano Redolentem nectare rorem Detulit. Val. Flacc. 4. 15.

Refertus Genitive, Ablative alone, or with *de*, *Refertus pecuniæ, pecunia, or de pecuniâ.* *Castra referta regalis opulentia capta.* Just. 33.
Reliquus See Chap. V.
Remissus Accusative with *ad*, Ablative, *Remississimus ad otium.* *Animo in ulciscendo Remissior.*

Reticens Dative; *Respondenti Reticens.*
Reus Genitive, Ablative with *de*, *Reus voti.* *Reus de vi & rapinis.*

RudisGenitive, Accusative with *ad*, Ablative with or without *in*, *Rudis Græcarum literarum*. *Rudis ad opera*. *Rudis studiis*. *In bello*. *Rudis somni*. *Ov. Met.***Ruinofus**Accusative with *in*, *Structura in vetustatem Ruinosa*. *Vitruv. 2. 9.*

S.

Sævus**D**ative, Accusative with *in*,*Atreides Priamumq; & Sævum ambobus Achillem.**Sit magis in natum sæva reperta parens*. *N. N.* Ablative with *in*,---- *Tydidēs Sævus in hoste fuit.**Ov. A. 1. 7. 34.***Sagax**Accusative with *ad*, Ablative with *in*, *Sagax ad pericula perspicienda*. *Sagax in gustu.***Saluber**Dative, *Malva Salubres corpori*. Accu-sative with *ad*, *Brassica alvum bonam facit*, *lotumque ad omnes res Salubre est.**Cato de R. R. 156.***Salutaris**Dative, Accusative with *ad*, *Nauseantibus Salutaris habetur*. *Ad ortus puerorum**Salutaris*. Accusative with *contra*, Ablative with *in*, --- *Vinum Salutare con-**tra pestilentiam*. *Pall. Octob. Tit. 14.**In hac affectu Salutares sunt Fricationes.**Cels. 4. 21.***Sanabilis**Vide *Mortifer*.**Sanguinolentus**

Ablative,

*Et necē natorum Sanguinolenta parens.**Ov. Am. 1.***Sanus**Genitive, Ablative alone, or with *ex*, *Sanus mentis*. *Sanus medicamento*. *Sanus ex vulnere.***Satis**seems to me to be a perfect Adjective, *Non ego sum Satis ad tantæ præconia laudis.* *Tibull. 4. 1.* whose Structure is a Genitive, Dative, Accusative with *ad* or

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in, Ablative with *de*, as *Satis causa*.
Satis mihi. Satis esse ad jugera octo
hominem unum. Varro de R. R. 18. In
Saserna fundo Satis. Sed de joco Satis.

Satiatus Genitive, Ablative.

N. B. Some of our Dictionaries cite *avi*
& decoris Satiatus out of Horace; who
 has no such Expression: But if the
 Scholar will take his *Silius Italicus*, and
 turn to *Fabius's* Speech, L. 16. 604. he
 will find,

Haud equidem metuisse queam Satiatus & avi
Et decoris, cui tam superest & gloria & etas.

See Ov. M. 7, 803.

Hec nimis longo Satiare ludo. Hor. 1. 2.

Satur Genitive, *Satur Altitium*. Ablative, *Am-*
brofia. Mar. 11. 57.

Saucius Genitive, Ablative alone, or with *ex*, *Sau-*
cus fama. Saucius vulnere. Ex Vul-
neribus. Ablative with A,

----- *A nostro Saucius igne. Ov. Ep.*
Oen. Par.

Scelestus Dative, *Patri es Scelestus.*

Scitus Genitive, *Scitus lyræ. Ov.*

Secors Genitive, *Secors futuri.*

Secundus *Secundus à Rege. See Partitives, Chap. V.*
Secundus ad, Tull. de finibus. Ablative
with in, --- In amore Secundi. Ov.
Dative, Fortuna mihi Secunda.

Securus Genitive, Accusative with *adversus*, Ablative with *a* or *ab*, *de*, or *pro*, *Securus*
pamæ. Securi adversus homines. Securi
adversus Deos. Securus à metu, ab
afflatu, de bello Securi pro salute.

Seditiosus Ablative with *cum*, *Quem (ducem) scit cum*
altero Rege esse Seditiosum. Varro de
R. R. 3. 16.

Sedula Accusative with *ad*,

Hæc ad concubitum fit Sedula, tardior illa.
Ov. Ar. Am.

Segnis Genitive, Accusative with *ad* or *in*, *Segnis*
occasionum. Segnis ad Venerem. In Ve-
nerem.

- nerem. C. Gall. Segnis in bellum. Ad credendum Segnis. Dative, Quam Segnis votis Aurora mariti. Stat. Ep. 218.*
- Serus** Genitive, Accusative with *ad* or *in*, *Seri studiorum.*
 - - - *seraeque ad fortia vires.*
Serus in malos. Ablative, Serus bella. Sil. It.
- Securus** Accusative with *in*, *Qui Severus in improbos fueram.*
- Solens** Ablative with *a*,
Diem quoque tepidum Silentemq; a ventis eligat.
- Similis** Genitive, Dative, Ablative with *cum*. *Similis hominis, or homini. Alpina corpora habent quiddam Simile cum nivibus suis.*
- Sinister** Dative, Accusative with *ad*,
Et veniat forma Ruga Sinistra tua. Prop. 3. 25.
Et fuit ad ceptas hora Sinistra vias. Ov. Ep. Cyd. A.
- Sobrius** Accusative with *ad*, *Sobrius ad lites. Prop. 4. 2.*
- Socius** Genitive, *Consilia pacis & togæ Socia.*
- Sociors** See *Secors.*
- Solers** Genitive, Ablative, *Musa lyræ Solers. Ambagibus Solers. Accusative with ad, - - - Ad partes Solers ancilla. Ov. Am. 1.*
- Solicitus** Genitive, Ablative alone, or with *de*, *in*, or *pro*, *Solicitus rei, re, de re, in re, pro re. Accusative with in, In verba Sollicita. Sen. de Ben. 7. 8.*
- Solitus** *Solitis sibi ambagibus apud Senatum incusavit. Conjugi Imperatoris Solita. N. N.*
- Solus** See Partitives.
- Solutus** Genitive, Ablative alone, or with *a* or *in*, *Solutus operum. Legibus Solutus. Solutus à cupiditatibus. Solutus in explicandis sententiis.*

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Soporos	--- <i>Invadunt dapibus vinoq; Soporos.</i> Val. Flac. 2. 221.
Sordidus	Accusative with <i>in</i> , <i>In tuos Sordidus.</i>
Spernendus	} Genitive, { <i>Neque spernendus morum habebatur.</i>
Spretus	
	--- <i>Non Spreta vigoris Parthenope</i> --- Silius 12. 28.
Stabilis	Genitive, Dative, Accusative with <i>ad</i> , <i>Stabilis rerum. Stabilis amicis. Stabilis ad memoriae diuturnitatem.</i>
Sterilis	Genitive, Accusative with <i>ad</i> , Ablative, <i>Sterilis veri. Ad alia Sterilis. Sterilis beneficio.</i> Accusative with <i>in</i> , <i>Sterilis in panas fui.</i> Sen. Med. 954.
Sternax	Accusative with <i>ad</i> , <i>Idem correptis Sternacem ad praelia frenis Frangere equum.</i> Sil. Ital. 1. 261.
Strenuus	Genitive, <i>Strenuus militiæ.</i>
Studiosus	Genitive, Dative, <i>Studiosus laudis. Studiosus adulterio.</i> Accusative with <i>ad</i> , <i>Studiosiores servos ad opus fieri.</i> Varro de R. R. 1. 17.
Stupidus	Ablative alone, or with <i>in</i> , <i>Stupidus timore. Populus Stupidus in funambulo.</i>
Subdolus	Accusative with <i>adversus</i> , <i>Subdola adversus senem.</i>
Subiratus	Dative, <i>Mibi Subiratus.</i>
Sublimis	Accusative with <i>ad</i> , <i>Ad omnes Sublimis motus.</i> Sen. N. Q. 7.
Subtilis	Accusative with <i>ad</i> , Ablative with <i>in</i> or alone, <i>Subtilis ad hoc.</i> Sen. Ep. <i>Subtilis oratione.</i> Cic. <i>Subtilis in docendo.</i> Cic.
Suffectus	Dative, Accusative with <i>in</i> , <i>Conon Alibiadi Suffectus. In ejus locum Suffectus.</i>
Sumptuosus	Accusative with <i>in</i> , <i>Sumptuosus in Libidines.</i> Ablative with <i>in</i> , <i>In summâ Avaritiâ sumptuosus.</i> Plin. Ep. 4. 2.
Superbus	Accusative with <i>adversus</i> , Ablative, <i>Superbus adversus socios.</i> Sen. Ep. 88. <i>Judiciis debes esse Superba viri.</i> Ov. Trist. 5. 14.
	Superstes

- Superstes** Genitive or Dative, *Superstes bellorum. Principi suo Superstes.*
- Supplex** Dative, Ablative with *pro*, *Supplex Socrati, pro Socrate.* Genitive, *Quem quum Supplicem Dei videret in ara sedentem.* Corn. Nep. Pausan. 4.
- Surdus** Genitive, Dative, or Accusative with *ad* or *in*, *Votorum haud Surde meorum.* Sil. Ital. 10. 554. *Ov. Ep. Dido Aeneas. Ad munera Surdus. Surdus in vota. Flagrantem ut vidit juvenem Surdumque timori.*
- Suspectus** Genitive, Dative, Ablative alone, or with *in*, *Suspectus Regiae dominationis. Suspectus nemini. Suspectus incestu. Suspectus in morte matris.* Accusative with *ad*, Ablative with *de*, or *super*, *Suspectior ad omnia.* Liv. *Si provinciam quam colimus, de morbis Suspecta est.* Pallad. 1. 16. *Ne super tali scelere Suspectum sese haberet.* Sallust. Bell. Jug.
- Suspensus** Genitive, Ablative, *Suspensus animi. Suspensa metu.*
- Suos** Accusative with *in*,
 - - - *Casique parentis*
Nos in bella Suos fortissimus ultor habebit.
Ov. Met. 820.

T.

- Tacitus** Ablative with *pro*, *Et pro sollicitis non Tacitus reis.*
- Tardus** Dative, Accusative with *ad*, Ablative alone, or with *de*,
Excidet ut Veneri Tardos Eruca maritos.
Tardus ad injuriam. Tardus etate. Tardus de vulnere. Genitive, Accusative with *in*, *Tardus fugae.* Val. Flac. 3. 547.
Tu Tardum in fœdera montem
Longo Marte domas. Stat. Eq. Max. D. 80.

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<i>Temerarius</i>	Accusative with <i>ad</i> , <i>Ad alia Temerarius</i> . Sen. Ep. 95.
<i>Tectus</i>	Accusative with <i>ad</i> , <i>Tecti esse ad alienos possimus</i> .
<i>Temperans</i>	Ablative with <i>A</i> , <i>Temperantior A Cupidine imperii</i> .
<i>Temperatus</i>	Accusative with <i>adversus</i> , Ablative alone, <i>Alium vidimus adversus inimicos Temperatum</i> . Sen. Ep. 120. <i>Moderatione Temperatus</i> . Cic.
<i>Tempestivus</i>	Dative, Accusative with <i>ad</i> , <i>Tempestiva viro</i> . <i>Multa mihi ipsi ad mortem Tempestiva fuerunt</i> . Tusc. Disp.
<i>Tenuis</i>	Genitive, <i>Tenuis opum</i> . Sil. 6. 19.
<i>Terribilis</i>	Accusative with <i>adversus</i> , <i>Terribilis sit is adversus hostem</i> . Val. Max. 8. 12.
<i>Territus</i>	Genitive, Ablative, <i>Territus animi</i> . <i>Territus visu</i> .
<i>Teter</i>	Dative, Accusative with <i>in</i> , <i>Qui in eum fuit Teterrimus</i> . <i>Quis Tetrior hostis huic civitati</i> . Cic. pro Caelio.
<i>Timidus</i>	Genitive, Accusative with <i>ad</i> , Ablative with <i>in</i> , <i>Timidus lucis</i> . <i>Timidus ad mortem</i> . <i>Timidus in labore</i> . Ablative with <i>A</i> , <i>Corpora quæ nascuntur sub Septentrione A febris Timidiora</i> . Vitruv. 6. 1.
<i>Torvus</i>	Accusative with <i>in</i> , - - - <i>Nec Torvus liber in illos</i> . Ablative alone, <i>Duris Torva superciliis</i> . Ov. Hel. Par.
<i>Totus</i>	Ablative with <i>de</i> or <i>in</i> , <i>Tota de marmore</i> . Virg. ---- <i>In prece Totus eram</i> . Ov. Fast. 6.
<i>Tractabilis</i>	Accusative with <i>ad</i> , <i>Tractabilis ad opus</i> . Vitruv. 2. 9.
<i>Tranquillus</i>	Dative, <i>Iste est Tranquillus tibi</i> .
<i>Trepidus</i>	Genitive, <i>Trepidus admirationis & metus</i> . Accusative with <i>ad</i> , <i>Trepidumq; ad prælia Magne</i> <i>Te quoque fecit Amor</i> . Lucan. 5. 728.
<i>Tristis</i>	Accusative with <i>ad</i> , Ablative, <i>Tristia in bonos</i> . <i>Tristis aspectu</i> . Dative, - - - <i>Sic tibi Triste nihil</i> . Ov. Ep. L. an. Her.

<i>Truncus</i>	Genitive, Ablative, <i>Artus Trunci capitum.</i> Sil. 6. 9. <i>Jam Truncum caput auribus.</i> Sil. 6. 50.
<i>Trux</i>	Dative, <i>Nunquam ulli Truces esse. Sontibus esse Trucem.</i> Oy. P. 4. 6.
<i>Tumidus</i>	Ablative, <i>Cælesti Tumidus pondere Venter erat.</i> Oy. Fast. 3. 42.
<i>Tumultuosus</i>	Ablative with <i>in</i> , <i>Tumultuosi in otio.</i> Liv. 41.
<i>Turbatus</i>	Genitive or Ablative, <i>Turbatus animi. Turbatus vulnere.</i>
<i>Turbidus</i>	Genitive, Ablative, <i>Turbidus animi, Turbidus irâ.</i>
<i>Turpis</i>	Dative, Accusative with <i>apud</i> , Ablative with <i>in</i> , <i>Hermacreonti Turpe est. Apud illos Turpia. In illâ re Turpis.</i>
<i>Tutus</i>	Dative, Accusative with <i>ad</i> or <i>adversus</i> , Ablative with <i>a</i> or <i>ab</i> , <i>Navibus esse non potest Tutus. Ad omnes ictus Tutus. Adversus pericula Tutus. A ferro Tutus. Non hospes ab hospite Tutus.</i>

V.

<i>Vacivus</i>	Genitive, <i>Sine me, Vacivum tempus ne quod diu mihi laboris.</i> Ter.
<i>Vacuus</i>	Genitive, Ablative alone, or with a Preposition, <i>Vacuus animi. Vacuus curâ, à curâ, ab exercitu.</i>
<i>Vaser</i>	Genitive, <i>Sui juris Vaser.</i> Oy. Ep. A. 6.
<i>Vagus</i>	Accusative with <i>per</i> , <i>Vagæ per pastus.</i>
<i>Valens</i>	Accusative with <i>ad</i> , <i>Emplastrum viride ad idem Valens.</i> Cels. 5. 19.
<i>Validus</i>	Genitive, Accusative with <i>adversus</i> or <i>apud</i> , Ablative alone, or with a Preposition, <i>Validus opum & virium. Adversus contumaciam Valida. Validiore apud Libidines Principis Paride. Mente minus Validus quam corpore. Validus ex morbo. Orandi Validus.</i> N. N. Accusative with <i>in</i> , <i>Vires in malum suum validæ.</i> Sen. de irâ.

Vanus

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- Vanus** Genitive or Dative, *Veri Vana. Vanus ingenio.*
- Vastus** Ablative with *a* or *ab*, *Vastus à naturâ. Vastus ab injuriâ.*
- Udus** Ablative, - - - *Uda Mobilibus pomaria rivis. Hor. l. 7. 13.*
- Vecors** Ablative, *Scelere & metu Vecordes.*
- Vegetus** Accusative with *ad* or *in*, *Se Vegetam ad somniandum præbere. Cic. de Divin. Vegetiorem in omnes conatus facit. Sen. de Tranq. An. Cap. ult.*
- Vehemens** Accusative or Ablative with *in*, *Vehemens in alios visus sum. N. N. Si in his hominibus Vehementissimi fuerimus. N. N. Accusative with adversus, Vehementes hi judices adversus accusatorem. Val. Maximus. Ablative alone, Brassica tenui succo Vehementissima. Cato de R. R. 156.*
- Velox** Accusative with *ad*, Ablative, *Velox ad facinus. Claud. l. 239. Velox saltatu.*
- Venalis** Accusative with *ad* or *in*, Ablative, *Venalis ad munus. In prælia Venalis. Venalis auro.*
- Venerabilis** Accusative with *ad*, Ablative, *Quanto nostræ civitatis Senatus Venerabilior in Deos. Val. Max. Venerabilis miraculo literarum. Liv.*
- Venerandus** Genitive, *Venerandus sceptri. N. N.*
- Venialis** Accusative with *in*, *In omnem libidinem Venialis.*
- Ventosus**
- Verax** Dative, Accusative with *in*, *Omnibus Verax. Sen. Quam Verax Vates in mala nostra fuit. Ov. Ep. U. D.*
- Versatus** Accusative or Ablative with *in*, *Animo in diversa Versato. In bello Versatus.*
- Versus** Genitive, *Versus animi.*
- Versutus** Genitive, Ablative with *in*, *Versutus ingeni. Versutus in differendo.*
- Verus** Accusative with *ad*, - - - *Carmina Vatis Longævum ad Priami Vera fuisse caput. Prop. 4. 1.*

<i>Vetus</i>	Genitive, <i>Vetus regnandi. Vetus religionum ceremoniarumque.</i>
<i>Vicinus</i>	Genitive, Dative, <i>Vicinus hominis</i> or <i>homini.</i>
<i>Victus</i>	Genitive, Ablative, <i>Victus animi. Prece Victus,</i>
<i>Viduatus</i>	Genitive, <i>Orba pedum partim, manuum Viduata vicissim. Lucr. 5. 838.</i>
<i>Viduus</i>	Genitive, Ablative alone, or with <i>a, Viduus amoris. Vidua pecudibus.</i> - - - <i>Viduos a lumine Phœbi.</i>
<i>Vigilax</i>	Ablative with <i>in, Maxime autem debent (canes) in custodia Vigilaces conspici. Col.</i>
<i>Violentus</i>	Accusative with <i>ad, Violentus ad saltum.</i> Ablative with <i>in, Quam sis Violentus in armis. Ov. P. 4. 6.</i>
<i>Viridissimus</i>	Genitive, <i>Viridissimus iræ. N. N. Ablative, Accusative with ad, Consilio Viridis, sed bello ferus Ilertes. Sil. It. 3. 255.</i> - - - <i>Viridique ad dura laborum Bellator senio. Sil. It. 7. 3.</i>
<i>Vivax</i>	Accusative with <i>in, Vivax in penam.</i>
<i>Ullus</i>	See Chap. V.
<i>Unicus</i>	Genitive, Ablative with <i>in, Unice rerum Fessarum. Silius 10. 274. Unicus in rebus asperis. Liv. 22. 27.</i>
<i>Unusquisque</i>	} See Chap. V.
<i>Uter</i>	
<i>Uber</i>	Ablative with <i>in, Uberrimus in argumentis.</i>
<i>Utibilis</i>	Dative of the Person, Accusative of the Thing, <i>Utibilis nobis. Utibilis ad rem.</i>
<i>Utilis</i>	Dative of the Person, Dative of the Thing, Ablative with or without <i>in, Utilis mihi, Rei, ad Rem. Neque æstate, neque autumno Utilis est Venus. In ætate utilis.</i> Genitive, Accusative with <i>ad, Quæcumque herba potens ad opem, Radixque medendi</i> <i>Utilis in toto nascitur orbe, mea est. Ov. Ep. Oen. Paridi.</i> <i>Stercus columbinum non solum ad agrum Utile, sed etiam ad cibum, ita bubus ac suis ut fiant pingues. Varro de R. R. 1. 38.</i>

C H A P. X.

Of the Construction of Pronouns and Reciprocal.

THE Pronoun *Possessive* and the *Primitive* differ thus: *Imago mea* signifies my Picture, or, the Picture in my Possession; but *Imago mei*, the Picture of me, or, the Picture that was drawn for me.

The best Authors do not always observe this Difference; as, *ut facile scires desiderio id fieri tuo*. Ter. Heaut. 2. 3. 66. that is, *desiderio tui*.

Meus, tuus, suus, do sometimes signify the same with *mei, juris, tui juris, sui juris*; as,

Vindictâ postquam meus à Pratore recessi.

Sui and *suus* are called *Reciprocal*, because they refer to the Substantive standing before the Verb; as, *Petrus amat se*, Peter admires himself.

If there be two Substantives, one before the Verb, the other after it, the *Reciprocal* Pronoun refers to the former; as, *Accipiter cepit columbam in nido suo*, that is, in the Hawk's Nest: Whereas, *in nido ejus*, would signify in the Pigeon's Nest. But when there is no Danger of Ambiguity, Authors indifferently use the *Reciprocal*, or a mere *Relative*; as, *Cepi columbam in nido suo*, or *in nido ejus*. Without a *Copula*, they say, *Cepi columbam cum pullis suis*; with a *Copula*, *Cepi columbam & pullos ejus*.

Ille and *iste* commonly differ thus: *Ille* is used in demonstrating the Excellence of a Person or Thing; as, *Nasica ille prudens bis Consul*: But *iste* is used, when we speak of any Person or Thing with Contempt and Anger; as, *Istum emulatum ab eâ pellito*. But *Hirtius* does not observe this Distinction

tion, whom I will quote at large to undeceive the World. He is speaking of *Varus's* sending some Veteran Soldiers, which were his Prisoners, to *Scipio*: *Quis, postquam ad eum pervenerunt, & ante suggestum ejus consisterunt: non vestra, inquit, sponte vos, certo scio, sed illius scelerati vestri Imperatoris impulsu & imperio coactos, cives & optimum quemque nefarie consecrari*, C. 44. where it is plain, that *Illius scelerati vestri Imperatoris* must signify, that wicked General of yours.

When *Hic* and *Ille* refer to two Substantives going before, *Hic* usually refers to the latter, *Ille* to the former. Yet we meet with the quite contrary in *Ovid*, speaking of *Syrinx*,

----- *Ritu quoque cincta Diana*

Palleret, & credi posset Latonia, si non
Corneus huic Arcus, si non foret Aureus illi.

and in other Places of the same Poet.

Sometimes the Pronouns change Places; as, in that of *Ovid*,

Quis, nisi vel Miles, vel Amans, & frigora noctis,

Et densa mistas perferet imbre nives?

Ille graves urbes, Hic dura limen amica

Obsidet, Hic portas frangit, at Ille fores. Am. El. 9. 15.

Where *Ille* in the 19th Verse refers to *Miles*, and *Hic* to *Amans*: But in the 20th Verse, *Hic* refers to *Miles*, and *Ille* to *Amans*.

Hic is englished by *This, the one, the latter*; *Ille* by *That, the other, the former*; as Dr. Willymot has well observed.

The Genitive Cases of the Pronoun Primitives are sometimes understood; as,

----- *Scripta*

Cum mea nemo legat vulgo recitare timentis. Hor.



C H A P. XI.

Of the Structure of Verbs.

Verbs requiring a Nominative Case.

VERBS that signify *being*, as *Sum, forem, fio, existo*; and *Passives of calling, esteeming*, and the like, take a *Nominative Case* after them, or such Case as they have before them; as, *Ira furor brevis est*, Anger is a short Madness. *Horatius dicit, Iram esse furorem brevem*; Horace says, that Anger is a short Madness.

The Verbs Passive which will have this Structure, are such as, *Appellor, color, constituor, credor, creor, deprehendor, dicor, eligor, existimor, habeor, judicor, nominor, nuncupor, putor, reperior, salutor, scribor, sumor, videor, vocor*.

This must needs be so, because the Word coming before the Verb, and the Word following the Verb, have a Relation one to the other, and there seems to be an *Apposition* in the Sense.

When we meet with such Expressions as these,

- - - *Sed quia rettulit Ajax*

Esse Jovis Pronepos. - - -

Uxor invicti Jovis esse nescis. We may conclude that they are in Imitation of the Greek Syntax, according to that of Plutarch, Περικλῆς ἔφητι μὴ γὰρ τῷ Βασιλεὺς εἶλετο. *Pericles dicebat usque ad aras amicus esse.*

Sensit medios delapsus in hostes, in Virgil is for *se delapsus esse*, Græcismus, *Latinis veteribus familiaris*. Ruræus. In that of Terence, *Vobis expedit esse bonas*; Vos is understood.

C H A P. XII.

Verbs governing a Genitive Case.

THE Verb *sum* is frequently found with a *Genitive Case* after it, especially when it signifieth *Possession* or *Duty*; as, *Hec vestis est patris*, This is my Father's Garment. *Filii est honorare parentes*, It is the Duty of a Son to honour his Parents.

In the former Sense *vestis*, in the latter *mos*, *munus*, *officium*, *negotium*, or *proprium*, are understood.

The *Genitive Cases* of the *Pronoun Primitives* are not used after *sum*, but the *Nominative Cases* in the *Neuter Gender*; as, *Non est meum contra senatus auctoritatem dicere*. Unless they be join'd with a *Substantive*; as, *Est tui muneris. Officii mei est*.

Officium is sometimes express'd in the *Nominative Case*; as, *Oratoris est officium*; and frequently in the *Accusative*, *Calumniatoris esse officium*. Cic.

Verbs of *esteeming* require a *Genitive Case* of that Word, which signifies the *Price* or *Value*; as, *Parvi ducitur probitas*, Honesty is reckon'd of little Value.

If these Verbs be *Transitive*, they have, besides this *Genitive Case*, an *Accusative* of the *Thing* or *Person* valued; as, *Æstimo libertatem magni*.

These Verbs are *Addico*, *estimo*, *condico*, *consulo*, *deputo*, *duco*, *facio*, *fio*, *babeo*, *pendo*, *puto*, *sum*, and such like.

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The *Genitive Cases* which are usually found after these Verbs, are such as, *Affis, flocci, hujus, magni, maximi, minimi, minoris, nauci, nihili, parvi, plurimi, pluris, quanti, quantidem, quanticunque, quantivis, tanti, tantidem.*

Æqui and *boni* have a peculiar Dependence upon those Verbs. See Dr. Willmot, p. 54.

Æstimō will take after it an *Ablative Case* of the Value; as, *Magno ubique virtus est æstimanda.* See Verbs of various Structure for the rest.

Verbs of *accusing, acquitting, admonishing, condemning, and convicting*, will, besides their *Accusative Case*, have a *Genitive* of the *Crime* that one is *accused, acquitted, admonished, condemned, or convicted* of; as, *Accuso te negligentia,* I accuse you of Negligence.

These Verbs are, *Absolvo, accuso, admoneo, ago, alligo, anquiro, arcesso, arguo, astringo, castigo, coarguo, commonesacio, commoneo, compello, condemno, convinco, damno, desero, deprehendo, increpo, incuso, infamo, infimulo, interrogo, judico, libero, moneo, multo, noto, obligo, obstringo, postulo, purgo, teneo, vinco* for *convinco*; as in that of Tully, *Si concederem, aliena oportere assumere exempla, vincerem unius oportere.* Ad Herenn. L. 4. *Caput* is used after these Verbs both in the *Genitive* and *Ablative Case*.

This *Genitive Case* of the *Crime* is often turned into an *Ablative* with or without a Preposition; as, *Accusare me de negligentia,* Cic. *Crimine compellebatur,* Corn. Nep. Sometimes into an *Accusative*; as, *Accusat inertiam adolescentium.*

Verbs of *admonishing* or *remembering* never have an *Ablative* without *de.* Dr. Willmot.

Verbs of *admonishing* do not only admit of a *Genitive*, or an *Ablative* of the *Crime*, but of any other Thing also that is not criminal. *Admoneo* will admit of two *Accusative Cases*; as, *Eam rem nos locus admonuit.* The Punishment to which one is condemned is put in the *Genitive* or *Ablative Case*; as, *Damnatus longi laboris. Cum tantâ pecuniâ damnaretur.* See N. N. 31.

These Six Words, *uterque, nullus, alter, neuter, alius, ambo,* and all Adjectives of the Superlative Degree, cause the

Substantive they agree with, to be put in no other Case but the *Ablative*, after such sort of Verbs. The Signs in *English* after those Verbs are, *of, for, from, or with*. Dr. Willymot.

Satago, misereor, and miseresco, govern a *Genitive* Case; as, *Is rerum suarum satagit*, He is about his own Affairs. *Miserere laborum*, Pity our Misfortunes. *Generis miseresce tui*, Have compassion upon your own Family.

Since *satago* governs a *Genitive* Case by virtue of its Composition with *satis*, why not an *Ablative* too, since *satis* will admit of that also? Cicero has, *Sed de Jeco satis*; and another good Author, *Consulibus de vi ac multitudine hostium satagentibus*. N. N.

Reminiscor, obliviscor, recordor, and memini, govern a *Genitive* or an *Accusative* Case.

As, *Reminisci temporis*, or *tempus*. *Oblivisci injuriarum*, or *injurias*. *Recordari hujus rei*, or *hanc rem*. *Memento mortis*, or *mortem*.

When *memini* has after it a *Genitive*, or an *Ablative* with the Preposition *de*, it is often construed, *to make mention of*; as, *Hujus rei meminit Poeta*. *De Herode meminit*.

Egeo and indigeo govern a *Genitive* or *Ablative* Case; as, *Egere opis*, or *ope*, To want Help. *Indigere consolationis*, or *consolatione*, To want Consolation.

And sometimes an *Accusative*; as, *Multa egere*. *Indigere potum*.

These following Verbs (which are generally used only in the Third Person) *miserescit, mise-*

miseret, piget, pœnitet, pudet, tædet, after their *Accusative* Case of the Person, govern a *Genitive* Case of the Person or Thing.

Miseret is found with an *Accusative*; *Menedemi vicem miseret me*.

The Verb *pœnitet* will take both; as, *Nos nostri pœnitet*. This Verb has also other Structures: *Sub exitu vita signa dedit pœnitentis de matrimonio Agrippinæ*.

Interest and *refert* govern a *Genitive* Case of the Person or Thing concerned, except *meâ, tuâ, suâ, nostrâ, vestrâ*, and *cujâ*.

They also govern a *Genitive* Case of the Degree of Concernment express'd by *tanti, quanti, magni*; an Example of all which three Cases Dr. Willymot has obliged us with in one short Sentence: *Magni meâ & Consulû interest, ne quid detrimenti capiat Res-publica*.

There is not only *interest ad laudem meam*, but also *laudis meæ*, and *laudi meæ*.

There is no Necessity that the Person or Thing concerned be in the *Genitive* Case: For Horace saith,

----- *Quid referat intra
Naturæ fines viventi, jugera centum*

An mille ariet. ----- And Plautus, *Quid id ad me, aut ad meam Rem refert, Persæ quid Rerum gerant?*

The Verb *potior* will take after it a *Genitive*, *Accusative*, or *Ablative* Case, but not in all Senses.

He that says *Rebus potiri* instead of *Rerum potiri*, has a Language by himself, and speaks as never Latin did, as far as we know. N. N. 34. In that of Cæsar, --- *Totius Gallie sese potiri posse sperant*, there is an Ellipsis of *Imperio*, as appears from a Passage of the same Author, where it is expressed, --- *Perfacile esse (Helvetios) quum virtute omnibus præstarent, totius Gallie Imperio potiri*. And yet Vossius, who asserts that every *Genitive* Case in the World is govern'd of a former *Substantive*, (which, by the way, is the falsest Rule that ever was given) makes this Structure a *Græcism*, and takes no manner of notice of an *Ellipsis* in this Place.

Sometimes *potior* is used for *fruior*, and then it commonly governs an *Ablative Case*. Cic. de Senectute.

Not only *Cicero*, *Tacitus*, and *Tereuce*, have this Verb with an *Accusative Case*, but also *Cornelius Nepos*, *Cesar*, *Justin*, *Plautus*, *Lucretius*.

Several other Verbs are found with a *Genitive Case* after them, such as *Abstineo*, *adipiscor*, *ango*, *audio*, *clueo*, *decipior*, *apiscor*, *desino*, *desipio*, *discrucior*, *erro*, *erubescor*, *excrucior*, *fallo*, *fastidio*, *gusto*, *imbuo*, *impedio*, *impleo*, *indoleo*, *invideo*, *lætor*, *miror*, *nescio*, *pendeo*, *regno*, *studeo*, *vereor*. Some of these follow the *Greek Structure*; as, *Desine querellarum*. Others have various Structures; as, *Pendere animi*, or *animo*,

C H A P. XIII.

Verbs governing a Dative Case.

ALL Manner of Verbs that will take *to* or *for* after them in *English*, require a *Dative Case* of that Noun to which any Thing is procured, of what Sort soever the Thing procured is,

If the Verbs are *Active*, they govern generally an *Accusative* of the Thing, and a *Dative* of the Person; as, *Do librum magistro*, I give a Book to the Master. If *Passive*, or *Neuter*, a *Dative* only; as, *Liber datur magistro*. *Non omnibus dormio*,

This

This Acquisition (as Grammarians call it) is well explained by *Sanctius*, Lib. II. Cap. 3. *Nulla est oratio, cui per modum Acquisitionis Dativus adjungi non possit.* There is a great Dispute amongst Grammarians about the word *Acquisitively*. Mr. Turner's Explication of it is this: Words are put *Acquisitively*, when the Obtaining, Being, or Doing of something *to* or *for* the Word govern'd is signified. --- This that Great Man communicated to me in a Letter just before his Death.

Those Verbs that govern this *Dative* Case of the *Person*, besides the *Accusative* of the *Thing* (which they govern as Verbs Transitives) are Verbs of *comparing*, *giving*, *restoring*, *returning*, *promising*, *paying*, *shewing*, *commanding*, *trusting*, *threatning*, *being angry with*, and have before this *Dative* of the *Person* the Signs *to* or *for* in *English*, by which they are easily known, and consequently a Catalogue of them would be superfluous. But those that have no *Accusative* Case of the *Thing*, and very often will not admit of the Signs *to* or *for* after them in *English*, are not easily comprehended in general Rules; but follow in alphabetical Order, for the Ease and Memory of the young Scholar.

Adverfor

Neque tuæ libidini adversabor. Ter. Sometimes an *Accusative*, *Sua facinora adversari Deos lamentabatur.* Tac.

Adversari tuam adversus sententiam.

Adulor;

Neque potenti adulatus est Antonio. C. Nep.

Furem adulantur. Col. Messieurs de Port Royal prefer the latter, and say it is Selon *Quintilien même*: I must confess I have nothing of it in my Collections from that Author.

Aemulor,

--- *Aemulari homini, or hominem.* Cic.

Ancillor,

Non enim uni privatim ancillatus sum. Sall.

Assentio,

Assentire Crasso. Cic.

Assentior,

Sed ego neque illis assentiebar. Cic. or an *Accusative*, *Cætera assentior Crasso.* Cic.

Assentor,

Huic animum assentari induxeris. Ter. *Postremo imperavi egomet mihi, omnia assentari.*

Ausculro,

Auscultare homini, to obey. *Auscultare hominem, to hearken to a Man.*

Auspico,

Rei auspiciari. Plaut. Rud. *Auspicare*

Auspico,

ævem. Plaut. *Militiam auspiciari.* Suet. *Auxilior,*

Auxilior,	<i>Hydropicis auxiliatur urina vesica apri.</i> Plin. <i>Auxiliari morbis, or contra mor-</i> <i>bos. Idem.</i>
Bacchor,	<i>Bacchari Veneri. --- Bacchari in Venerem,</i> <i>or cum Veneri.</i>
Bello	<i>Bellare genti. --- Cum gente, contra gentem.</i> Tous les Verbes de combattre, &c. se joignent plus élégamment avec la Pre- position <i>cum</i> & son Ablatif, qu'avec la Datif. N. M. I believe this Observation is very just, for so the best Authors express that Rela- tion: of which I will give a remarka- ble Instance. <i>Non divitiis cum divites,</i> <i>neque factione cum factioso, sed cum stre-</i> <i>nua, Virtute, cum modesto Pudore, cum</i> <i>innocente, Abstinentiâ certabat.</i> Sall. Bell. Cat.
Blandior,	<i>Blandior calamitatibus meis.</i> See V. S.
Caveo,	<i>Cavere hæredi, To take care of the Heir.</i> See V. S.
Cedo,	<i>Cedere minori.</i> See V. S.
Certo,	<i>Tibi certet Amyntas?</i> Virg. See V. S.
Comitor,	which generally governs an Accusative Case, is found with a Dative in Tully. <i>Ceteraque, quæ comitantur huic vita,</i> <i>in quâ sapiens nemo efficitur unquam,</i> <i>moderatus vero multo minus.</i> Cic. Tusi. Disput. 5. 35.
Competit,	<i>Hoc illi competit.</i>
Conducit,	<i>Minimè conducit Agricolaë.</i> Columella. L. 1.
Constat,	<i>Constare sibi in vita perpetuitate.</i> Cic.
Consulo;	<i>Consulere homini.</i> See V. S. <i>Consulam</i> <i>hanc rem amicos.</i>
Contingo,	<i>Honor tibi contigit ex merito.</i> Ovid.
Convenit,	<i>Neque enim decet, aut convenit nobis.</i> Bru- tus ad Cic.
Convitiôr,	<i>Contra sentientibus inhumanè convitiaban-</i> <i>tur.</i> Quint.
Credo,	<i>Credere homini.</i>
Cupio,	<i>Facere & cupere Helvetiis.</i> Cæf. Com.
Decet,	<i>Decet homini,</i> but more usually <i>hominem;</i>

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	<i>ut meque teque maxime atque ingenio vestro decuit. See Mr. Johnson.</i>
Decoquo,	<i>Decoquere creditoribus.</i>
Deficio,	<i>Deficiunt mihi tela. Cæf.</i>
	<i>--- Animus si te non deficit æquus.</i>
Deservio,	<i>Accipe per longos sibi qui Deserviat annos.</i>
	<i>Ov. Am.</i>
Dico,	<i>Dixit homini. See Various Structure.</i>
Diffido,	<i>Diffidere fortunæ. Cic.</i>
Displiceo,	<i>Displicere sibi. Vide Placeo.</i>
Doleo,	<i>Dolet mihi cor. Doleo me. Plaut. Sor-</i>
	<i>tem meam dolens.</i>
Dominator,	<i>Dominari victis, in victor, or in victis.</i>
	<i>Sen.</i>
Evenit,	<i>Homini evenit.</i>
Expedit,	<i>Expedit bonis esse vobis. Ter.</i>
Exulto,	<i>Sola viro mulier spoliis Exultat adeptis.</i>
	<i>Ov. Am. l. 10.</i>
Famulor,	<i>Famulantur æternis sacris.</i>
Faveo,	<i>Favete huic proposito. Plin. Jun.</i>
Fidem habeo,	<i>Fidem habere homini. Ter.</i>
Fido,	<i>Fidere nocti, or nocte.</i>
Formido,	<i>Formido mihi. See V. S.</i>
Gaudeo,	<i>Gaudeo mihi. Gaudere in se. Catul.</i>
Gratificor,	<i>Pompeio Gratificari. Cic.</i>
Grator,	<i>Grator mihi. Gratatur Reduces. Virg.</i>
Gratulor,	<i>Gratulor homini. Gratulor tibi hanc rem;</i>
	<i>de hac re.</i>
Hæreo,	<i>Harere lateri. Harere ad latus, latere,</i>
	<i>in latere.</i>
Imperito,	<i>Imperitare legionibus. --- æquam rem impe-</i>
	<i>rito.</i>
Impero,	<i>Imperare sibi. Iræ, pecuniam. Cic.</i>
Indulgeo,	<i>Huic legioni Cæsar indulserat præcipuè, Cæf.</i>
	<i>Com. Nimis me indulgeo. Ter.</i>
Insidior,	<i>--- Lupus insidiatur ovili. Virg.</i>
Interdico,	<i>Interdicere homini aquâ & igni.</i>
Iraſcor,	<i>Iraſci homini. Iraſci vicem alicujus.</i>
Jubeo,	<i>Fuſſitque militibus ſuis. Cæf.</i>
Juro,	<i>Furare homini. See Various Structure.</i>
Juvat,	<i>Quando ita tibi juvat. Plaut. but more</i>
	<i>uſually juvat te.</i>
Lenocinor,	<i>Tibi lenocinabitur. Cic.</i>

Liber,

Libet,	}	mibi.
Licet,		
Liquet,		
Medeor,		<i>Mederi vulneribus. Plagas oleo & vino medemur. P. Ar.</i>
Medicor,		<i>----- Senibus medicantur anbelis.</i>
Metuo,		<i>Istum medicabor metum.</i>
Mitto,		<i>Metuo tibi, propter te. See Various Strutt.</i>
Moderor,		<i>Mittere homini, or ad hominem.</i>
Morem gero,		<i>Orationi moderari. Cursum moderari.</i>
Morigeror,		<i>Animo morem gessero.</i>
Nego,		<i>Adolescenti esses morigeratus. Ter.</i>
Noceo,		<i>Natura mihi formam negavit.</i>
Obedio,		<i>Nocere homini, very rarely hominem. Plaut.</i>
Officio,		<i>Obedire Regi.</i>
Operor,		<i>Libertati Officere.</i>
Opitutor,		<i>Divina rei operari.</i>
Oportet,		<i>Opitulari rei-publicae. ----- Contra vanas species. Pl.</i>
		<i>----- Homini servo suos</i>
		<i>Domitos habere oportet oculos, & manus,</i>
		<i>Orationemque; but generally oportet servum.</i>
Palpor,		<i>Palpari equo, or equum.</i>
Parco,		<i>Homini. See V. S.</i>
Parentor,		<i>In quo luxuria Parentatur. Sen. de V. B.</i>
		II.
Pareo,	}	Homini. See V. S.
Patet,		
Patrocinor,		
Permitto,		
Persuadeo,		
Placeo,		
Præsto,		<i>Præstare gallis, or gallos. See V. S.</i>
Præstolor,		<i>Præstolari homini, or hominem.</i>
Proficio,		<i>Proficere homini. See V. S.</i>
Propinquo,		<i>Propinquare homini.</i>
Pugno,		<i>Placidone etiam pugnabis amoris? See Bello;</i> <i>and yet oppugno always governs an Accusative Case.</i>
Reclamo,	}	Rei, or homini, or both.
Refragor,		
Reluctor,		

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Renuntio,	} Rei or homini, or both.
Repugno,	
Resisto,	Respondere homini. --- Ad rem.
Respondeo,	Respondere palato.
Responso,	Scribere homini, or ad hominem.
Scribo,	Plautus once useth a Dative after Sequor.
Sequor,	Voluptati sequi.
Servio,	Servire homini, or rei.
Studeo,	Studere rei. Studere rem.
Suadeo,	Suadere homini. Suadere rem.
Succenseo,	Dii hominibus succensent.
Suffragor,	Laudibus suffragari.
Suppedito,	Suppeditare homini, or rei.
Supplico,	Deo supplicare.
Tempero,	Temperare homini, rei.
Timeo,	Timere mihi. See V. S.
Vaco,	Vacare homini, or rei. See V. S.
Velificor,	Favori velificatus est. L. Fl. Honori. Cic.
Vereor,	Vos mihi veremini. Cic.
Vitolor,	Fovi vitulor. Plaut. Pers. 2. 3. 5.

The *Accusative* Case with *Ad* is used after Verbs of *Motion*, as also after such Verbs, as *Adjungo*, *Alliceo*, *Attineo*, *Conduco*, *Hortor*, *Incito*, *Instigo*, *Invito*, *Laceſſo*, *Pelliceo*, *Pertineo*, *Provoco*, *Specſto*, *Valeo*, *Voco*, &c. Which belong to Verbs of various Structure.

Verbs of *Comparing* govern a *Dative* Case, an *Accusative* with *Ad*, or an *Ablative*, - - - Madam Dacier upon the following Passage of Terence. - - - *Nec Comparandus hic quidem ad illum est*, Eunuch. 4. 4. 14. has this Criticism.

Il est bon de remarquer icy la beauté des termes dont Terence se ſert. Il y a bien de la difference entre, Nec Comparandus ad illum, & Nec Comparandus illi, ou Cum illo. Le premier marque une difference infinie, & le dernier marque ſeulement, qu'il n'y a pas de Compariſon à faire, quoique cela ne ſoit pas inegal en tout.

Several Verbs compounded with *præ*, *ad*, *con*, *ſub*, *ante*, *poſt*, *ob*, *in* and *inter*, require a *Dative* Case after them.

Besides those nine *Prepositions*, there are four, *Circum*, *Contra*, *Re*, *Super*, which sometimes alter the Structure of the simple *Verb*, and in some Uses require a *Dative*, as well as any of them, and sometimes another Case. N.N. *Luctus saepe letitia supervenit*. See V. S.

Not all, by One Thousand Seventy One, of which see a Catalogue in the Indefatigable Mr. Johnson. --- N.N. P. 40. &c. To which add, *Accedo*, *Accurro*, *Adequo*, *Adequito*, *Inclamo*, *Incurro*, *Inbio*, *Incido*, *Impluo*, *Inno*, *Interfluo*, *Interpono*, *Postputo*, *Subeo*, *Submitto*, which either have no *Dative* Case, or else have various Structure. --- *Indipiscor* has a *Genitive* in *Plautus*, *Indipiscor Mercedis*. *Inservio* does not always govern a *Dative* Case. *Unum inservire Amantem*.

Verbs compounded with *satis*, *benè* and *malè* govern a *Dative* Case; as, *Amicitia satisfacere*, To do all that Friendship can require. *Ingratis benefacere*, To do good to the Ungrateful. *Malefacere Nemini*, To do no body any hurt.

Maledico governs an *Accusative* Case in *Petron*. *Arbiter Maledicere Trimalchionem cepit*.

The Verb *Sum* and its Compounds, except *Possum*, will in some Senses have a *Dative* Case after them.

And all these Compounds have a great Variety of Structure! See V. S.

Several Verbs will admit of two *Dative* Cases after them, one of the *Person*, and another of the *Thing*; as, *Hac res est mihi voluptati*, This Thing is to me a Pleasure.

If the Verbs be *Active*, they will have an *Accusative* Case after them besides these two *Datives*, as, *Id sibi habet laudi*.

These

These Verbs are *Deputo, do, duco, habeo, sum, tribuo, ver-
to, &c.* But this Relation is express'd several other ways;
sometimes by an *Accusative Case* with *ad* or *in*; and some-
times by an *Ablative* with *in*; as, *Ad laudem vertere, in Cri-
men vertere, in gloriā ducere.*

Mibi, sibi, sibi, are sometimes added for Elegance only,
as, *Quo tantum mihi dexter abis?* Virg. *Hunc dicendi morem ac colorem & Britannica lingua haber
vulgo.* As speak me fair to him. Take me him up
briskly. Cowper. ---

CHAP. XIV.

Verbs governing an Accusative Case.

VERBS *Transitives*, of what Sort soever
they be, will have an *Accusative Case*
after them of the *Person* or *Thing*, that an-
swers to the Question whom, or what—as;
Intemperantiam cave, Beware of Intemperance.
Ama virtutem, Love Virtue. *Deum venera-
re,* Reverence God. A Verb *Transitive* is a
Verb, whose Action doth not terminate in it
self, but passeth on some other Person or
Thing.

Verbs *Neuters* will take after them an *Accusative Case* of
their own Original and Signification, as *Vivere vitam. Olere
unguentum. Servire servitutem. Vox non hominem sonat.*

And sometimes we find them governing an *Ablative Case*;
as, *Morte obire repentinā.* Where, I believe, the *Accusative
Case* would not be *Latin.*

An *Accusative Case* is found after several Verbs in Imita-
tion of the Greek Syntax, as *Candet dentes. Egrotat ani-
mum.*

mun. The Sign is *in*, or *as to* --- This Relation is also often put in the *Ablative Case*, as *Aegrotat animo*, and then the Sign is *in*. And sometimes in the *Genitive*, as *desipit mentis*.

Some Verbs govern an *Accusative Case* by Vertue of the Preposition with which they are compounded, as *Adeo patrem. Villam pratero. Portam praterfluit amnis. In Evadere viam.* Virg. --- *E* seems to be the same as *extra*, as *ex* seems to be in *excedere modum*. *Præ* seems to be put for *Præter*, in *Prævertitur Hebrum*.

Verbs of *Admonishing*, of *Asking*, of *Concealing*, of *Exhorting*, and of *Instructing*, sometimes govern two *Accusative Cases*, one of the *Person* and another of the *Thing*;

As, *Eam rem nos locus admonuit. Aduos frumentum flagitare.* --- *Celare arcana amicum.* --- *Hortor te hanc rem. Doceo te Grammaticam.*

Verbs of *Asking* change their *Accusative Case* of the *Person*, into an *Ablative* with a Preposition; as, *Postulo nihil nisi honestum ab amico.*

Verbs of *Instructing* change their *Accusative Case* of the *Thing* into an *Ablative*, with the Preposition *de*; as, *Primum quod magnis doceo de rebus.* --- *Lucret. l. 930. Docere Pontificum Collegium de rebus divinis. Cic. Or.*

C H A P. XV.

Verbs governing an Ablative Case.

ALL Sort of Verbs take after them an *Ablative Case* of that Word, which signifies the *Instrument*, or *Means in general*.
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The Cause. The Manner how. The material Instrument. Or, the Manner used in doing. As,

*Dæmona non Armis, sed Morte subegit Iesus.
Oderunt peccare Boni, Virtutis amore.*

Si illud, quod maxime opus est jactu, non cadit, Illud, quod cecidit forte, id Arte ut corrigas.

----- Immedicabile vulnus
Ense recidendum.

Æquæ Res commodæ non facile capiuntur mente. The Signs in English are, *After, At, By, For, In, or With.*

The Ablative Case of the Cause, or Manner of doing, is sometimes found with a Preposition. As, --- *Cum irâ nihil recte fieri potest.* --- *Nec loqui præ Amore potuit.* --- *Laborare ex Renibus.* --- *Propter Amorem, uxorem nolis ducere.* *Homines per omnia Genera morborum & ægrotent, & moriantur.* Cels. Præf. 2. Tacitus expresseth this Relation two ways in one Sentence. *Morte fortuitâ an per venenum extinctus esset.*

The material Instrument may also have the Preposition, as *Arare cum Vomere.* See Sanctius. 771.

Verbs of buying and selling govern an Ablative Case of the Word of Price: Which Word hath usually the Sign, *At, For, In,* sometimes *With* before it in English. As,

--- *Nocet emptæ dolore Voluptas.*

These Genitive Cases, *Tanti, Quanti, Pluris, Minoris, Tantivis, Tantidem, Quantivis, Quantilibet, Quanticunque,* are put after these Verbs without *Pretii.* --- If the Substantive be added, then they are put in the Ablative Case; as, *Minori pretio vendidi quam emi.* But after other Verbs, in the Genitive; as, *Videtur esse quantivis Pretii.* The Substantive is seldom express'd with such Adjectives; as, *Vilis, Minimus.*

The Verb *Valeo* governs an Accusative or Ablative Case of the Word of Price: As, --- *Hordei Granum valet Viginti Gemmas, or Gemmis.*

The Noun of Price may also have *Ad* before it; as, *Emere ad Viginti minas.*

Some-

Sometimes the Word of Price is put in the *Ablative Case* after other Verbs, besides those of *Buying* and *Selling*; as, *Nec Pueri credunt, nisi qui nondum aere lavantur.* N. N.

These several Sorts of Verbs following govern an *Ablative Case*.

(1.) Verbs of Abounding, such as *Abundo, affluo, circumfluo, exubero, fluo, mano, redundo, scateo.*

(2.) Verbs of Wanting, such as *Careo, deficio, egeo, indigeo, vaco.*

(3.) Filling, as *Augeo, compleo, cumulo, expleo, farcio, locupletio, obruo, obsaturo, satio, saturo, accumulo.*

(4.) Emptying, as *Exhaurio, emungo, expleo, spolio, viduo.*

(5.) Loading, *Onero, opprimo.*

(6.) Unloading, *Emungo, exonero, fraudo, levo, orbo, privo.*

(7.) Binding, *Alligo, astringo, obligo, impedio, implico, irretio.*

(8.) Loosing, as *Expedio, exsolvo, libero, solvo.*

(9.) Cloathing, *Amicio, calceo, circundo, induo, insterno, ornatio, sepio, tego, vestio.*

(10.) Stripping, *Depauperio, exuo, nudo, pauperio, trunco, viduo.*

Besides this *Ablative Case*, those of them that are Transitives, first govern an *Accusative Case*.

Several of these Verbs govern a *Genitive* or *Accusative*, which the following *Alphabet* will direct to, and the various Structure must be reserved to a Treatise wrote on purpose upon that Subject.

Abundo,

Quarum abundamus rerum.

Careo,

Genitive or Accusative, Nam, dum abs te absum, omnes mihi labores fuere quos cepi leves, Præterquam tui Carendum quod erat. Ter. Heaut. 2. 4. 19. Quia id quod amo Careo.

Compleo,

Carcer mercatorum est completus. Erroris illos complebo.

Egeo,

See Chapter the 11th.

Gravo,

- - - Nec me labor iste gravabit.

Impleo,

Implentur Veteris Bacchi, pinguisque Ferinæ.

Indigeo,

See Chapter the 11th.

Levo,

Ut me jam omnium laborum levas.

Obsaturo,

Istius obsaturabere.

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Participo, *Servum sui participat Consilii.*
Satio, Genitive or Ablative, *Sed cum Satiata ferina*
Dextera cedis erat. Ov. Metam. 7.
 708.
Scateo, *Scatere ferarum.*

These Deponents, *Fruor, fungor, vescor, utor*, commonly govern an *Ablative Case*.

But they are sometimes found with an *Accusative*; as, *Ingenium frui. Manui fungi. Vesci absinthium.*

Si quid uti voluisset. Corn. N. Att. 8. And so the Compound, *Operam abuti.*

Dignor governs an *Accusative* of the Person, and an *Ablative* of the Thing; as, *Non tali me dignor honore.*

Communico, munero, muto, supersedeo, vivo, belong to various Structure.

Mereor governs an *Ablative Case* with *de*; as, *Quid de te merui. Meritus de me est.*

Verbs of *Receiving, Distance, or Taking away*, govern an *Ablative Case* with some of these Prepositions, *a, ab, de, e, or ex*, besides the *Accusative* when they are *Transitive*.

Amongst the First are reckoned, *Accipio, audio, disco, intelligo, &c.* --- The Second, *Absum, discrepo, dissentio, disto, &c.* --- The Third, *Adimo, aufero, demo, eripio, subduco, subtraho.*

Mr. Johnson's Rule for these Verbs is this: The *Terminus a quo*, in all the Progressions of *Time, Place, Number, Order, Cause*, must be the *Ablative Case* with a Preposition before it. N. N. 75.

After Verbs of taking away, we often find a *Dative Case*; as, *Eripe te more.* But not always, as, *Quis igitur eum ab illa abstraxis nisi ego.*

Eripiunt subito nubes Cælumque diemque
Teucrorum ex oculis. --- Virg.

Verbs

Verbs of *Motion* and *Abstinence* govern an *Ablative Case* with or without a Preposition; as, *Distare foro*, or *a foro*. *Abstinere vino*, or *a vino*, tho' in some there may be a Limitation. N. N. 77.

Verbs of *Comparing* or *Exceeding*, govern an *Ablative Case* of those Nouns which signify the Measure of Excess; as, *Sua vitate & brevitate dicendi Magistro praeiit Aristoteles*.

When two Nouns, a Noun and a Pronoun (or either Noun or Pronoun, with a Participle) are found together in the *Ablative Case*, and seem not to be govern'd or depend upon any Thing, and are not join'd to any other Word; but may be construed first, and look like a Sentence of themselves: this is called the *Ablative Case Absolute*:

As *Cesare duce, vinces. Me duce, vinces. Cesare veniente, vinces. Me veniente, vinces.*

But how justly these *Ablative Cases* are called *Absolute* may be seen, N. N. 9. --- 80. ---

The Sign is *being*, when the Participle is not of the Present Tense; as *Hactenus Attico vivo, Atticus* being yet alive.

These *Ablative Cases* may be resolv'd by some of these Words, *Dum, cum, quando, si, postquam, quoniam*, not by any of them, but by such of them only as the Relation requires. --- As, *Me duce*, that is, *si ego dux fuero*, If I shall be made General. *Cicerone gubernante R. P.* that is, *Cum Cicero gubernaret*, When Cicero govern'd. *Saturno Rege*, that is, *Dum Saturnus erat Rex*, When Saturn was King. *Nil desperandum Christo duce*, that is, *Si, or quoniam Christus sit dux*.

The learned French Critick has observed very well, That *Mutatae frontis* is the *Genitive Case Absolute* instead of an *Ablative*, *à la maniere des Grecs*. Hor. Sat. 8. L. 2. Od. 34. And I cannot see how another *Genitive Case* in the same Author can be accounted for any other way. Od. 8. L. 3.

*Sume, Maecenas, Cyathos amici
Sospitis centum.*

A Sen:

A Sentence may be thus used with a Participle, like an *Ablative Case*; as, *Audito Caesarem cum omnibus copiis adventare*. The Dependence and Government of all the Cases have been spoken to, except the *Vocative*, which has no Dependence or Government upon any thing in a Sentence, but may be made use of without Respect to any other Word; or rather is not Part of the Sentence, as Mr. Johnson well expresseth it, but an independent Term to call upon the Person we speak to.

See more of the *Vocative Case*, *Gram. Com.* P. 132.

CHAP. XVI.

Of the Construction of Verbs Passives.

VERBS *Passives* will take after them an *Ablative Case* of the *Doer*, with *a* or *ab*; as, *Paupertas ostendit a quibus amaris*, Poverty shews by whom you are loved. *Nihil rectè fieri potest ab irato*, Nothing can be done well by an angry Man: Or, An angry Man can do nothing well,

These Prepositions are sometimes omitted; as, *Colitur linigera turbâ*. Ov. M. *Omnia reguntur divinâ mente & Providentiâ*.

Sometimes we find a *Dative* after Verbs *Passives*; as, *Quæ neque Senatui, neque Populo, neque cuicumque bono probatur*. Cic.

- - - *Cava buccina sumitur illi*
Tortilis. - - - Ov. M.

The *Passives* of those *Actives*, which govern two *Accusative Cases*, govern one; as, *Pauperes docentur Evangelium*. But this Rule is not without Exceptions. - - - For, tho' *Celo* will govern two *Accusative Cases*, yet *Celo* is found with a

N

Dative

Dative after it in *Cornelius Nepos*. --- *Id Alcibiadi diutius celari non potuit*. *Alcib.* 5.

Verbs *Passives* sometimes govern the *Cases* of the *Actives*; as, *Arguimur lenta crimine pigritiæ*. *Mart.* 11. 79.

Passives take also an *Accusative Case* in Imitation of the *Greeks*; as, *Nequis expleri mentem*.

Verbs *Impersonals Passives* (as they are called) have the same Construction as other *Passives* have.

When Verbs *Neuters* are used in the *Passive Voice Impersonally*, they may be resolved into the *Nominative* and Verb *Personal*; as, *Non potest jucundè vivi, nisi cum virtute vivatur*; that is, *Non possunt ulli vivere jucundè, nisi cum virtute vivant*. And then they govern the *Case* of the Verb *Neuter*, from whence they are taken; as, *Parcatur sumptui*. When a Verb *Neuter* is used in the third Person of the *Passive Voice*, it will stand with a *Preposition* for all Persons in both Numbers; as, *Fletur a me, a te, ab homine, a nobis, a vobis, ab hominibus*. And is best *englished* by, I lament, thou lamentest, &c.

When a Verb *Personal* is changed into an *Impersonal*, the *Nominative* or *Accusative Case* is turned into a *Dative*, and the *Infinitive Active* into a *Passive*. As instead of *Fæminæ sæcundiores honorari debent*, or, *Fæminas sæcundiores honorare debemus*, *Columella* says, *Fæminis sæcundioribus honorari debet*.



C H A P. XVII.

Of the Infinitive Mood, and its Construction.

THE *Infinitive Mood* either agrees with the *Accusative Case* that comes before it, or is governed of an *Adjective*, another *Infinitive Mood*, *Participle*, *Substantive* or *Verb*;

Verb; as, *Deum esse Authorem*, That God is the Author. *Avidus promittere*, Greedy to promise. *Id posse effici*, That it might be effected. *Nutrix cogenda est exerceri*, The Nurse must be obliged to use Exercise. *Tempus est abire*, It is time to go. *Cupio discere*, I desire to learn.

When the *Infinitive* Mood agrees with an *Accusative* Case, the *Conjunction* *That* is often put before such Case; but when it is governed, the *Particle* *To* is generally set before it: As in the Examples.

The *Infinitive* Mood is a *Noun Substantive* of the *Neuter* Gender, singular Number, invariable, and is used as other *Nouns Substantives* are. In the *Nominative*, as *Possè loqui eripitur*, that is, *Potentia loquendi*. *Genitive*, as *Certa mori*, that is, *Moriendi*. *Dative*, as *Ætas apta regi*, that is, *Regimini*, or *Rectioni*. *Accusative*, as *Non tanti emo pœnitere*, that is, *pœnitentiam*. *Vocative*, as *O vivere nostrum*, that is, *O vita nostra*. *Ablative*, as *Dignus amari*, that is, *amore*. And as such it was used by our Poets, as appears from the great *Spencer*.

For not to have been dipt in Lethe Lake,
Could save the Son of Thetis from to die:
But that blind Bard did him immortal make,
With Verses dipt in Dew of Castalie.

Sometimes it is used for the *Gerund* in *do*; as, *Ego sum defessus querere*, for *querendo*, I am weary of seeking; for the same Author saith, *Sum defessus queritando*. *Nostros navibus egredi prohibebant*. *Cæsar*. They hindred our Soldiers from landing.

See more of the *Infinitive* Mood. *Gram. Com. N. N.*

C H A P. XVIII.

Of Gerunds, and their Construction.

GERUNDS govern such Cases, as the *Verbs* they come from; as, *Otium scribendi literas*, Leisure to write a Letter.

Gerunds are Nouns Substantive Verbals: The *Gerund* in *dum* is the *Nominative* or *Accusative* Case; the *Gerund* in *di*, the *Genitive*; the *Gerund* in *do*, the *Dative* or *Ablative*: So that the *Gerund* is a *Pentaptote* of the second Declension, having all Cases but the *Vocative*.

The *Gerund* in *dum* is either the *Nominative* Case to the Verb *est*, and is generally rendred into *English* by *must* or *ought*; as, *Orandum est*, We must pray: Or else it is used after some of these Prepositions, *Ad*, *ante*, *inter*, *ob*, or *propter*.

When *inter* is joined with this *Gerund*, it signifies at the very Time, or in the midst of doing a Thing; as, *Inter prandendum*, Whilst I was at Dinner.

The *Gerund* in *di* is either governed of a former Substantive, or of an *Adjective*, which governs a *Genitive* Case; as, *Libido augendi opes*, The Desire to increase, or of increasing Wealth. *Cupidus discendi*, Desirous to learn, or of learning.

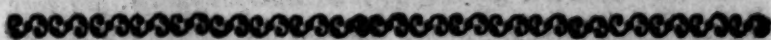
The *Gerund* in *do* is used after *Verbs* or *Participles* as other *Ablative* Cases, either with or without a Preposition; as, *Ira est prohibenda in puniendo*, Anger is to be debar'd in punishing. *Mens discendo alitur*, The Mind is nourished by Learning. And sometimes after *Adjectives* in manner of a *Dative* Case; as, *Aptus discendo*, Apt to learn.

The *Gerunds* are elegantly turned into the *Participles* of the Future in *dus*, which Grammarians call *Gerundive Adjectives*; and then the Word that follows the *Gerund* takes the Case

Case of the *Gerund*, and the *Gerund* Being chang'd into the *Participle* agrees with it; as instead of *Cupiditas augendi opes*, they say in Latin, *Cupiditas augendatum opum*. And so in the rest of the *Gerunds*.

The *Gerunds* are used *Passively* as well as *Actively*; as, *Cum ipse ad imperandum Tisidium vocaretur*, that is, *Ut imperaretur*. Sallust. Bell. Jug.

Athenas erudiendi gratia missus, that is, *Ut erudiretur*. --- *Uritque videndo Famina*. --- that is, *Dum videtur*.



C H A P. XIX.

Of the *Supines*, and their Construction.

THE first *Supine* is commonly used after *Verbs* or *Participles* of *Motion*, and will govern the same Case as the *Verb* it is derived from; as, *Nutricem accersitum iit*, He went to call the Nurse.

But sometimes it is used after other *Verbs*; as, *Copias ad me missum facias*. Tull. Ep.

The latter *Supine* is governed as other *Nouns* of the like Relation, very often of an *Adjective*; as, *Turpe dictu*, Filthy to be spoken.

Supines are *Verbal Substantives* of the fourth Declension. The first is the *Accusative* Case, the latter the *Ablative*; most of them having only these two left.

The first *Supine* sometimes signifies *Passively*; as, *Mulier usurpatum isset*, for *Ut usurparetur*. And the latter *Supine* *Actively*; as, *Caesar rarus egressu*. *Non est facile inventu qui descendat*. Cic.

The

The first *Supines* in Neuter Passives have Passive Significations; as, *Non conductus sum vapulatum*. This *Supine* is used with the Infinitive *iri*, as in that of *Terence*; *Cum interea rumor venit Gladiatores datum iri*: Which is very apt to puzzle young Scholars. And so is the Participle in *rus* used; as, *Credo inimicos meos hoc dicturum*.

Ponitur (i. e. *Supinum*) & absolute cum verbo est; ut, *Actum est, Ilicet, periisti, Itum est in Viscera terra. Cessatum est satis*. Lilly's Grammar.

He who does not see that *Actum, itum, cessatum*, are here all Participles, and not *Supines*, has not the Sight of a Mole; and that the Infinitive of their Verbs are understood with them, or some Neuter cognate Substantive; as, *Itum est*, i. e. *ire*, or *iter itum est*. *Agere actum est*. *Cessare cessatum est*. N. N. 82.

C H A P. XX.

Of the Construction of Participles.

Participles govern such Cases, as the Verbs they are derived from; as, *Imitari, imitans, imitatus, imitaturus Christum*, To imitate, or imitating Christ.

The Participle in *dus* commonly takes after it a Dative Case; as, *Diligendus patri*, but not always; as,

----- *Oscula jungit*

Nec moderata satis, nec sic a Virgine danda. Ov. M.

The Participle of the Future in *dus* is often used instead of the Infinitive Mood Passive; as, *Potandus datur Haustus, Potanda permittitur Aqua frigida*.

Some Deponents and Neuters have this Participle; such as *Adulandus, erubescendus, hortandus, silendus, tacendus*. The common Signification of this Participle is to represent a

Thing which ought to be done; as, *Alia arma Latinis --- Quærenda.*

It is used with other Tenses of *sum*, besides the Present Tense; as, *Prohibendus erit Bos potione per Triduum, primoque die cibo abstinendus.* Col. 219. The Oxe must be kept, or ought to be kept from Water for three Days, and from Meat the first Day. And in the Preter-imperfect also; as,

--- *Qui mollibus annis*

In patrias artes erudiendus erat. Ov. Ep. Pen. Ulyss.

Who might be taught his Father's Art.

Oriundus and *Volvendus* are put for *Ortus* and *Volutus*;

as,

--- *Sumus omnes semine Oriundi.* Lucret.

--- *Volvenda dies en attulit ultro.* Virg.

When Participles are changed into Nouns, they govern a Genitive Case; as, *Amans Patriæ.* A Lover of his Country. Sometimes an Accusative with *ad*; as, *Equi ad certamina laborum patientissimi.*

These Nouns Grammarians call *Participial Adjectives*: Mr. Johnson very properly, I think, names them *Transitive Adjectives*, because the Participles of many Verbs Transitive take this Case. Which Participles will not govern a Genitive Case, it is hard to say; but I am sure these following will, *Abstinens, abundans, amans, appetens, audiens, (with sum) cupiens, despiciens, diligens, eludens, fidens, florens, fugiens, fugitans, furens, metuens, negligens, observans, obtegens, patiens, parvens, petens, potens, redolens, retinens, sciens, sitiens, tiuens, tolerans, verens.*

Participles become *Transitive Adjectives*, when they are construed with a Case, or compounded with a Preposition, that the Verb will not admit of, and when they form Comparison, or express no Difference of Time; as, *Amans vini.* --- *Indoctus.* --- *Doctus, doctior, doctissimus.* --- *Profusus.*

The Difference betwixt *Profusus* the Participle, and *Profusus* the Participial Adjective is this, that the Participle signifies, *Having being poured forth*; as, *Lachrymis vultum lavere profusus.* Whereas the Participial Adjective signifies *Profuse or Lavish*, as *Sui Profusus.* Dr. Wylmott.

There is also a Difference between the other Participles, and the *Transitive Adjectives.* *Patiens inedia* is spoke of one, who is actually hungry. *Patiens inedia*, of one who

can bear Hunger. --- *Doctus linguam Gallicam*, signifies a Man, who has been taught French: But, *Doctus linguæ Gallicæ*, A Man, who is Master of the French Tongue.

Exosus and *Perosus* govern a Dative Case, when they signify Passively; as *Dius exosus*. *Perosus mulieri Astronomus*.

And when they signify Actively, an Accusative; as, *Exosus patrios mores*. *Plebs consulum nomen perosa*. --- *Exosus* is also found with an Ablative Case; as *Exosus hoste*. And *Perosus* with a Genitive; as *Immunda segnitie perosa est*. Colum.

Pertæsus governs a Genitive, or an Accusative; as, *Lenitudinis pertæsa*. *Pertæsus ignaviam*.

These Participles, *Creatus*, *cretus*, *editus*, *generatus*, *genitus*, *natus*, *ortus*, *procreatus*, *prognatus*, *satus*, govern an Ablative Case alone, or with one of these Prepositions, *a*, *ab*, *de*, *e*, *ex*, or *in*; as, *Trojano a sanguine Cretus*. *Ab origine Ortus eadem*. *De Stirpe humili creatus*.

--- *Scires è sanguine natos*.

Ex me non natos, sed ex fratre.

Orta in nobis & procreata. Cic. And in another Sense an Ablative with *cum*; as, *Porcus cum ore humano Genitus*. Liv.

Some of the Participles of the Preterperfect Tense of the Verb Deponent signify Actively, as *sequutus*; and some Passively, as *Abominatus*. See the Annotators.

C H A P. XXI.

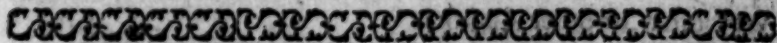
Of the Construction of Words, which signify Time, or Part of Time.

NOUNS that signify Time, or Part of Time, are put in the Accusative or Ablative Cases, with or without a Preposition; as, *Diebus paucis*, or *in diebus paucis*. *Annos decem*

decem studuit, or per annos decem studuit, He studied ten Years.

These Prepositions are, *Ad, ante, de, in, intra, per, post.*

This Rule puts me in mind of a nice Distinction of *Varro's* betwixt *Quarto Prætorum fieri*, and *Quartum*: The former he makes to signify the *Fourth in Order*, three *Prætors* having been created before; the latter he makes to signify the *Fourth Time Prætor*: *Quarto* refers to *Loco*, and *Quartum* to *Tempus*. But notwithstanding this Opinion of *Varro*, *A. Gellius* tells us of a very remarkable Dispute that happened at *Rome*, when *Pompey* was to dedicate a Temple to *Victory*, whether in his Title in the Inscription it should be *Consul Tertio*, or *Tertium*; which the learned Men not being able to decide, *Pompey* ask'd *Cicero's* Opinion, who advised him to stop at the last *T*, and make it *Tert*. --- *Ut Verbo non perscripto, Res quidem demonstraretur, sed dictio tamen ambigua Verbi lateret.*



CHAP. XXII.

Of the Construction of Words signifying Place.

NOUNS signifying *Space, Distance, or Measure of a Place*, are put in the *Accusative* or *Ablative Case*; as, *Abeſt ab urbe exercitus Paſſus mille, or paſſibus mille*, The Army is distant from the City a thousand Paces.

Sometimes *Circiter* is added to this *Accusative Case*; as, *Circiter paſſus 600 ab his caſtris idoneum locum delegit.*

Common Names of Places, as *Town, City, Church, School*, &c. also proper Names of whole *Countries, Provinces, or Nations*, are generally used after Verbs of moving or remaining, with one of these Prepositions, *Ab, ad, ex, in, or per*; as, *Proficiscor ab urbe. Eo ad Italiam per Galliam.*

The proper Name of a *City or Town*, which can be render'd in *English* by *at* or *in*, is often put in the *Genitive Case*, if the Name of the Place be of the first or second Declension, and singular Number; as, *Quid Romæ faciam?* What shall I do at *Rome*?

Whether *Cæsar* expresseth this Relation more frequently by the *Genitive* or *Accusative Case* with *ad*, is no easy thing to determine. --- I have now lying before me *Forty Three* Passages with an *Accusative Case* with *ad*, and *two* with *apud* out of his Commentaries: they are to be found also very often in other Authors.

If the proper Name of the *City or Town* want the singular Number, then it is used in the *Ablative Case*; as, *Studui Athenis*, I study'd at *Athens*. --- And sometimes if it be of the third Declension; as,

Romæ Tybur amo ventosum, Tybure Romam,

Rus is used like a proper Name of the third Declension.

These four Words, *Bellum, domus, humus, militia*, with these Signs, *at, in, or on* before them, are used in the *Genitive Case*, as the proper Names of *Cities and Towns* are; as, *Domi Bellique otiosi vivitis. Una semper Militiæ & domi fuimus. Apponere Humi.*

Many Grammarians observe here of *Domi*, and very justly, that it denotes the Place where one dwells, but *Domus* denotes the Building: So that *sum domi* signifies, I am at home; but *Pars domus ruit*, A Part of the House is fallen.

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N. B. *Terence* seems to use *Domi* for *Domus*. *Eunuch. iv. 7. 45.* *Domi fociq; fac vicissim ut memineries.* And *Virgil*, *Domo* for *Domus*. *Abde domo.* *Geo. iij. 96.* Mr. *Ruddiman* 168.

The proper Name of a *Town* or *City* is put in the *Accusative Case* after Verbs of moving to a Place; as, *Naviget Anticyras*, Let him sail to *Anticyra*.

The Preposition is frequently express'd here; as, *Ad Genavam pervenit.* *Cæf. Comm.* And generally before Places of the Plural Number; as, *Ad Annas, ad Cannas, ad Furcas Caudinas.* See *Livy*.

Other Names of Places, such as *Ager, littus, mons, terra, villa, domus* and *rus*, are found after these Verbs without a Preposition, especially amongst the Poets; as,

----- *Lavinæque Ventis*

Littora. -----

The proper Name of a Place is put in the *Ablative Case* after Verbs of moving from or by that Place; as, *Româ Brundisium*, From *Rome* to *Brundisium*.

The Preposition is sometimes express'd; as, *A Brundisio.* *Ab Alexandria.* *A Piræo* and *a Domo* are frequent in *Livy*.

Before the Name of a Port, *Terence* expresseth the Preposition, *Heri aliquot Adolescentuli coimus in Piræo.* *Eun. 3. 4. 1.* See *Madam Dacier's* Note upon the Place, and *Tully, ad Atticum, L. 7. Letter 3.*

When Authors speak of *Sieges* or *Sailing*, it is common with them to set the Preposition *a* or *ab* before the Name of the *Town* or *City* departed from.

C H A P. XXIII.

Of the Construction of Adverbs, both as
to Case and Mood.

ADVERBS take after them such Cases, as the Words from which they come; as, *Optimè omnium. Proximè castris, or castra. Clanculum patres. Celerius opinione.*

En and *ecce*, when they are used for *see* or *behold*, take after them a *Nominative Case* or an *Accusative*; as, *Ecce Priamus, En aras*: But if they are used by way of Contempt, they chuse an *Accusative Case*; as, *En Ingratum!* Cicero useth them in the *Dative Case* in the former Sense; as, *Ecce tibi nuntius.*

Adverbs of *Quantity, Time* and *Place*, require a *Genitive Case*; as, *Parum vini. Satis eloquentiae. Tunc temporis. Inter ea loci.*

Pridie and *Postridie* are found with an *Accusative Case*; as, *Pridie or Postridie Kalendas.*

Partim is an old *Accusative Case* of a Noun.

Palam and *Procul* take after them an *Ablative Case*; as, *Procul patriâ, Palam populo*; but *Procul* sometimes an *Accusative*, as *Procul urbem.*

Plus, suppos'd by some Grammarians to be an Adverb, is often an Adjective, and *quam* is understood after it; as, *Plus duo millia hostium eo die caesa traduntur.* As it is also after *Amplius* and *Minus*, Liv. Cæs.

The general Rules given by Grammarians about *Adverbs* governing Cases are these:

(1.) Adverbs of asking put *Interrogatively* govern an *Indicative Mood*; as, *Ubi est? Unde venis? Cur taces? Ut valet?*

(2.) Ad-

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(2.) Adverbs of asking put Indefinitely govern a Subjunctive Mood; as, *Dic ubi sis. Unde venias cedo. Cur taceas intelligo.*

But neither of these Rules are without Exception: For I find in Tully, *Cur igitur divitiis desiderentur?* Tusc. Diss. 5. 35. *Si inde incipiemus narrare, unde necesse erit.* Idem. *Ubi ego audverim?* Plaut.

N. B. That all Adverbs govern an Indicative Mood only, except these which follow Alphabetically.

An An Adverb of doubting governs a Subjunctive; and so doth *Ne, Nihil refert fecerisne, an persuaseris.*

Antequam Governs both an Indicative and Subjunctive Mood; as, *Antequam tuas legi literas. Antequam ipse didicisset.* Cic.

Ceu Even as, an Indicative; as, *Adversi rupto ceu quondam turbine venti Confligunt.* Virg. *Æn.* 2. 416.

But *ceu vero*, a Subjunctive; as, *Ceu vero nesciam.*

Cum Governs an Indicative or Subjunctive Mood promiscuously; as, *Cum venit Tabellarius. Utinam diem illam videam, cum tibi gratias agam.* Cic.

Donec As long as, an Indicative; as, *Donec non alia magis Arstisti.* Until, an Indicative or Subjunctive; as, *Donec jussit. Donec aqua sit decocta.*

Dum While, an Indicative; as, *Dum apparatur.* But so that, or until, a Subjunctive; as, *Dum prosum tibi. Dum viderit.*

Jamdudum Subjunctive very rarely; *Altera jamdudum succensa cupidine tanto Perdere gauderet.* Ov. Met. 8. 74.

Modo Both. *Modo ait, modo negat. Modo liceat vivere, spes est.*

Ne An Adverb of dissuading or forbidding governs an Imperative or Subjunctive Mood; as, *Ne sevi, magna Sacerdos. Istuc ne dixeris.* But **Non**, an Adverb

Non

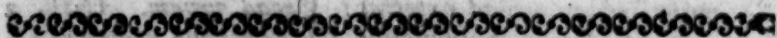
of

- of dissuading and forbidding, neither governs that *Mood*, nor that *Tense*: It would be a *Solecism* to say, *Non scavis, Non dixeris*. *Ne* an *Adverb* of doubting governs a *Subjunctive*. See *An*.
- Nedum** Governs both *Moods*; as, *Nedum morbum removisti, sed etiam gravedinem*. Cic.
 - - - - *Satrapes si fiet,*
Sufferre amator nunquam ejus sumptus queat:
Nedum tu possis. Ter. *Heaut.* 3. 1. 43.
- Perinde ac si** A *Subjunctive*; as, *Perinde ac si jam vicerint*. Cic. Though I believe *Perinde* alone always governs an *Indicative*.
- Postquam** Both *Moods*; as, *Postquam introivi, ex templo ejus morbum cognovi miser*.
Nibil habebam novi, quod post accidisset, quam dedissem ad te liberto tuo literas. Cic.
- Priusquam** Both: *Sed priusquam illa conor attingere, proponam breviter*. Cic.
Nec prius absistit, quam septem ingentia victor Corpora fundat humi. *Æn.* 1. 196.
- Quamobrem** I am satisfied this Word is not an *Adverb*: However, since it governs both *Moods*, it will not be thought improper to place it here. *Quamobrem satius esse hoc tempore arbitratus sum. Multa mihi veniebant in mentem quamobrem ita fore putarem*. Cic.
- Quando** An *Adverb* of Time governs a *Subjunctive Mood*; as, *Utinam tunc essem natus, quando Romani dona suscepissent*. See *Quando* the *Conjunction*.
- Quasi** Even as, an *Indicative Mood*; as,
 - - - *Fuit olim, quasi ego sum, senex: Ei filie*
Due erant, quasi nunc mea sunt: ea erant duobus nupta fratribus,
Quasi nunc mea sunt vobis. Plaut. *Stich.* 4. 1. 33.
 But when it signifies as if, a *Subjunctive*; as, *Quasi tua res, aut honos agatur*. Cic.
- Quemad-

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- Quemadmodum** Governs both an Indicative and Subjunctive; as, *Inflatus cum spe militum, tum Collegæ mei, quemadmodum dicebat ipse. Velim exquiras quemadmodum illi nunc se gerant.* Cic.
- Quantopere** Both indifferently: *Neque enim tantopere desiderabam, quantopere delector. Dicit non potest quantopere gaudeam.* Cic.
- Quoad** How long? or, *As long as*, governs an Indicative or Subjunctive Mood; as, *Quoad expectas? Quoad vivam.* Until, a Subjunctive, *Quoad reliqua multitudo advenit.* Sall.
- Quod** Indeed governs both Moods: but it is a mere Relative. See Mr. Johnson, P. 408. *Messieurs de Port Royal*, 396.
- Simul ac** *Simul ac, Simul atque, Simul ut*, govern both Moods; as,
 --- *Simul ac vaga luna decorum protulit os.*
 --- *Simul ac adoleverit ætas.*
- Simul atq;** *Ipse Deus simul atque volam me solvet opinor.* Hor. Ep. L. 1. 16.
 ----- *Simul atque carmina rescieris nos fingere.* Ep. 2. 1. 226.
- Simul ut** *Omne Animal simul ut ortum est.* Cic.
Urso quoque simul ut expiraverit, cornescero aiunt Genitalia. Plin. 11. 49.
- Tanquam** An Indicative when it signifies *As*, *Repen- te enim te tanquam serpens è latibulis intulisti.* Cic. *As if*, a Subjunctive; as, *Tanquam nesciamus.* As also when it is joined with *Si*; as, *Tanquam si tua res agatur.*
- Tantisper** Both; as, *Tantisper hoc ipsum magni aesti- mabo.* Cic. *Tantisper hic ego ad janu- am concessero.* Plaut.
- Tantopere** Both: *Illud nescio quid, quod tantopere di- dicisti. Tantopere est tam multis verbis à se petamus.*
- Ubi** *When*, governs an Indicative Mood; as, *Ubi Galli cantum audivit. After*, a Sub- junctive;

junctive; as, *Ubi semel quis pejeraverit, ei credi postea non oportet.* Cic.
 Ut governs both Moods: *Is ut me salutavit, statim Romam profectus est. Ut se mentem feceris, ita metes.* But when it signifies *As soon as*, or *How* (by way of Admiration) an Indicative.
Ut vidi, ut perii, ut me malus abstulit error!
 Virg. Ecl. 8.



C H A P. XXIV.

Of Conjunctions, and their Construction.

THE Rule about *Conjunctions* coupling like Cases and Moods, is exploded by all Grammarians. *Socrates docuit Xenophontem & Platonem*, is at length, *Socrates docuit Xenophontem, & docuit Platonem.*

Conjunctions join Sentences, or Clauses of Sentences together, so as to shew the Manner of their Dependence.

G. Com.

Dummodo

Etiamsi

Governs a Subjunctive Mood only.

Both Indicative and Subjunctive: *Etiamsi est in genere tolerabili, certe non est in optimo. Etiamsi vis absit.* Cic.

Etsi

Both; as, *Etsi abest maturitas etatis.*

Etsi id ipsum nonnullis videatur. Cic.

But joined with *Quamvis*, a Subjunctive only: *Etsi quamvis non fueris suavor, & impulsor profectiois mea, approbator certe fuisti.* Cic.

Ne

When it signifies *Left*, or is put for *ut non*, governs a Subjunctive Mood; as,

Tu parves ne ducas. Ter.

- - - *Ne mox*

Incutiant aliena tibi peccata pudorem.

Hor. And so does *Ne jurantis.* *Ne*

vivam si tibi concedo. Cic.

NI

- Ni** Indicative or Subjunctive equally; as, *Mirum ni domi est. Ni nossem causam, crederem vera hunc loqui.*
- Nisi** Both. *Nisi ego insanio, stulte omnia agi judico. Cic.*
- Quamvis** Both. *Quamvis ridiculus est, ubi uxor non adest. Quamvis prudens ad cogitandum fit.*
- Quando** When it signifies since governs an Indicative Mood; as, *Quando te id video desiderare. See Quando the Adverb.*
- Quandoquidem** An Indicative. *Quandoquidem in molli consedimus herba. Cic.*
- Quanquam** Both. As, *Quanquam illam cupio abducere. Ter.*
Quanquam ita se rem habere arbitrarentur. Cic.
- Quia** Both. As, *Quia natura mutari non potest. Nemo dolorem ipsum, quia dolor sit, amat. Cic.*
- Quippe** Indicative. As, *Non est huic habenda fides, quippe bis pejeravit. Cic.* And so it does when it is used Ironically. *Quippe vector fatis. But Quippe qui governs both; as, Quippe quæ res etiam in desertis agris citra rustici operam convalescit. Col. Convivia cum fratre non inibat, quippe qui ne in oppidum quidem, nisi perraro, veniret. Cic. pro S. Roscio.*
- Quoniam** An Indicative only. *Tamen ei moriendum fuit, quoniam homo nata erat. Cic. Epist.*
- Si** Governs both Moods, but not indifferently, as our Grammarians would make the World believe. It governs an Indicative Mood only,
 (1.) When it is used for *Siquidem*; as,
- - - Vestro si munere tellus Chaoniam pingui glandem mutavit arista. Virg.
 (2.) When some Merit is imply'd, or some Service supposed to have been done, as, *Si unquam tibi visus sum fortis.*

*tis. Si unquam mihi Epicheremata sup-
peditarunt. Cic.*

*Si bene quid de te merui, fuit aut tibi quicquam
Dulce meum. Virg. Æn. 4. 317.*

(3.) When it is a Word of Indignation;
as, *Si Diis placet.* A Form of Speech
very frequent amongst the Classics.

(4.) When a thing is spoke of, which is
actually compleated; as,

*Si potuit manes accessere conjugis Orpheus,
Si fratrem Pollux alternâ morte redemit,
Itque reditque viam toties. Æn. 6. 119.*

121, 122.

I know but of one Sense in which it go-
verneth a Subjunctive only, and that is
when it is put for *O si*; as,

*Si nunc se nobis ille aureus arbore ramus
Ostendat nemore in tanto. Æn. 6. 187.*

For as to what Lilly affirms,

*Si pro Quamvis subjunctivo jungitur tan-
tum: ut, Ter. Reddam? Non si me ob-
secret.* I find in the same Author,

--- *Nam si ego digna hâc contumeliâ
Sum maxime, at tu indignus qui faceres
tamen. Eun. 5. 2. 26.*

Si

Both. As, *Sin, quod Dii omen avertant,
omnis omnium cursus est ad Deos. Sin
minus scripseris, ego tamen omnia cu-
rabo. Cic.*

Siquidem

Both. As, *Gratulon Baiis nostris, siquidem,
ut scribis, salubres repente factæ sunt.
O morem præclarum quem a majoribus
accepimus, siquidem teneremus. Cic.*

Sive

Both. As, *Sive referent ad me, sive non.
Sive adhibueris medicum, sive non adhi-
bueris. Cic.*

Tamet si

Both. As, *Tamet si vicisse debeo, tamen de
meo jure decedam. Cic. Metuit nos, ta-
met si sedulo dissimulat. Ter.*

Ut

When it is a causal Conjunction, and signifies
lest not (or comes after Verbs of fear-
ing) although, as being, governeth a Sub-
junctive Mood only. As, *Filium per-
duxere*

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duxere illuc secum, ut una esset, meum.
Ter. *Tu paves ut ducas.* Ter. *Ut desint vires.* *Ut qui sefelleris.* See *Ut* the Adverb.

Uti

Both. *As, Uti vos mihi domi eritis, proinde ego ero foris.* Cic. *Uti eadem conditionis conditione uteretur.* Cæsar.

Utinam

A Subjunctive only.

Utique

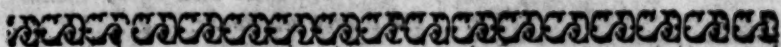
Both. *Faba Pythagorei utique abstinuerunt.* *Utique ad me Tabellarios mittas.* Cic.

Utpote

I don't find that this Word governs any Mood by itself: But *Utpote qui* governs both Moods; as, *Utpote qui, nihil contemnere solemus.* Cic. *Neque tamen Antonius longe aberat, utpote qui magno exercitu, locis aequioribus expeditos in fugam sequeretur.* Sallust. *Bell. Catil.*

A great Grammarian observes, that Cicero useth a Subjunctive Mood after *Utpote cum*, which is very true; *Utpote cum sine febris laborassem.* Ad Att. But it will by no means follow from thence, that no other Author useth an Indicative.

I know some Account will be expected here of the Government of the *Relative*. When it will take up with an Indicative or Subjunctive Mood indifferently: When it must have an Indicative Mood, and when it must have a Subjunctive. But since I had not that in View, till I had read more than half the *Classicks* over, that Rule is not yet finished, and must be reserved till I peruse them again: But I hope I shall be prevented by some abler Pen.



C H A P. XXV.

Of the Construction of Prepositions, and
their Composition.

TH E S E Prepositions govern an Accusative Case only: *Ad, adversum, adversus, ante, apud: Circa, circum, cis, citra, contra: Erga, extra: Infra, inter, intra, juxta: Ob: Penes, per, pone, post, prater, propter: Secundum, secus, supra: Trans: Ultra.*

These Prepositions govern an Ablative only: *A, ab, abs, absque: Coram, cum: De: E, ex: Palam, præ, pro: Sine.*

These Prepositions govern both Cases: *Clam; In; Sub, subter, super: Tenus, a Genitive or Ablative.*

N. B. (1.) That *Clanculum* governs an Accusative Case in Terence:

- - - *Alii clanculum*

Patres quæ faciunt. Adelph. 1. 1. 27.

(2.) That *In* governs an Accusative Case when it signifies *Against, for, into, over, towards, until, unto.* As, *Quam iniqui sunt patres, in omnes adolescentes, judices. Ter. In legem æternam. Cic. In urbem. Virg.*

Reges in ipsos imperium est Jovis. Hor.

Accipit in Teucros animum, mentemq; benignam. Virg.

- - - *Vigiles lucernas*

Profer in lucem. Hor. Natus in miseriam. Cic.

When

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When it signifies *Amongst, before or upon*, it governs both Cases indifferently; as, *Reponere in Deos. Amicitia non est nisi in bonis. In os laudare. In oculis duo navigia submersa sunt. Dormire in aurem. Sedere in folio.* When it signifies *in*, it commonly governs an Ablative Case; as, *Spes me solatur in istis. Ov.* But sometimes an Accusative; as, *Vides me esse in tantum honorem. Ter. Eun. 2. 2. 29.* When it signifies *to*, it governs both Cases; as, *Misericordes in fures, or in furibus.* And when it signifies *into*, it governs an Ablative in *Plautus. Introrumpam in ædibus.*

(3.) That *Sub* governs an Accusative Case, when it signifies *Situation or Time*; as, *Sub scalas, sub tectum. Sub dies festos, sub horam, sub lucem, sub noctem, sub id tempus, sub vesperam.* But yet we meet with *sub ipsâ die* in *Pliny*, and *Sub nocte silenti* in *Virgil.* When it is put for *subter* or *intra*, it governs an Ablative only; as, *Sub pedibus. Consilium nasci sub die debet.* As also when it is joined with *Aer, Cælum, Dius, Divus, Foris*; as, *Sub Jove frigido. Hor.*

(4.) That *Super*, when it signifies *Time, above, beside, or beyond*, governs an Accusative Case; as, *Super carnem, At Supper time. Tectum, quod super conclavia, non placuerat. Super morbum etiam fames afflixit. Super Garamantas.* When it signifies *about or concerning*, it governs an Ablative; as,

Multa super Priamo rogitans, super Hectore multa. Virg.

(5.) That *Tenus* governs an Ablative Case in either Number; as, *Pube tenus, Inguinibus tenus:* But a Genitive only in the Plural; as, *Crurum tenus.*

(6.) That several Prepositions are sometimes set after the Case they govern, especially amongst the Poets; as, *Spemq; metumq; inter dubii. Vir.*

Penes generally, *Tenus* always. But we find in *Virgil,*

- - - *Summo tenus attigit ore. Æn. I. 741.*

Upon *Præpositionum Constructio*, see N. N.

Verbs compounded with *a, ab, ad, cum, de, e, ex* and *in*, sometimes repeat the same Preposition before the Word they govern; as, *Adire ad nos.*

Præpo;

Prepositions are frequently understood in a Sentence. See *Sanctius*, &c.

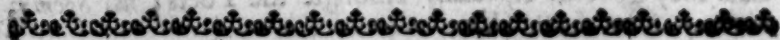
A Verb compounded with a Preposition, sometimes requireth the Case of the Preposition with which it is compounded; as, *Descendere equo*. See Var. Structure.

It is very observable, That as the Preposition *in* has different Significations in *Apposition*, so it has also in *Composition*. When *Adjectives* are compounded with *in*, it has the Signification of *non*, and always denies; as, *Gratus*, Grateful. *Ingratus*, Not Grateful, or Ungrateful.

I know but two *Adjectives* compounded with *in*, which have not this Signification, *Incanus* and *Incurvus*, and these I am obliged to my Friends for. *Incanus* was communicated to me by the Reverend Mr. *Bate*, *Incurvus* by the Reverend Mr. *Fuxon*; in both which *in* affirms, in one it increaseth the Signification of the Adjective.

But when the Preposition *in* is put before *Verbs*, it either increaseth the Signification, or at least affirms; as, *Rideo*, *irrideo*. - - - Except *Improbo*, *incommodo*, *inconcilio*, *indeceo*, *inermis*, *infirmis*, *inhonestis*. Possibly there may be some more *Verbs* of this Kind, but I am confident there are not many.

Before I quit this Preposition, the Scholar will give me leave to observe, that the following *Participles* deny, though their *Verbs* affirm. *Illaboratus*, *impastus*, *improperatus*, *inarratus*, *inauditus*, *incognatus*, *incogitans*, *incogitatus*, *intultus*, *indicens*, *infrænatus*, *inhumatus*, *innuptus*, *insuetus*. And that *Immutatus*, *impensus*, *impressus*, *insutus*, *inquisitus*, *invocatus*, both affirm and deny. To these last our *Dictionaries* add *Infractus*, but without any lawful Authority.



C H A P. XXVI.

Of the Construction of Interjections.

O An Interjection of Exclaiming, takes after it a *Nominative*, *Accusative*, or *Vocative* Case; as, *O Vir fortis atque Amicus*.

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cus. O Præclarum custodem ovium. O Dæve. When it is an Interjection of calling, only a *Vocative*; as, *O Melibæe.*

Heus and *Obe* only a *Vocative*; as, *Heus Syre. Obe libelle.*

Ab, prob and *vab*, an *Accusative* and *Vocative*; *Prob Deum atque hominum fidem. Pro sancte Jupiter. Ab me miserum! Ab Virgo infelix. Vab inconstantiam. Vab mea Antipbila.*

Heu a *Nominative, Dative, Accusative, or Vocative. Heu Pietas. Heu misero mihi. Heu stirpem invisam.*

Hei & Væ, a *Dative. Hei mihi. Væ tibi.*

Hem, an *Accusative* and *Vocative. Hem Astutias. Hem Pamphile.*

The rest are put independently; as, *Eheu quam macer est.*

Spem gregis (Ab) silice in nudâ connixa reliquit.

Many Grammarians will not allow that Interjections have any *Syntax*, but solve all these Structures by an *Ellipsis*. See *Sanctius* and *Sciooppius*.





THE APPENDIX:

CONTAINING
Several Observations, which are
not to be met with in our
Grammars.

SERVIVS, upon the following Pas-
sage of *Virgil*,

Aegrotus

- - - *En ipse Capellas*
Protenus Aeger ago.

has these Words:

*Aeger & Corpore & Animo dicitur, Aegro-
tus Corpore tantum.* - - - *Littleton,*
Gouldman, & Perottus, say the same. - - -
Dr. Kerr's Words are, *Aegrotus Corporis*
tantum, Aeger utriusque corruptionem
significat. And the *Cambridge Dictio-*
nary under *Aegrotus* affirms the same:
But then under *Aeger*, the same *Dictio-*
nary tells us, - - - *Aeger & Corpore &*
Animo, Aegrotus Animo tantum.

Now what must the poor Scholar do in
this Case? I answer, Let him take his
Terence, and he will quickly find how
notoriously these *Dictionaries* have im-
pos'd upon him, if he turns to *Andria*

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1. 2. 22. *Ipsam animum Ægrotum ad deteriore[m] partem plerumque applicat.*

To Andria, 3. 3. 26.

Prius quam harum scelera, & lacruma conficta dolis --- Reducunt animum Ægrotum ad Misericordiam.

To Heauton. 1. 1. 48.

Ubi rem rescivi, cæpi non humanitus, Neque ut Ægrotum animum decuit Adolescentuli, Tractare; sed vi, & via per-vulgata Patrum.

Anas

Some Grammarians are of Opinion, that possibly this Word may be *Masculine*, where the Male is spoken of for Distinction; but even then it is *Feminine* in Pliny. *Alvum sistit anatum Mascularum sanguis.*

Neither is this the only Word that is *Feminine* only, when the *Male* is spoken of for Distinction, *Vulpes* is another. -- *Leporinus cinis cum oleo Myrteo Capitis dolores sedat, item aqua pota, quæ a Bovis aut Asini potu relicta est: Et, si credimus, Vulpis masculæ Genitale circumligatum.* Plin. L. 21. C. 11.

Atramentum

This Word according to our Grammar Rule, *His Frumenta dabis, pensa, herbas, uda, metalla, &c.* should have no plural Number; but that it has, appears from *Horace*:

Sed veluti tractata notam labemq; remittunt Atramenta. Epist. 1. l. 2. C. 235.

Cratium

It is generally believed that *Crates* has no *Genitive Case* plural, but *Pliny* has it in the Chapter *de Draconibus*.

Juba narrat in maritimis eorum, quater-nos, quinosque inter se Cratium modo implexos erectis capitibus velificantes ad meliora pabula Arabie veki fluctibus. Nat. Hist. 8. C. 13.

And *Julius Solinus* has the same; *Imitantur Texta Cratium.*

Cupressus

Because some of the most eminent Gram-
marians in the World have concluded
from a Passage in *Celsus*, that he useth
Cupressus in the Masculine Gender, I
will therefore set that Passage in its true
Light.

The Sentence in *Celsus* is this:

*Hæc (Tubercula) initio leniter sale contrito
perfricare oportet; aut inter se mixtis sa-
le fossili combusto, Cupresso, Nepetâ.*

Those who contend that *Cupressus* here is
Masculine, make the Point at *fossili*, and
join *combusto* with *Cupresso*; but that
the Point should be after *Combusto*, is
certain for these Reasons:

1. This Author, when he prescribes any
thing calcin'd, puts the Participle con-
stantly last; as, *Plumbi eloti Combusti*.
Æs Combustum. *Charta Combusta*.
Atramenti sutorii Combusti. *Thuris*
Combusti. *Papaveris Lachrymæ Com-
bustæ*. *Nucleorum Palmarum Com-
bustorum*. *Cerussæ Combustæ*. *Stibii*
Combusti. *Cervini Cornu Combusti*.
Minii Combusti. *Æris Combusti*.
And never otherwise. Consequently
the true Reading must be here, *Inter
se mixtis sale fossili combusto, Cupresso,
Nepetâ*. - - Where *Combusto* plainly re-
fers to *Sale*, not to *Cupresso*.
2. *Cupressus* is never by *Celsus*, who men-
tions it frequently in his Receipts, nor
by any other Physician, prescrib'd in
that Form: Whereas the *sal fossilis*,
which we now call *sal Gemma*, cannot
be used in Ulcers unless it be calcin'd;
which is what *Celsus* means by *Com-
busto*, as every one knows.
3. *Celsus* is no whimsical Author, and is
not apt to use one Word in two Gen-
ders:

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ders: Now it is indisputable, that he useth *Cupressus* twice in the Feminine Gender.

Aut ex eâdem aquâ imponere subactam farinam Cupressô adjectâ. 5. 26. 33.

Cuique aut Acaciæ succus, aut Cupressus adjecta sit. 6. 6. 16.

The Passage which makes so great a Noise, is to be found in *Celsus*, L. 6. C. 13. P. 387. and is, or ought to be, pointed after the following Manner.

Hæc initio leniter sale contrito perfricare oportet; aut inter se mixtis sale fossili combusto --- Cupressô. --- Nepetâ.

And all other Authors use *Cupressus* Feminine, except *Ennius*.

Capitibus nutantis pinos rectosque Cupressos.

And the Reason why he useth it so *Contra receptum Vocabuli genus*, *Aulus Gellius* gives in these Words: *Firmior ei, credo, & Validior sonus esse vocis visus est, Rectos dicere Cupressos, quam Rectas, L. 13. C. 19.*

Dignus

Lilly tells us, that *Dignus* will admit of an *Ablative* or *Genitive*, and so it will. See List of Adjectives. - - - But surely *Militia est operis altera digna tuis*, is no Instance of its governing a *Genitive* Case.

The Verse is in *Ovid's Epistles*, where it is in the best Editions *Tuis* (and so it ought to be, and not *Tui*) to agree with *Operis* the *Ablative* Case plural of *Opera*. *Operis tui*, in the *Genitive* Case, being neither Verse nor Sense. And yet this has pass'd uncorrected, and, for ought I know, unobserv'd for near 200 Years. The Verses are :

*Hectora quem laudas, pro te pugnare iubeto:
Militia est operis altera digna tuis.
His ego si sciperem, pauloque audacior essem,
Uterer. - - -*

Epist. Heroid. Helena Paridi.

Forceps

There is no Word in the *Latin* Tongue about which our Grammarians have made so great a Blunder, as about the Gender of *Forceps*. --- *Priscian* indeed makes it doubtful, but all the Grammars that I have seen, (except our *Legal Grammar*) make it Feminine only.

Lilly places *Forceps* under *Sunt dubii generis*, &c. Whom the *Annotators* correct for a Mistake; but the Mistake is in them, not in *Lilly*, whom I must and will vindicate in this: I wish he was as justifiable in every thing else, then poor Boys would not be so miserably imposed upon as they are.

I am not ignorant that *Forceps* is Feminine in *Ovid* and *Persius*; but as for *Forcipes denticulatae*, quoted by *Cowper*, and other Dictionaries, out of *Pliny*, I can find no such Passage. There is indeed *Forcipibus denticulatis*, which is no manner of Proof of its Gender.

But it is full time to make good my word, which I will do by three Instances, and all of them out of an unexceptionable Author.

Quotiescunque dente exempto radix relicta est, protinus ea quoque ad id facto Forcipe, eximenda est. Celsus 7. 12. 1.

Deinde, si qua labant, & ex facili removeri possunt, Forcipe ad id facto colligenda sunt. 8. 4.

Recta vero Forceps ducendus est, ne inflexis radicibus, os rarum, cui dens inkæret, parte aliquâ frangatur.

Gratibus

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Gratibus

Grates is supposed by all Grammarians to have no more than the *Tres similes casus*: But *Tacitus* has also *Gratibus*. *Annal.* 12.

Atque illi (Caractacus & Conjux) vinculis exsoluti Agrippinam quoque haut procul alio suggestu conspicuam, iisdem quibus principem laudibus Gratibusque venerati sunt.

Nares

Our Grammarians to prove this Word singular, give Examples of *Naris* in the *Nominative* and *Genitive*, and *Nare*, and none of them so much as mention *Narem*: Which *Celsus* has four times in one Chapter. - - - *In Narem ipsam mel conjiciatur. Demittendumque in Narem: Implet Narem. --- Si addita in Narem per Linamentum.* 6. 3. - - - But *Nari* I never saw.

Palpebra

Some of our Grammarians, and most, if not all, our Dictionaries place *Palpebra* amongst those Words which are Plural only. But *Pliny* and *Celsus* both make it singular.

Si superior Palpebra salivâ tangatur. *Plin.* N. H. L. 28. C. 4.

In eadem Palpebrâ super pilorum locum Tuberculum parvulum nascitur, quod à similitudine Hordei à Græcis ὀφθαλμὸν nominatur. *Celsus* L. 7. C. 7. - - - In which Chapter alone it is to be found three and twenty times in the singular Number.

Tabum

The indefatigable Mr. *Johnson* found *Tabum* in the *Nominative Case* in *Quintilian*, and I have been so fortunate as to find it in the *Accusative* in *Suetonius*.

Utque Campos, in quibus pugnatum est, adiit; abhorrentes quosdam Cadaverum Tabum, detestabili Voce confirmare ausus est. Optime olere occisum Hostem, & melius Civem. *Vitell.* 10.

Valva

Valva

Valva is put amongst the Feminines, which are Plural only, *Contradicente nullo*, and yet *Petronius* useth it in the Singular.

Videbamus nos omnia per Foramen Valvæ.
P. 106.

Vesperem

Vesper is supposed to be a Diptote, Nominative *Vesper*, Ablative *Vespere* or *Vesperri*. But I read in *Celsus*,

Si per omnia pares sunt: Post eam potius cessionem, cibus dari debet, quæ non inter Meridiem & Vesperem desinit. L. 3.

C. 5. --- And so I find it, not only in my own Book, but in the *Basil* Edition printed 1551. And so it is also in *Vander Linden's* Edit.

My *Celsus* was printed at *Amsterdam*, apud *Joannem Wolters*. 1687.



THE Figurative Syntax.



IN every Sentence, which is not according to the exact Rules of *Grammar*, there is either a *Deficiency*, *Redundance*, or *Change*.

From hence there naturally arises three Figures of Syntax, *Ellipsis*, *Pleonasm*, *Enallage*.

There are two Sorts of *Deficiencies*: One is when what is wanting *has not been* expressed before in a Sentence; which Grammarians call *Ellipsis*: The other is, when what is wanting or understood *has been* already expressed, and is repeated only: This they call *Zeugma*.

CHAP. I. Of ELLIPSIS.

ELLIPSIS is a Want of Word or Words absolutely necessary to make good the Regular *Syntax*.

This is infinitely the most extensive Figure in *Syntax*; Grammarians reckoning up no less than 156 *Substantives* only that are suppressed.

To give Instances of all of them, and of all other Words that are understood, would require a large Volume; there being scarce two Sentences to be met with together in any *Roman* Author, in which there is not an *Ellipsis* of one sort
or

or other. But I will confine myself to the most material, and the most useful.

All the Eight Parts of Speech are one time or other suppressed; of every one of which I will give an Instance.

The Substantive suppressed.

Every Adjective must necessarily have a Substantive: Therefore where-ever an Adjective is found alone, some Substantive must be understood; a List of which are to be found almost in every Grammar. Of these Substantives,

Sometimes the Nominative Case is understood; as, *Helio- ris Andromache*. Where *Uxor* is understood.

N. B. *Ego, Nos, Tu, Vos, Homo, Homines*, have been spoke to already in the Regular Syntax.

Sometimes the Genitive; as, *Millia tunc pransi tria repimus*: Where *Passuum* is understood.

Sometimes the Dative; as, *Negotium omne jam succedit sub manus*: Where *Nobis* is understood.

Sometimes the Accusative; as, *Cum ad Dianæ veneris*: Where *Templum* is understood.

Sometimes the Vocative; as,

Te doctarum hedera Præmia frontium

Dis miscent Superis: Where *Mæneas* is understood.

Sometimes the Ablative; as, *Exercitum opprimendæ libertatis habet*: Where *Causâ* or *Gratia* is understood.

The Adjective suppressed.

As in that of *Virgil*,

Bina boum vobis Trojâ generatus Acestes

Dat numero capita in naves. *Æn.* 5. 61.

Where *Singulas* is understood to *Naves*.

Both Substantive and Adjective suppressed.

As in *Horace*,

Qui fit, Mæneas, ut nemo quam sibi sortem

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*Seu ratio dederit, seu Fors objecerit illi,
Contentus vivat, laudet diversa sequentes.* Sat. I. I. I.

Where *omnis homo* understood must be the Nominative Case to *laudet*, as the great Mr. Blackwall has very justly observ'd. *Sacred Classics defended*, p. 58.

The Pronoun suppressed.

As, - - - - Scripta
Cum mea nemo legat vulgo recitare timentis. Hor.

Where *Mei* is understood to *Timentis*. And frequently before Infinitive Moods; as, *Memini videre* for *Me videre*. And after Verbs Transitives; as, *Accingunt operi*, for *Accingunt se operi*. Virg.

The Antecedent suppressed.

As, *Sunt quos curriculo pulverem Olympicum
Collegisse juvat.*

The Relative suppressed.

As, *Cur eget indignus quisquam.* Hor.
Where *Qui eget* is understood.

The Verb suppressed.

As, *Dii meliora.* Where *ferant* is understood. For so *Tibullus* says at length, *Dii meliora ferant.*

But the Verb most usually understood, except *Sum*, (which has been already mentioned in the Regular Syntax) is *cæpio*. As in that of *Sallust*: *Romani domi militiaque intenti, festinare, parare, alius alium hortari, hostibus obviam ire, libertatem, patriam parentesque animis tegere.* Where *cæpere*, or *cæperunt*, is understood before *festinare, parare, hortari, obviam ire, tegere.*

The learned Lady gives us a remarkable Instance of an *Ellipsis* of this Nature both in *Terence* and *Phædrus's Fables*.

R

See

See her Notes on *Ter. Eunuch. And. Act. 3. Sc. ult.* But for fear lest my young Scholar should not understand *French*, it will not be improper to acquaint him in *English* with her Sense of that out of *Phædrus*, which, I think, is most full to the purpose; and it is this: That in that Expression, *Non veto dimitti, verum cruciari fame.* Word for word, I do not forbid them to be sent back, but to be kept without Meat. *Jupiter* does not mean, I do not forbid them to be kept without Meat, but the direct contrary, I command them to be kept without Meat. That therefore *Veto* cannot be construed with *cruciari fame*, but *Jubeo* the opposite Term to *Veto*, which is understood.

The Participle suppress'd.

As, *Pudet fratrum.* *Hor. 1. 35.* Where Mr. *Dacier* supposeth *Interfectorum* to be understood.

The Adverb suppress'd.

As in that of *Terence*, *Si quisquam est, qui placere cupiat bonis quam plurimis.* *Ter.* for *bonis potius.*

The Conjunction suppress'd.

As, *Volo facias, for ut facias; Cave cadas, for ne cadas.* In that of *Terence*, *Persuasit Nox, amor, vinum, adolescentia; Et* is wanting; which *Ellipsis* Grammarians call *Asyndeton*.

The Interjection suppress'd.

As, *Me felicem.* Where *O* or *Heu* is understood. *Me cæcum, qui hæc ante non viderim!*

The Preposition suppress'd.

As in the following Governments:
(1.) After Adjectives that signify the Cause; as, *Tardus vulnere*, where *de* is understood.

(2.) Be-

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(2.) Before the Ablative Case of the Crime; as, *Accusare Negligentiâ*. Where *de* is understood.

(3.) After Verbs that signify the Cause or Manner of doing; where, *Cum*, *ex*, *per*, *præ* or *propter* seem to be understood. See the Regular Syntax.

(4.) After Verbs of Motion and Abstinence; as, *distare foro*, where *a* or *ab* is understood.

(5.) After Verbs Passives; as, *Colitur linigerâ turbâ*: Where *a* is understood.

(6.) After certain Participles. See *Regular Syntax*, Chap.

(7.) Before Words that signify Time; as, *Annos decem studuit*. Where *per* is understood.

(8.) Before Proper Names of Places; as, *Eo Romam*. Where *ad* is understood.

(9.) After Verbs of moving from or by a Place; as, *Venio Alexandriâ*. Where *ab* is understood.

(10.) Before *Versus*, as *Occidentem versus*, for *ad Occidentem versus*.

And in all other Cases whatever, where the Preposition is at any time found expressed; but no where else.

This is the true and proper *Ellipsis*: But there is another Kind of *Ellipsis*, called

Z E U G M A.

Which is that Figure by which a Word is understood, which was before expressed in a Sentence: Of which there are three Sorts.

The first is when the same *Noun* or *Verb* is repeated only. This is so frequent, that one Instance of each is sufficient. In that of *Horace*:

*Hâc arte Pollux, & vagus Hercules
Innixus, arces attigit igneas:
Hâc te merentem, Bacche pater, tua
Vexere Tigres, indocili jugum
Collo trabentes: Hâc Quirinus
Martis equis Acheronta fugit.*

Arte must be construed with *Hâc* three times.

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And in that of *Virgil*:

*Trojugena interpres Divum, qui numina Phœbi,
Qui Tripodas, Clarii tauros, qui sidera sentis,
Et volucrum linguas, & præpetis omina penna. Æn. 3. 359.*

Sentis must be construed six times.

The Second Sort of *Zeugma* is, when the Word, which has been already express'd, is also repeated; but not without some Alteration or Change, and that either in *Case*, *Gender*, *Number* or *Person*.

In Case.

As, *Cibatus canis propior est hominis quam ovis.* Col.
Where *Cibatus* is understood.

In Gender and Number.

As, - - - - *At illis
Notum, qui pueri, qualisque futura sit uxor.*

Where *Futuri* is understood, in which Word only both the *Gender* and *Number* is changed.

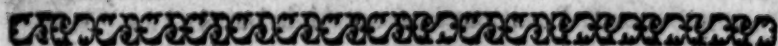
In Person.

As, *O noctes cœnæq; Deum, quibus ipse meique
Ante Larem proprium vescor.* Hor.

Where *vescuntur* is understood to *mei*, which is both of different *Person*, and different *Number* from *Vescor* express'd.

Sometimes the same Verb is understood in a different Signification; as,

Nero sustulit matrem, ut Æneas patrem. Just.



CHAP. II.

Of PLEONASM.

PLEONASM is that Figure by which more Words are express'd than are strictly necessary to make up the Grammatical Sense.

As, *Se ab omnibus desertos potius, quam abs te defensos esse malunt.* Cic. Where *Potius* is superfluous, the Force of it being imply'd in the Verb *malo*.

In that of Cicero to Atticus. *Posthumius autem de quo Senatus decrevit, ut statim in Ciliciam iret, Is negat, se iturum sine Catone.* The Pronoun *Is* is redundant.

Of *Mihi, sibi, tibi*, see Regular Syntax, Chap. 13.

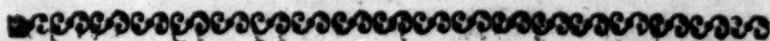
N. B. As *Cœpit* and *cœpere* are often understood, so sometimes are they redundant.

As, *Male multatus Graculus*

Redire marens cœpit ad proprium Genus. Phæd.

Fab. I. 3.

But this I take to be in Imitation of the *Greeks*, who use their ἔτι thus Pleonastically.



CHAP. III.

Of ENALLAGE.

ENALLAGE is that Figure by which any thing is changed or altered in a Sentence from the Plain Regular Syntax.

This Change is made several ways, every one making a distinct Figure; which, for the Ease and Memory of the young Scholar, I will put into an Alphabet.

(1.) *Anacoluthon* is that Figure by which the latter Clause of a Sentence is changed from the former. As,

In Arcadiâ scio me esse spectatum suum quæ præ pinguedine carnis, non modo surgere non posset, sed etiam ut in ejus corpore forex exesâ carne, nidum fecisset, & peperisset mures. Varro de R. R. 2. 4. For *sed etiam adeo pinguem.*

(2.) *Antimeria*, when there is an Exchange of one Part of Speech for another.

An Adjective for an Adverb.

As, - - - *Vidi, puduitque videre*
Cum tu terga daves, inhonestaque vela parares. Ov.
 M. 13. 223. For *Inhonestè.*

An Adverb for a Substantive.

As, *Cras illud, for Dies iste crastinus.* *Euge tuum & Belle, for tuum plausum & laudationem.*

A Substantive for an Adjective.

See Regular Syntax, Chap. 3.

An Adjective for a Substantive.

See Regular Syntax.

The principal Noun for the Pronoun.

As, *Si quid est in Flacco viri.* Hor. For *in me.*

Grammarians amuse us with many other Changes of this Nature: But the Instances they bring to prove them, are by no means convincing or satisfactory.

(3.) *Antip-*

(3.) *Antiptosis*, which is changing one Case for another, should have a Place here: But the famous *Sanctius* will by no means allow of this Figure.

Antiptosi Grammaticorum nihil imperitius: Quod figmentum si esset verum, magnâ nos solitudine liberaret: frustra enim quæreremus, quem casum verba regerent. 4. 12.

(4.) *Hellenism* is when the *Latins* change their own *Syntax* for that of the *Greeks*.

As in that of *Luceius* to *Cicero*, *Quum scribas & aliquid agas eorum, quorum consuevisti.* Where *Quæ* is changed for *Quorum*, in Imitation of the great Apostle of the *Gentiles*; *Τὸ σῶμα ὑμῶν ὑαδὲ τῷ ἐν ὑμῖν ἀγίῳ πνεύματι δεῖν, & ἔχον ἀνδρῶν,* 1 Cor. vi. 19. & *cujus* for *ὑν quem*.

It is reckoned an *Hellenism*, when the Accusative Case before the Infinitive Mood is changed into a Nominative. See Regular *Syntax*, Chap. 2.

Or when the Accusative Case after such Infinitive Mood is changed into a Nominative. As,

--- *Sed enim quia rettulit Ajax*

Esse Jovis pronepos. Ov. Met. 13.

Uxor invicti Jovis esse nescis. Hor. 3. 27.

Or when the Nominative Case to the Verb is changed into an Accusative; as, *Illum, ut vivat, optant,* for *Ille*.

Or when the Vocative Case is changed for the Nominative; as, *Da meus ocellus, da anime mi.* Plaut.

It is by this Figure that the *Latins* use *ut* with an Infinitive Mood, according to *Vossius* and *Messieurs De Port Royal*, to answer *ὥς* in *Greek*; of which they give an Instance out of *Horace*.

--- *Nec Babylonios*

Tentaris numeros, ut melius, quicquid erit, pati. 1. 11.

That is, say they, *ὥς πάρεν, ut melius patiaris*: Which possibly may be so; tho' the greatest Commentators think it may be solv'd better another way. But as for these other Examples brought by *Messieurs De Port Royal*, P. 438. and copied by modern Grammarians, to prove that *ut*, or some other Particle answering to *ὥς*, is understood, nothing in Nature can be more impertinent; as will immediately appear to any one who will take the Pains to turn to those Passages cited out of *Persius* and *Virgil*; it being utterly impossible to make any tolerable Judgment of Pieces of Sentences; and neither of those Passages are any more.

By

By the same Figure it is, that the Verb is changed into a Participle with the Verb *Sum*; as, *Est enim quasi in extrema pugna Phædri his ipsis verbis loquens Socrates. Cicero.* Which is very common in Greek.

The most common *Græcism* is when an Accusative Case is used after an Adjective, Participle, or Verb; as, *Albus dentes, Fractus membra, Expleri mentem nequit.* Which are all in Imitation of the Greek Syntax, who frequently suppress their $\chi\tau\iota$; as, $\lambda\epsilon\upsilon\kappa\omicron\varsigma\ \delta\omicron\delta\omicron\tau\alpha$. This Figure is commonly called *Synecdoche*.

When you meet with *Abstine iratum, Audivit musica, Gustavit mellis, Agrestium regnavit populorum*, and the like, you may conclude that these Verbs in Greek govern a Genitive Case; as, $\lambda\eta\gamma\eta\ \tau\epsilon\iota\delta\omicron$.

But the most remarkable *Hellenism*, (which none of our Grammarians have thought fit to mention) is when the Ablative Case Absolute, as it is commonly called, is changed into a Genitive; as, *mutata frontis* for *mutata fronte*. See the Letter to Dr. Freind, at the End of my Grammatical Dictionary. Obf. 6.

(5.) *Hendiadys*, which is the changing of one thing into two with a Conjunction between them; as,

Cum canerem Reges & Prælia; that is, *Prælia Regum*.

This Figure is generally by Grammarians called *ἰν δὲ δύο*.

(6.) *Hyperbaton*, in which the common and most usual Order and Grammatical placing of Words is altered.

Of this Figure there are six Kinds: 1. *Anastrophe*, which is setting the wrong Word first; as, *Mecum* for *cum me*; *Quam prius* for *priusquam*. 2. *Hypallage*, which is a mutual Change of Cases; as, *Date Classibus Austros*, for *Classes Austris*. Or when the Substantive is changed into the Epithet, and the Epithet into the Substantive; as,

Ausum etiam Hæctoreo solum concurrere Marti

Se putat. Ov. Metam. 13. 275.

We meet with the same Figure also in the purest Prose Writers; as, *Motus ad usum expeditior*, for *Usus ad motum. Cæf. Bell. Gall. 4. 25.*

3. *Hysterologia*, which is when the natural Order of the Clauses in a Sentence is changed; as, *valet & vivit*, for *vivit*

for the Instruction of Children. 137

vit & valet. 4. *Parenthesis*, when the Sense is interrupted by the Interposition of some other Word or Words; as,

Tityre dum redeo (brevis est via) pasce capellas. Virg.

5. *Synchysis*, when the Order of the Construction is confused, the natural Position of the Words being changed; as,

Saxa vocant Itali mediis quæ in fluctibus aras. Virg.

For *Itali vocant aras saxa (illa) quæ (sunt) in mediis fluctibus.*

6. *Tmesis*, which is the cutting a Compound Word asunder; as,

Garrulus hunc quando consumet cunque, for *quandocunque.* Hor.

7. *Syllepsis* is when the Gender is changed; as in *Samnitium duo millia caesi*: Where the Participle does not agree with *Millia*, but *Homines* understood.

8. *Synthesis*, when the Number is changed; as in *Turbantur*, and *Nobis absente*; *Turba* being *singular*, but implying a Plurality, challengeth a Verb of the *Plural* Number; and *Nobis* being *Plural*, but meant only of one Person, taketh up with a *Singular*.

N. B. That amongst the Antients, a Person of *Distinction* speaking of himself only, used the *Plural*; and that not only that manner of Expression, but this Figure also is retained by the Kings of *England* to this Day. *Teste nobis apud Westmonasterium.*

Sometimes both Gender and Number are changed; as in *Pars in carcerem acti: Pars bestiis objecti.* Sallust.

In that of *Virgil*, - - - *Pars arduus altis*

Pulverulentus equis furit. *Æn.* 7. V. 624.

In which the great Mr. *Blackwall* thinks the Poet has taken a greater Liberty than ever he saw in any other Author.

As to that other Instance of this Figure, - - - *Aperite aliquis ostium*, it seems to me to be an *Ellipsis*, the Verb *Aperiat* being understood. *Aperite ostium, Aliquis aperiat ostium.* And so we say in *English*, Open the Door, Some body open the Door.

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Of the Relative *Syllepsis*, see Regular *Syntax*, Chap. 4.

N. B. That besides these Eight Kinds of *Enallage*, there are other Branches of this Figure still behind.

It is reckon'd an *Enallage*, (1.) When *Unus* is used for *Primus*; as, *Uno & octogesimo anno* for *primo*: or when *Sex-tus* is used for *Sex*; as, *Sextâ cervice feratur*, for *sex cervicibus*. (2.) When a Reciprocal is used for a Relative, as *sibi* for *illi*; or a Possessive for a Primitive, as *Desiderio tuo* for *tui*. (3.) A Verb Intransitive for a Transitive, as *Lucos resonnare*. (4.) Or one Degree of Comparison for another; as, *Majora Navigia* for *Maxima*. There is also an *Enallage* amongst Adverbs and Conjunctions, as our famous Countryman *Linacre* contends. But as for *Enallage* of Case, Gender, Persons, Mood and Tense, *Messieurs de Port Royal* either make them Figures of *Elocution*, or solve them some other way. N. M. 441. Though I must confess, there seems to me to be an *Enallage* of Tense in these Expressions of *Horace*, *Falleret aulam*, and *Ureret flammis*. *Falleret* being put for *sefellisset*, and *ureret* for *ussisset*. 4. 6. 16. 19.

I know very well Grammarians make more *Figures* than these; but either they belong to *Rhetorick*, or are reducible to some of these *Figures* I have already mentioned. By the Help of which I flatter myself the young Scholar will be able to solve the most difficult and intricate Passages, and account for the most unusual and *Figurative* Expressions of the *Roman* Authors; which will be an infinite Pleasure to me, and make me ample Satisfaction for all the Pains I have taken in Grammatical Learning.

F I N I S.



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and JOHN INNYS, at the West-End of
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